22 And of some °have compassion, °making a difference:
23 And others save °with fear, pulling *them* [5]out of the fire; hating even the garment °spotted °by the flesh.

A 24 Now [2]unto Him That is able to °keep you °from falling, and to °present *you* °faultless °before the presence of His °glory [23]with °exceeding joy,
25 To the only °wise [1]God our Saviour, *be* [24]glory and °majesty, °dominion and °power, °now and °ever. Amen.

22 have compassion. Some texts read *elenchō*, "convict".
making, &c. Ap. 122. 4, but several texts read "when they contend".
23 with. The texts read *en*. Ap. 104. viii.
spotted. Gr. *spilō*. See Jas. 3. 6, and cp. Rev. 3. 4.
by. Ap. 104. iv.
24 keep = guard. Gr. *phulassō*. Cp. John 17. 12.
from falling = without falling. Gr. *aptaistos*. Only here. Cp. Rom. 11. 11 (stumble).
present = set, or make stand. See Acts 22. 30.
faultless = blameless. Gr. *amōmos*. See Eph. 1. 4. Col. 1. 22.
before the presence of. Gr. *katenōpion*. See 2 Cor. 2. 17.
glory. See p. 1511.
exceeding joy = exultation. Gr. *agalliasis*. See Acts 2. 46.
25 wise. All the texts omit. Cp. 1 Tim. 1. 17.
majesty. Gr. *megalōsunē*. See Heb. 1. 3.
dominion. Ap. 172. 2.
power. Ap. 172. 5.
now, &c. The texts read "before every age and now and unto all the ages".
ever. Ap. 151. II. A. ii. 8.

THE REVELATION.

THE STRUCTURE OF THE BOOK AS A WHOLE.

𝔄 | 1. INTRODUCTION.
𝔅 | 2, 3. THE PEOPLE ON THE EARTH.
𝔛
- i. 𝔟¹ | 4. 5. IN HEAVEN. (The Throne, the Book, and the Lamb.)
  𝔈¹ | 6. 1—7. 8. ON EARTH. (The Six Seals and 144,000.)
- ii. 𝔟² | 7. 9—8. 6. IN HEAVEN. (The Great Multitude and the Seventh Seal.)
  𝔈² | 8. 7—11. 14. ON EARTH. (The Six Trumpets.)
- iii. 𝔟³ | 11. 15-19-. IN HEAVEN. (The Seventh Trumpet.)
  𝔈³ | 11. -19. ON EARTH. (The Earthquake, &c.)
- iv. 𝔟⁴ | 12. 1-12. IN HEAVEN. (Woman, Child, and Dragon.)
  𝔈⁴ | 12. 13—13. 18. ON EARTH. (The Dragon and Two Beasts.)
- v. 𝔟⁵ | 14. 1-5. IN HEAVEN. (The Lamb and 144,000.)
  𝔈⁵ | 14. 6-20. ON EARTH. (The Six Angels.)
- vi. 𝔟⁶ | 15. 1-8. IN HEAVEN. (The Seven Vial Angels.)
  𝔈⁶ | 16. 1—18. 24. ON EARTH. (The Seven Vials.)
- vii. 𝔟⁷ | 19. 1-16. IN HEAVEN. (The Marriage of the Lamb, &c.)
  𝔈⁷ | 19. 17—20. 15. ON EARTH. (The Final Five Judgments.)

𝔅 | 21. 1—22. 5. THE PEOPLE ON THE NEW EARTH.
𝔄 | 22. 6-21. CONCLUSION.

(*Note.* The Structures in the Notes are taken from Dr. E. W. Bullinger's comprehensive work, *The Apocalypse*, but as not all in that volume are here given, the lettering is not consecutive throughout. This, however, does not interfere with the study of the Structures presented.)

INTRODUCTORY NOTES.

1. TITLE OF THE BOOK. Man calls it "The Revelation of St. John the Divine". But its God-given title is in the first verse, "The Revelation of Jesus Christ", that is, the Unveiling, Revealing, and Presentation to earth and heaven of the Lord Jesus Christ (Messiah) as "KING of Kings and LORD of Lords".

It is spoken of as:

(*a*) "The word of God" (1. 2), in the sense in which the term occurs in the Old Testament (cp. 1 Chron. 17. 3. Jer. 1. 4, 13. Ezek. 1. 3. Joel 1. 1; &c):

(*b*) "This prophecy" (1. 3): therefore a *prophetic* message. The "blessing" here promised makes it clear that from this verse (and not 4. 1, as many suppose) to the end the book concerns things yet future:

(*c*) "The testimony of Jesus Christ" (1. 2, 9). Either as testimony to Him as the Coming One (Genitive of the Object): or, the testimony He bore on earth (Gen. of the Subject; Ap. 17); probably both.

2. AUTHORSHIP. The testimony of *Melito*, bishop of Sardis (c. 170), quoted by Eusebius; *Irenæus* (c. 180); the *Muratorian Canon* fragment (c. 200); *Clement* of Alexandria (c. 200); *Tertullian* (c. 220); *Origen* (c. 233); *Hippolytus*, bishop of Pontus (c. 240); &c., may fairly be accepted as to the writer being John the "beloved disciple" and apostle, as against the claims of a supposed John, "an Elder (cp. Peter's eldership, 1 Pet. 5. 1) resident in Asia", who is hailed by "the majority of modern critics" as being the author of the Johannine letters (see Introductory Notes to 1 John) and The Revelation (Ap. 197).

3. DATE OF WRITING. This by almost unanimous consent of the early Church writers is ascribed to the close of the reign of the Emperor Domitian, about A. D. 96. At the time of the so-called "Second General Persecution" of the "Christians".

4. TO WHOM it was originally sent is unknown. We have no clue, and therefore all speculations on the subject are valueless.

(For Characteristics, Scope, Symbolism, &c., of *Revelation*, see Ap. 197.)

THE REVELATION.

1 °THE Revelation of °Jesus Christ, which °God gave °unto Him, to °shew °unto His °servants °things which must °shortly come to pass; and He °sent and signified *it* °by His angel °unto His °servant John,

2 Who bare °record of °the °word of [1]God, and of the °testimony of [1]Jesus Christ, °and of °all things that he °saw.

3 °Blessed *is* he that readeth, and they that hear the [2]words of °this °prophecy, and °keep °those things which are written °therein: for the °time *is* at hand.

4 JOHN to the °seven °churches which are °in °Asia: °Grace *be* [1]unto you, and peace, °from °Him °Which is, and °Which was, and °Which is to come; and °from the °seven °Spirits which are before His throne;

5 And [4]from [1]Jesus Christ, *Who is* the °faithful °Witness, *and* the °First Begotten °of the dead, and the °Prince of the °kings of the °earth. [1]Unto Him That °loved us, and °washed us °from our °sins °in His own blood,

6 And °hath made us °kings and priests [1]unto [1]God and His °Father; to Him *be* °glory and °dominion °for ever and ever. °Amen.

7 °Behold, He cometh °with °clouds; and every °eye shall °see Him, and °they *also* which °pierced Him: and all °kindreds of the [5]earth shall wail °because of Him. °Even so, [6]Amen.

8 "I am °Alpha and Omega, °the beginning and the ending," saith the °LORD, "Which is, and Which was, and Which is to come, the °Almighty."

9 I John, °who also am your brother, and °companion [4]in °tribulation, and °in the °kingdom and °patience °of °Jesus °Christ, °was [4]in the isle that is called °Patmos, °for the [2]word of [1]God and °for the [2]testimony of °Jesus °Christ.

1. 1 The . . . Christ. The Divine title of the Book. **The Revelation** = Revelation. Gr. *apokalupsis*, whence our "Apocalypse". Ap. 106. II. i and Ap. 197. **Jesus Christ.** Ap. 98. XI. **God.** Ap. 98. I. i. 1. **unto** = to. **shew** = point out. First occ. Matt. 4. 8. Cp. 22. 6. **servants, servant.** Ap. 190. I. 2. The word is peculiarly appropriated to Israel throughout O. T., and in this Book is used (fourteen times) as the proper title of those who are its subjects. Contrast "servants" and "sons", Rom. 8. 14–17. Gal. 4. 1–7. 1 John 3. 1. **things, &c.** = what things must needs come to pass. See Dan. 2. 29 (Sept.). **shortly** = with (Gr. *en*) speed. **sent** = having sent. Ap. 174. 1. **by.** Ap. 104. v. 1.

2 record = witness. See p. 1511. The verb occ. only here and 22. 16, 20 in Rev. **the word of God.** Thus a direct prophetic communication, as 1 Sam. 9. 27. 1 Kings 12. 22. 1 Chron. 17. 3. Yet cp. *v.* 9; 6. 9; 19. 13; 20. 4. **word.** Ap. 121. 10. **testimony** = witness. See John 1. 7 and p. 1511. **and, &c.** Not merely "heard" but saw in vision. **all things that** = whatsoever things. **saw.** Ap. 133. I. 1.

3 Blessed = Happy. Gr. *makarios*, by which the Sept. renders the Heb. *'ashrēy*. See Ap. 63. VI. First of seven occ. in Rev. (fifty in N. T.). **this** = the. **prophecy.** Occ. seven times (Ap. 10) in Rev. **keep.** See Luke 2. 19, 51. Occ. eleven times in Rev. **those** = the. **therein** = in (Gr. *en*) it. **time.** Gr. *kairos*. Cp. Ap. 195.

4 seven. See App. 10 and 197. 6. **churches.** Gr. *ekklēsia*. App. 120. I and 186. **in.** Ap. 104. viii. **Asia.** Not Europe, and consequently not Christendom. **Grace.** Ap. 184. I. 1. **from.** Ap. 104. iv. **Him . . . come.** Gk. paraphrase of "Jehovah". See Ap. 4. II. **Which** = Who, and so throughout Rev. **Spirits.** Ap. 101. II. 11.

5 faithful. Ap. 150. III; 175. 4. Cp. Is. 55. 4. **Witness.** Gr. *martus*. See 3. 14 and p. 1511. **First Begotten.** See Rom. 8. 29. Heb. 1. 6. Cp. Ps. 2. 7. Acts. 13. 33. 1 Cor. 15. 20. Col. 1. 18. **of the dead.** Ap. 139. 1. The texts omit *ek*. **Prince** = Ruler. See John 12. 31. **kings, &c.** See 6. 15 and Ps. 89. 27, 37. **earth.** Ap. 129. 4. **loved.** The texts read "loveth". Ap. 135. I. 1. **washed.** The texts read "loosed". Ap. 95. I. 1; note 2, p 138. **from.** Gr. *ek*. Ap. 104. vii. **sins.** Ap. 128. I. ii. 1. Elsewhere in Rev. 18. 4, 5. **in** = by. Gr. *en*. Ap. 104. viii. **6 hath.** Omit. **kings and priests** = (to be) a kingdom (so all texts) and (to be) priests. See 5. 10; 20. 6. Ex. 19. 6 (Sept. "a royal priesthood"). No priesthood on earth in this Dispensation. **Father.** See Ap. 98. III. **glory** = the glory. See p. 1511. **dominion** = the dominion. Ap. 172. 2. **for ever, &c.** Ap. 151. II. A. ii. 9. a. First of fourteen occ. (including 14. 11). **Amen** = even (the) Amen; see 3. 14. **7 Behold.** Ap. 133. I. 2. **with.** Ap. 104. xi. 1. **clouds** = the clouds. **eye.** Fig. *Synecdochē* (Ap. 6), for person. **see.** Ap. 133. I. 8 (a). **they, &c.** Allusion to Zech. 12. 10. **pierced.** Cp. John 19. 34. **kindreds** = tribes, as Matt. 19. 28; 24. 30; &c. Gr. *phulē*. **because of.** Gr. *epi*. Ap. 104. ix. 3. See Zech. 12. 10. **Even so** = Yea. **8 Alpha and Omega** = The Alpha and the Omega. See *v.* 17; 22. 13. **the . . . ending.** The texts omit. **LORD.** The texts read "LORD God" (see Ap. 4. I, II, X). **LORD.** Ap. 98. VI. i. β. 1. B. b. **Almighty.** Ap. 98. IV. The Gr. word occ. nine (Ap. 10) times in Rev. Only once elsewhere (2 Cor. 6. 18) in N. T. **9 who also am.** Omit. **companion** = partaker, as Rom. 11. 17. Phil. 1. 7; &c. **tribulation** = the tribulation. Here; 2. 9, 10, 22; 7. 14. **in the.** The texts omit. **kingdom and patience.** With this "kingdom" the "tribulation" is specially connected. Fig. *Hendiatris* (Ap. 6). See Acts 14. 22. **patience.** Occ. seven times in Rev. Cp. Luke 21. 19. 2 Thess. 3. 5. **of.** The texts read "in" (Gr. *en*). **Jesus.** Ap. 98. X. **Christ.** The texts omit. **was** = came to be. **Patmos.** An island (mod. *Patino*) in the Ægean, about thirty miles south-west of Samos. **for.** Ap. 104. v. 2. Nothing to indicate that John had been "banished". **for.** The texts omit. **Christ.** The texts omit.

10 I [9]was [4]in the °Spirit °on °the Lord's day, and heard behind me a great voice, as of a °trumpet,
11 Saying, "°I am Alpha and Omega, the first and the last: and what thou °seest, write °in a °book, and °send *it* [1]unto the [4]seven [4]churches °which are in Asia; °unto Ephesus, and °unto Smyrna, and °unto Pergamos, and °unto Thyatira, and °unto Sardis, and °unto Philadelphia, and °unto Laodicea."
12 And I turned to [11]see the °voice that °spake [7]with me. And °being turned, I [2]saw [4]seven golden °candlesticks;
13 And [4]in the midst of the [4]seven [12]candlesticks *one* like [1]unto °the °Son of Man, clothed with a garment down to the foot, and girt °about the °paps with a golden girdle.
14 °His head and *His* hairs *were* white °like wool, as white as snow; and His eyes *were* as a flame of fire;
15 And His feet like [1]unto °fine brass, °as if they burned [4]in a °furnace; and His °voice as the sound of many waters.
16 And °He had [4]in His right hand [4]seven °stars: and °out of His mouth went a sharp °twoedged °sword: and His °countenance *was* as the sun °shineth [4]in his °strength.
17 And when I [2]saw Him, I °fell °at His feet as °dead. And He laid His right hand °upon me, saying °unto me, "Fear °not; °I am the First and the Last:
18 °*I am* He That °liveth, °and °was °dead; and [7]behold, °I am °alive °for evermore, °Amen; and have the keys of °hell and of death.
19 °Write the things which thou °hast seen, and °the things which are, °and the things which °shall be °hereafter;
20 The °mystery of the seven °stars which thou [2]sawest °in My [16]right hand, and the seven golden [12]candlesticks. The seven °stars °are °the °angels of the seven [4]churches: and the seven [12]candlesticks °which thou sawest are °the seven [4]churches.

10 Spirit. Ap. 101. II. 3. See 4. 2; 17. 3; 21. 10.
on = in (Gr. *en*).
the Lord's day = the day of the Lord (Isa. 2. 12, &c.), the Heb. terms for which are equivalent to the Greek *hē kuriakē hēmera*, the Lord's day. Occ. 1 Thess. 5. 2. 2 Thess. 2. 2 (with texts). 2 Pet. 3. 10. Not our Sunday. See Ap. 197.
trumpet. In O. T. connected with war and the day of the Lord. See Zeph. 1. 14–16; &c.
11 I am . . . last: and. The texts omit.
seest. Ap. 133. I. 5. in. Gr. *eis*. Ap. 104. vi.
book = roll, or scroll, as 6. 14. send. Ap. 174. 4.
which . . . Asia. The texts omit.
unto. Gr. *eis*, as above.
12 voice. The Speaker (Figs. *Metonymy of Effect*, and *Catachrēsis*. Ap. 6). See *v.* 10.
spake = was speaking. being = having.
candlesticks = lampstands. Occ. seven times in Rev.
13 the. Omit.
Son of Man. App. 98. XVI and 99.
about. Gr. *pros*. Ap. 104. xv. 2. paps = breasts.
14 His head. Read "And His head".
like. The texts read "as". Cp. this and the following *vv.* with Ezek. 1. 7. Dan. 7. 9; 10. 6.
15 fine brass. Only here and 2. 18.
as . . . burned = as glowing.
furnace. Only here; 9. 2. Matt. 13. 42, 50.
voice . . . waters. See *v.* 10; 14. 2; 19. 6. Ezek. 1. 24; 43. 2.
voice. Same word as "sound". Gr. *phōnē*.
16 He had = having. stars. See *v.* 20.
out . . . sword. For the Figure cp. Ps. 55. 21; 57. 4; 59. 7. The significance is seen in Isa. 11. 4; 49. 2. 2 Thess. 2. 8. See also 2. 12, 16; 19. 15, 21. Luke 19. 27. out of. Ap. 104. vii.
twoedged. Cp. Heb. 4. 12.
sword. Gr. *rhomphaia*. Occ. only in Rev. (six times) and Luke 2. 35.
countenance. Gr. *opsis*. Only here; John 7. 24; 11. 44. shineth. Ap. 106. I. i.
strength. App. 172. 1; 176. 1.
17 fell. Gr. *piptō*. See 7. 16 (light).
at. Gr. *pros*. Ap. 104. xv. 3.
dead = one dead. Ap. 139. 2.
upon. Ap. 104. ix. 3.
unto me. The texts omit. not. Ap. 105. II.
I am . . . Last. Cp. Isa. 41. 4; 43. 10; 44. 6; 48. 11, 12.
18 *I* . . . liveth = And the Living One.
liveth, alive. Ap. 170. 1.
and. Read "and yet". was = became.
dead. See Ap. 139. 2.
I am alive = Living (emph.) am I.

ℬ X

2 °Unto the °angel of the °church °of °Ephesus write; 'These things saith He That °holdeth the °seven stars °in His right hand,

for evermore. Ap. 151. II. A. ii. 9. b. Amen. Omit. hell . . . death. The texts read "death and of hell". hell = grave. Ap. 131. II. See 20. 13 (marg.). 1 Cor. 15. 55. R. V. transliterates the Gr. word *hadēs*. **19** Write. The texts add "therefore". hast seen = sawest, as *v.* 2. the . . . are = what they are, i. e. what they signify. and = even. shall be = are about to happen. hereafter. Lit. after (Gr. *meta*. Ap. 104. xi. 2) these things (Gr. *tauta*). Heb. idiom; cp. Gen. 22. 1. First of ten occ. in Rev. **20** mystery = secret symbol. See Ap. 193. stars. Gr. *astēr*. Occ. fourteen (Ap. 10) times in Rev. in. Gr. *epi*. Ap. 104. ix. 1. are = represent, or signify. the. Omit. angels. Ap. 120. I. 1, 2. which . . . sawest. The texts omit. the. Omit.

ℬ 2 and 3. STRUCTURE OF THE SEVEN EPISTLES TO THE CHURCHES, AS A WHOLE.
(*Introversion and Alternation.*)

Correspondent to Israel in the Wilderness.

ℬ
X | 1 | Ephesus. Israel's espousals.
X | 2 | Smyrna. Israel's testing.
X | 3 | Pergamos. Israel's failure.

In the Land.

Y | 4 | Thyatira. The day of Israel's kings.
Y | 5 | Sardis. Israel's removal.
Y | 6 | Philadelphia. The day of Judah's kings.
Y | 7 | Laodicea. Judah's removal.

2. 1 Unto = To. angel. See 1. 20. church. Ap. 186. of. Gr. *en*. Ap. 104. viii. Ephesus. Not for those addressed in *Ephesians*, on whom all blessing is bestowed by grace. Here blessing is promised to overcomers only. holdeth. Occ. eight times in Rev. Cp. Ap. 172. 2. See Col. 2. 19. Heb. 4. 14; &c. seven stars. See 1. 16, 20. in. Ap. 104. viii.

Who walketh °in the midst of the seven golden °candlesticks;
2 I °know thy °works, and °thy °labour and thy °patience, and how thou canst °not °bear them which are °evil, and thou °hast tried them which °say they are °apostles, and are °not, and °hast found them °liars:
3 And °hast [2]borne, and hast [2]patience, and °for My °name's sake hast laboured, and hast [2]not °fainted.
4 Nevertheless I have *somewhat* °against thee, because thou °hast left °thy first °love.
5 Remember therefore °from whence thou °art fallen, and °repent, and do the first [2]works; or °else I °will come [1]unto thee °quickly, and will °remove thy candlestick °out of his place, °except thou °repent.
6 But this thou hast, that thou hatest the °deeds of the °Nicolaitanes, which ℑ also hate.
7 °He that hath an ear, let him hear what the °Spirit °saith [1]unto the [1]churches; To him that °overcometh will I give to eat °of °the °tree of °life, which is [1]in the midst of the °Paradise of °God.'
8 And [1]unto the [1]angel of the [1]church in °Smyrna write; 'These things saith the °First and the Last, Which °was °dead, and °is alive;
9 I [2]know thy °works, and tribulation, and °poverty (but thou art rich), and *I know* the blasphemy of them which say they are °Jews, and are [2]not, but *are* °the °synagogue of °Satan.
10 Fear °none of those things which thou °shalt suffer: °behold, the °devil °shall cast *some* [7]of you °into prison, °that ye may be °tried; and ye shall have tribulation ten °days: °be thou °faithful °unto °death, and I will give thee °a °crown of [7]life.
11 [7]He that hath an ear, let him hear what the [7]Spirit saith [1]unto the [1]churches; He that [7]overcometh shall °not be °hurt [7]of the °second death.'
12 And to the [1]angel of the [1]church [1]in °Pergamos write; 'These things saith °He Which hath the sharp sword with two edges;
13 I [2]know °thy [2]works, and where thou °dwellest, *even* where [9]Satan's °seat *is*: and thou °holdest fast My [3]name, and °hast [2]not °denied °My °faith, even [1]in those days °wherein °Antipas *was* My °faithful °martyr, who was slain °among you, where [9]Satan °dwelleth.
14 But I have a few things [4]against thee, because thou hast there them that [1]hold the doc-

candlesticks. See 1. 12, 13, and cp. Lev. 26. 12. Deut. 23. 14, &c. 2 Cor. 6. 16.
2 know. Ap. 132. I. i.
works. The Lord deals according to works in "the day of the Lord". See Is. 66. 18.
thy. Omit.
labour = toil. The verb in *v.* 3 and Matt. 6. 28.
patience. As in *v.* 3 and 1. 9. See Rom. 2. 7.
not. Ap. 105. I.
bear. Gr. *bastazō*. In Rev. here, *v.* 3; 17. 7 (carrieth).
evil. Ap. 128. III. 2.
hast tried = didst try.
say they. The texts read "call themselves".
apostles. Ap. 189.
hast found = didst find.
liars. Gr. *pseudēs*. Only here; 21. 8. Acts 6. 13.
3 hast, &c. The texts read "and hast patient endurance and didst bear (*v.* 2) for", &c.
for . . . sake. Ap. 104. v. 2.
name's. See Acts 5. 41.
fainted = wearied. Gr. *kamnō*. Only here; Heb. 12. 3. Jas. 5. 15 (sick).
4 against. Ap. 104. x. 1.
hast left = didst leave.
thy, &c. Cp. Deut. 7. 7–9. Jer. 2. 1, 2. Ezek. 16. 8–10.
love. Ap. 135. II. 1. Only here and *v.* 19 in Rev.
5 from. Omit.
art fallen = hast fallen.
repent. Cp. Lev. 26. 40–42. Deut. 30. 1–3. Dan. 9. 3, 4. Matt. 4. 17. Acts 2. 38; &c. Contrast Eph. 1. 3. Ap. 111. I. 1.
else = if (Ap. 118. 2. a) not (Ap. 105. II).
will. Omit. quickly. The texts omit.
remove = move, as 6. 14. out of. Ap. 104. vii.
except. If (Ap. 118. 1. b) not (Ap. 105. II).
6 deeds = works, as *v.* 5.
Nicolaitanes. History has no record of these. Tradition says much. They will appear "in that day". All we do know is that they are hateful to God.
7 He, &c. A formula used by the Lord alone. See Ap. 142.
Spirit. Ap. 101. II. 3.
saith = is saying.
overcometh. See John 16. 33. The verb *nikaō*, to conquer or overcome, occ. seventeen times in Rev.
of. Gr. *ek*. Ap. 104. vii.
the tree, &c. = *the* tree of *the* life. Promise fulfilled 22. 14, where also the articles differentiate from Ezek. 47. 12.
tree. Lit. wood. Gr. *xulon*, as used frequently in Sept., e. g. Exod. 7. 25.
life. Ap. 170. 1.
Paradise of God. See ref. in Ap. 173. Paradise is always used in Scripture for a definite place; is *described* in Gen. 2; *lost* in Gen. 3; its *restoration* spoken of by the Lord in Luke 23. 43; *seen in vision* by Paul, 2 Cor. 12. 2, 4; *promised* here, Rev. 2. 7; *restored*, Rev. 22. 1–5, 14–17.
God. Ap. 98. I. i. 1.
8 Smyrna. About fifty miles north-west of Ephesus. A great centre now of Levantine trade. First . . . Last. See 1. 17. was = became. dead. Ap. 139. 2. is alive = lived (again). See Ap. 170. 1. 9 works, and. The texts omit. poverty. See Ap. 127. 1. Jews. Only here, and 3. 9 in Rev. the = a. synagogue. Ap. 120. I. Satan. See Ap. 19. 10 none of = not. Ap. 105. II. shalt = art about to. behold. Ap. 133. I. 2. devil. See 12. 9. shall = is about to. into. Ap. 104. vi. that = in order that. Gr. *hina*. tried = tested. Cp. Matt. 10. 22; 24. 9, 10; &c. days. Not "periods". Cp. Gen. 7. 4, 10. Num. 14. 33; &c. be = become. faithful. Ap. 150. III. unto = until. Gr. *achri*. death. See 12. 11. a = the. crown. Gr. *stephanos*. See 1 Pet. 5. 4. 11 not. Ap. 105. III. hurt. See 22. 11. second death. See 20. 6, 14; 21. 8. 12 Pergamos. A city of Mysia famous for the worship of Æsculapius, to whom the title of *sōtēr* (saviour) was given and whose emblem was the serpent. Identified with Apollo; cp. Acts 16. 16. Some trace the Babylonian pagan priesthood as removing to Pergamos. He Which hath, &c. See 1. 16. 13 thy works, and. The texts omit. dwellest, dwelleth. Gr. *katoikeō*, to take up abode. See Acts 2. 5. seat = throne. Cp. 13. 2; 16. 10. holdest fast. Same as hold, *v.* 1. hast . . . denied = didst . . . deny. denied. Gr. *arneomai*. First occ. Matt. 10. 33. My faith. See 14. 12. faith. See Ap. 150. II. 1. wherein. Most texts omit. Antipas. A witness in future who will be faithful unto death. Mentioned proleptically. faithful. Ap. 150. III. martyr = witness. See 1. 5. among. Gr. *para*. Ap. 104. xii. 2.

trine of ° Balaam, who taught Balac to ° cast a °stumblingblock before the ° children of Israel, to eat ° things sacrificed unto idols, and to commit fornication.

15 So hast thou also them that [1]hold the doctrine of the [6]Nicolaitanes, ° which thing I hate.

16 [5]Repent; or [5]else I ° will come [1]unto thee quickly, and will ° fight ° against them ° with the [12]sword of My mouth.

17 [7]He that hath an ear, let him hear what the Spirit saith [1]unto the [1]churches. To him that [7]overcometh will I give ° to eat of the °hidden °manna, and will give him a white °stone, and °in the °stone a °new name written, which ° no man °knoweth °saving he that °receiveth *it.*'

Y 18 And [1]unto the [1]angel of the [1]church [1]in °Thyatira write; 'These things saith the °Son of God, Who hath His eyes like unto a flame of fire, and His °feet *are* like fine brass;

19 I [2]know thy [2]works, °and °charity, °and °service, °and °faith, °and thy [2]patience, °and thy [2]works; °and the last *to be* more than the first.

20 Notwithstanding, I have °a few things [4]against thee, because thou sufferest °that woman °Jezebel, which calleth herself a °prophetess, °to teach and to °seduce My °servants to commit [14]fornication, and to eat [14]things sacrificed unto idols.

21 And I gave her °space °to [5]repent [7]of her fornication; °and she [5]repented [2]not.

22 [10]Behold, I ° will cast her [10]into a bed, and them that commit adultery °with her [10]into great °tribulation, [5]except they [5]repent [7]of °their [6]deeds.

23 And I will kill her °children [16]with °death; and all the [1]churches shall °know that ℑ am He Which °searcheth the reins and hearts: and I will give [1]unto °every one of you °according to your [2]works.

24 But [1]unto you I say, °and [1]unto the °rest [1]in Thyatira, as many as have [2]not this doctrine, and which have [2]not [23]known the °depths of [9]Satan, as they speak; ° I will put ° upon you °none °other burden.

25 But that which ye have ° *already,* [13]hold fast till I °come.

26 And he that [7]overcometh, and °keepeth My [2]works unto the °end, **to him will I give °power °over the °nations:**

27 **And he shall °rule them [16]with a °rod of iron; °as the vessels of a potter shall they be broken to shivers:** °even as ℑ °received °of My °Father.

28 And I will give him the °morning star.

29 [7]He that hath an ear, let him hear what the Spirit saith [1]unto the churches.'

3 And °unto the °angel of the ° church °in °Sardis write; 'These things saith He That hath the °seven Spirits of ° God, and the

14 Balaam. See Num. 22–25. Josh. 13. 22.
cast, &c. See Num. 25. 1, &c.; 31. 16, &c. 2 Pet. 2. 15. Jude 11.
stumblingblock. Gr. *skandalon.* See Num. 25 (Sept.).
children. Ap. 108. iii.
things . . . idols. Gr. *eidōlothuton.* First occ. Acts 15. 29.
15 which . . . hate. The texts omit, and read "in like manner".
16 will. Omit.
fight = make war. Gr. *polemeō.* Occ. only in Rev. and James. A threat which is not addressed to the church of this age.
against. Gr. *meta.* Ap. 104. xi. 1.
with. Gr. *en.* Ap. 104. viii.
17 to eat of. The texts omit.
hidden. Gr. *kruptō,* as in Col. 3. 3.
manna. See John 6. 58. Cp. Ex. 16. 14, 32–34. Ps. 78. 24, 25.
stone. Gr. *psēphos.* See Acts 26. 10. A white stone was known to the ancients as a "victory" stone.
in. Gr. *epi.* Ap. 104. ix. 3.
new name. Cp. 3. 12. See Isa. 62. 2; 65. 15, and cp. Acts 15. 17. new. See Matt. 9. 17.
no man = no one. Gr. *oudeis.*
knoweth. Ap. 132. I. i, as the texts.
saving. Same as else, *v.* 5.
receiveth. As in John 3. 27.
18 Thyatira. A town lying between Pergamos and Sardis. See Acts 16. 14. Another centre of Apollo and Artemis worship.
Son of God. Ap. 98. XV.
feet . . . brass. Prepared for treading down in judgment. See 1. 15. Mal. 4. 3, and fulfilment in 19. 13–15.
19 and. These "ands" form the Fig. *Polysyndeton.* Ap. 6. charity = love, as *v.* 4.
service. Ap. 190. II. 1. faith. Ap. 150. II. 1.
20 a few things. Omit. that = the.
Jezebel. See 1 Kings 16. 30–34; 21. 25. This patroness of Baal-worship will have her sinister antitype in the future.
prophetess. Only here and Luke 2. 36 (Anna) in N.T.
to teach, &c. The texts read "and she teacheth and seduceth".
seduce. Ap. 128. viii. 1.
servants. Ap. 190. I. 2.
21 space = time. Gr. *chronos.* See 6. 11; 20. 3, and Ap. 195. I. 1.
to repent = in order that (Gr. *hina*) she might repent.
and she, &c. The texts read, "and she is not willing to repent of her fornication".
22 will = do. with. Ap. 104. xi. 1.
tribulation. Cp. Rom. 2. 8, 9, 16.
their = her, according to some texts.
23 children. Ap. 108. i.
death. I. e. pestilence, as 6. 8; 18. 8.
know. Ap. 132. I. ii.
searcheth, &c. Cp. 1 Kings 8. 39. Jer. 11. 20; 17. 10; 20. 12. every = each.
according to. Ap. 104. x. 2.
24 and. Omit.
rest. Ap. 124. 3. depths. Cp. 2 Cor. 2. 11.
I will put . . . none. Read "I lay not" (Ap. 105. I).
upon. Ap. 104. ix. 3.
other. See Ap. 124. 1.
25 *already.* Omit. come = shall have come.
26 keepeth. See 1. 3.
end. See Matt. 24. 13. Cp. Ap. 125. 1.
power. Ap. 172. 5. over. Ap. 104. ix. 1.
nations. Gr *ethnos.* Gen. transl. Gentiles.
27 rule. Lit. "shepherd", as Matt. 2. 6. See Ps. 2. 7–9.
rod = sceptre, as Heb. 1. 8. Gr. *rhabdos.*
as the, &c. See Ps. 2. 9. even as ℑ = as I also. received = have received. of. Gr. *para.* Ap. 104. xii. 1. Father. Ap. 98. III. **28** morning star. Fulfilled 22. 16. See Num. 24. 17, connecting the "star" with Israel and the day of the Lord's judgment.

3. 1 unto = to. angel . . . church. See 1. 20. in. Ap. 104. viii. Sardis. The ancient capital of Lydia. Its commercial activity attracted merchants from all parts of Asia. The remains of a vast temple to Cybele (the "mother of the gods") still exist. seven Spirits. See 1. 4. God. Ap. 98. I. i. 1.

°seven °stars; I °know thy works, that thou hast °a name that thou °livest, and art °dead.
2 °Be °watchful, and strengthen °the things which remain, that °are ready to die: for I have °not found thy works °perfect before [1]God.
3 Remember therefore how thou hast received and heard, and °hold fast, and °repent. °If therefore thou shalt °not watch, I will come °on thee °as a thief, and thou shalt °not °know what hour I will come °upon thee.
4 °Thou hast a few names °even [1]in Sardis which °have [2]not °defiled their °garments; and they shall walk °with Me [1]in white: for they are °worthy.
5 He that °overcometh, °the same shall be clothed [1]in white raiment; and I will °not °blot out his name °out of the °book of °life, °but I will °confess his name before My °Father, and before His angels.
6 °He that hath an ear, let him hear what the Spirit saith [1]unto the churches.
7 And to the [1]angel of the [1]church [1]in °Philadelphia write; ‘These things saith He That is °Holy, He That is °True, He That hath the °key of David, He That openeth, and °no man shutteth, and shutteth, and °no man openeth;
8 I [1]know thy works: °behold, I have °set before thee an open door, and [7]no man can shut it: for thou hast a little °strength, and °hast kept My °word, and °hast [2]not denied °My name.
9 [8]Behold, I °will make them °of the °synagogue of °Satan, which say they are °Jews, and are [2]not, but do lie; [8]behold, I will °make them to come and °worship before thy feet, and to [3]know that ℑ °have °loved thee.
10 Because thou hast [8]kept the [8]word of My patience, ℑ also will [8]keep thee °from the hour of °temptation, which °shall come °upon all the °world, to °try them that dwell °upon the °earth.
11 °Behold, I come quickly: °hold that fast which thou hast, °that °no man take thy crown.
12 Him that [5]overcometh will I make a pillar [1]in the °Temple of My [1]God, and he shall go °no more out: and I will write °upon him the name of My [1]God, and the name of the city of My [1]God, *which is* °new Jerusalem, which cometh down [5]out of °heaven °from My [1]God: and *I will write upon him* My °new name.
13 [6]He that hath an ear, let him hear what the Spirit saith [1]unto the churches.’
14 And [1]unto the [1]angel of the [1]church °of the Laodiceans write; ‘These things saith °the Amen, the °faithful and [7]true °Witness, the °beginning of the creation of [1]God;
15 I [1]know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

seven, &c. See 1. 20. stars. See 1. 16.
know. Ap. 132. I. i.
a name, &c. Not suited for this dispensation of grace, for Christ's people now live "in Him". We who were dead are now alive in Christ.
livest. See Ap. 170. 1. dead. Ap. 139. 2.
2 Be = Become. watchful. See Matt. 24. 42.
the . . . remain = the remaining (things). Ap. 124. 3.
are = were, with the texts. not. Ap. 105. I.
perfect. Ap. 125. 7. Only here and 6. 11 in Rev.
3 hold fast. Gr. *tērēo.* Same as "keep" in 1. 3.
repent. See 2. 5. If. Ap. 118. 1. b.
not. Ap. 105. II. on thee. The texts omit.
as, &c. See 16. 15. 1 Thess. 5. 2. 2 Pet. 3. 10.
not. Ap. 105. III.
know. Ap. 132. I. ii. These words are not addressed to the members of the "church which is His body" (Eph. 1. 22, 23). See 2 Thess. 2. 1. 1 Tim. 3. 15. We do not "watch" for the "thief", but "wait" for the Lord. upon. Ap. 104. ix. 3.
4 Thou. The texts read "But thou".
even. The texts omit. have, &c. = defiled not.
defiled. Gr. *molunō.* Only here; 14. 4. 1 Cor. 8. 7. The noun occ. only in 2 Cor. 7. 1.
garments. Gr. *himation.* First of seven occ. (see Ap. 197) in Rev.
with. Ap. 104. xi. 1. worthy. See Ap. 197. 6.
5 overcometh. See 2. 7.
the same. The texts read "thus".
not. Ap. 105. III.
blot out. Occ. 7. 17; 21. 4 (wipe away). Acts 3. 19. Col. 2. 14.
out of. Ap. 104. vii. book, &c. See Phil. 4. 3.
life. Ap. 170. 1. but = and.
confess, &c. See Matt. 10. 32.
Father. Ap. 98. III.
6 He, &c. See 2. 7.
7 Philadelphia. About thirty miles south-east of Sardis. Very little known of it beyond a few references in Pliny, but the Greek name indicates a Macedonian population.
Holy = The Holy One. See 4. 8. Cp. Hos. 11. 9, &c. The Gr. *hagios* occ. twenty-six times in Rev. See Ap. 197. 6. True. Ap. 175. 2.
key of David. See Isa. 22. 22.
no man = no one. Gr. *oudeis.*
8 behold. Ap. 133. I. 2. set = given.
strength. App. 172. 1; 176. 1.
hast kept = didst keep. Same word as "hold fast", *v.* 3. word. Ap. 121. 10.
hast not denied = didst not deny.
My name. In opposition to confessing (see 2. 13) the name of the beast, 13. 17; 14. 9, 11, 12.
9 will make = give. of. Gr. *ek.* Ap. 104. vii.
synagogue, &c. See 2. 9.
Satan. Ap. 19, and see 2. 9. Jews. See 2. 9.
make, i. e. compel.
worship. Gr. *proskunēō.* Ap. 137. 1. Occ. twenty-four times (Ap. 10) in Rev. Twelve times connected with worship of God, eleven times with worship of Satan and the beast, and here. See Ap. 197. 6.
have. Omit. loved. Ap. 135. I. 1.
10 from. Gr. *ek.* Ap. 104. vii.
temptation = trial. Gr. *peirasmos.* Only occurrence in Rev. shall = is about to.
upon. Ap. 104. ix. 1. world. Ap. 129. 3.
try = test. Gr. *peirazō.* Here, and 2. 2, 10.
upon. Ap. 104. ix. 1. earth. Ap. 129. 4. Cp. Zeph. 1. 14–18. 11 Behold. Omit. hold . . . fast. Same Gr. word as 2. 1, 13, 14, 15, 25, not as *v.* 3. that = in order that. Gr. *hina.* no man = no one. Gr. *mēdeis.* These words do not relate to such as through grace are perfect "in Him". See Rom. 8. 38, 39.
12 Temple = sanctuary. Gr. *naos.* See Matt. 23. 16 and Ap. 88. 1. no. Ap. 105. III. upon. Ap. 104. ix. 3. new Jerusalem. See 21. 2, 3, 10. Cp. Ps. 48. 1, 2, 8, 9. Ezek. 48. 35. See Ap. 88 and Ap. 197. 4. new, new. Gr. *kainos.* See Matt. 9. 17. heaven. See Matt. 6. 9. Occ. fifty-two times in Rev., always in sing. save 12. 12. from. Ap. 104. iv. new name. See 14. 1; 22. 4. Isa. 62. 2; 65. 15. Contrast the name *branded* on the worshippers of the beast, 13. 16; 14. 11; 19. 20; 20. 4.
14 of, &c. = in (Gr. *en*) Laodicea (an important city of Phrygia, a few miles west of Colosse. Rebuilt by Antiochus II, and named after his wife, Laodice). the Amen. A Hebrew word transliterated. See 2 Cor. 1. 20 and p. 1511. faithful. Ap. 150. III. Witness. See p. 1511. beginning. Ap. 172. 6. Cp. Prov. 8. 22–31. Col. 1. 15–19.

16 So then because thou art °lukewarm, and neither cold nor hot, I ° will ° spue thee [5] out of My mouth.
17 Because thou sayest, "I am rich, and increased with goods, and have need of °nothing;" and °knowest [2]not that thou art °wretched, and miserable, and °poor, and blind, and naked:
18 I counsel thee to °buy °of Me gold tried °in °the °fire, [11]that thou mayest be rich; and white raiment, [11]that thou mayest °be clothed, and *that* the shame of thy nakedness °do not appear; and anoint thine eyes with eyesalve, [11]that thou mayest °see.
19 As many as I °love, I °rebuke and chasten: be zealous therefore, and [3]repent.
20 [8]Behold, I °stand °at the door, and °knock: °if °any man hear My voice, and open the door, I will come in °to him, and will °sup [4]with him, and he [4]with Me.
21 To him that [5]overcometh will I grant to sit [4]with Me [1]in My throne, even as I also [5]overcame, and °am set down [4]with My [5]Father [1]in His throne.
22 [6]He that hath an ear, let him hear what the Spirit saith [1]unto the churches.'"

16 **lukewarm.** Gr. *chliaros.* Only here.
will = am about to.
spue. Gr. *emeō.* Only here. Occ. Isa. 19. 14 (Sept.).
17 **nothing.** Gr. *oudeis.*
knowest. Ap. 132. I. i.
wretched = the wretched one. See Rom. 7. 24, and cp. Hos. 2. 11; 5. 15.
poor. Ap. 127. 1.
18 **buy.** The members of the church of this dispensation have nothing to buy and nothing to pay with; our salvation is the free-grace gift of God.
of. Gr. *para.* Ap. 104. xii. 1.
in. Gr. *ek.* Ap. 104. vii. **the.** Omit.
fire. Cp. Hag. 2. 8. Zech. 13. 9. Mal. 3. 3.
be clothed = clothe thyself.
do not appear = be not (Ap. 105. II) made manifest (Ap. 106. I. v). Cp. 16. 15.
see. Ap. 133. I. 5.
19 **love.** Ap. 135. I. 2. This is preceded by Gr. *ean* (Ap. 118. 1. a). Cp. Isa. 43. 4; &c.
rebuke = convict. Gr. *elenchō.* See John 16. 8.
20 **stand.** Lit. have taken my station.
at. Gr. *epi.* Ap. 104. ix. 3.
knock. The call to the wedding feast (19. 9), to which the parables pointed, e.g. Luke 12. 35–38—"when He cometh and knocketh". The popular belief that the Lord is ever knocking at the hearts of sinners is a distortion of Scripture akin to blasphemy.
if. Ap. 118. 1. b.
any man. Ap. 123. 3. **to.** Ap. 104. xv. 3.
sup, &c. A gracious promise to His servants (see 1. 1), not to the church of this dispensation. See Luke 12. 37.
21 **am set down** = sat down. See Acts 2. 33, 34. Eph. 1. 20, 21. Heb. 1. 3; 8. 1. The Lord now stands (ch. 1), and is about to come down in judgment.

☧ i ℬ¹ A

4 °After °this I °looked, and °behold, a door °*was* opened °in °heaven: and the °first voice which I heard *was* as °it were of a trumpet °talking °with me, which said, "Come up hither, and I will shew thee °things °which must °be °hereafter."
2 And immediately I was °in the °Spirit: and [1]behold, a throne was set [1]in [1]heaven, and *One* °sat °on the throne.
3 And He That sat was to °look upon like a °jasper and a °sardine stone: and *there was* a °rainbow round about the throne, °in sight like °unto an °emerald.
4 And round about the throne *were* °four and twenty °seats: and °upon the °seats °I saw °four and twenty °elders sitting, clothed [1]in white raiment; and °they had °on their heads °crowns of gold.
5 And °out of the throne °proceeded lightnings and thunderings and voices: and *there were* °seven °lamps of fire °burning before the throne, which are the seven °Spirits of °God.
6 And before the throne °*there was* a sea of glass like °unto crystal: and [1]in the midst of the throne, and °round about the throne, °*were* four °beasts full of °eyes before and behind.

4. 1 **After.** Ap. 104. xi. 2.
this = these things, as 1. 19.
looked. Ap. 133. I. 1.
behold. Ap. 133. I. 2.
***was* opened.** I.e. already opened.
in. Ap. 104. viii. **heaven.** See 3. 12.
first. Or "former". See 1. 10. **it were.** Omit.
talking. Ap. 121. 7.
with. Gr. *meta.* Ap. 104. xi. 1.
things = what things. **which.** Omit.
be = come to pass.
hereafter = after (Gr. *meta*, above) these things.
2 was = became, came to be. See 1. 9, 10.
in the Spirit. I.e. in or by the power of the Spirit, as 1. 10.
Spirit. Ap. 101. II. 3. **sat** = sitting. **on.** Ap. 104. ix. 3. **3 look upon.** Cp. Ap. 133. I. 8. **jasper** = jasper stone. According to Pliny, this stone was translucent. **sardine stone** = sardius stone. A precious stone from Sardis, red in colour. **rainbow.** Gr. *iris.* Only here and 10. 1. In Gen. 9. 13; Ezek. 1. 28, &c., the Sept. uses *toxon*, bow, for the Heb. *qĕshĕth.* **in sight.** Same words as "to look upon", above. **unto** = to. **emerald.** Only here. A kindred word in 21. 19, and in Exod. 28. 18 and 39. 8 (Sept.). **4 four and twenty.** See Ap. 10 and Ap. 197. 6. **seats** = thrones, as *v.* 2. See 1. 4. **upon, on.** Ap. 104. ix. 3. **I saw.** The texts omit. **elders.** Gr. *presbuteros.* These are evidently heavenly beings, "a pattern" after which David arranged his twenty-four courses of the sons of Aaron (1 Chron. 24. 3–5). **they had.** The texts omit. **crowns of gold.** The only other wearer is the Son of Man (14. 14), a fact which proves the exalted station of these "elders". **5 out of.** Ap. 104. vii. **proceeded** = proceed. **seven.** See Ap. 197. **lamps.** Ap. 130. 6. See John 18. 3. **burning.** Gr. *kaiō.* See John 5. 35. **Spirits.** Ap. 101. II. 11. **God.** Ap. 98. I. i. 1. **6** *there was* . . . **glass.** The texts read "as it were a glassy sea". **unto** = to. **round about.** Gr. *kuklō.* In Rev. only here and 7. 11. Occ. Mark 3. 34. ***were.*** Omit. **beasts** = living ones, or living creatures (as Heb. 13. 11, first occ.). Gr. *zōon.* Occ. twenty times (Ap. 10). Not the word in chs. 13 and 17. These *zōa* are the cherubim of Gen. 3. 24. Ezek. 1. 5–14. Cp. Ezek. 10. 20. They are distinguished from angels (5. 8, 11). These *zōa* speak of creation and of redemption also. **eyes.** See Ezek. 1. 8; 10. 12.

ℬ¹ (p. 1883). **4. 1—5. 14.** THE FIRST VISION IN HEAVEN. (*Alternation.*)

ℬ¹
A | 4. 1–8–. The throne, the elders, and the *zōa.*
B | –8–11. The utterances of the *zōa* and the elders. Theme: *creation.*
A | 5. 1–7. The throne and the book: the Lion and the Lamb.
B | 8–14. The new song of the *zōa* and the elders. Other heavenly utterances. Theme: *redemption.*

7 And the first [6]beast *was* like a lion, and the second [6]beast like a calf, and the third [6]beast °had a face as a °man, and the fourth [6]beast *was* like a flying eagle.

8 And the four [6]beasts had each of them °six wings about *him;* °and *they were* full of [6]eyes within: and they rest °not day and night, saying,

B °"Holy, holy, holy, °LORD [5]God °Almighty, Which was, and is, and is to come."

9 And when °those [6]beasts °give °glory and honour and thanks to Him °That sat °on the throne, Who °liveth °for ever and ever,

10 The four and twenty [4]elders °fall down before Him That [9]sat [9]on the throne, and °worship Him That [9]liveth [9]for ever and ever, and °cast their crowns before the throne, saying,

11 "Thou art worthy, °O LORD, to receive °glory and °honour and °power: for Thou °hast created all things, and °for Thy °pleasure they °are and were created."

A **5** And I °saw °in the right hand of Him That °sat °on the throne a °book written within and on the °backside, °sealed with °seven seals.

2 And I [1]saw a °strong angel °proclaiming °with a °loud voice, "Who is °worthy to open the [1]book, and to °loose the seals thereof?"

3 And °no man °in °heaven, °nor °in °earth, °neither °under the °earth, was able to open the [1]book, °neither to °look thereon.

4 And I °wept much, because [3]no man was found [2]worthy to open °and to read the book, [-3]neither to [3]look thereon.

5 And one °of the °elders saith °unto me, [4]"Weep °not: °behold, the °Lion °of the °tribe of Juda, the Root of David, °hath °prevailed to open the [1]book, and °to loose the [1]seven seals thereof."

6 And I °beheld, °and lo, [3-]in the midst of the throne and of the four °beasts, and [3-]in the midst of the [5]elders, °stood a °Lamb as °it had been slain, having [1]seven °horns and [1]seven eyes, which are the [1]seven Spirits of °God °sent forth °into all the [3]earth.

7 And He came and °took °the book °out of the right hand of Him That [1]sat °upon the throne.

B 8 And when He °had taken the [1]book, the four [6]beasts and four *and* twenty [5]elders fell down before the [6]Lamb, having °every one of them °harps, and golden °vials full of °odours, which °are the °prayers of °saints.

9 And they sung a °new song, saying, "Thou art [2]worthy to take the [1]book, and to open the seals thereof: for Thou wast slain, and °hast °redeemed °us to [6]God °by Thy blood [7]out of every °kindred, and tongue, and people, and nation;

10 And °hast made °us °unto our [6]God

7 had = having, as the texts.
man. Ap. 123. 1.
8 six. See Ap. 197. 6. and *they were* = are.
not. Ap. 105. I.
Holy, &c. The first of the seventeen (Ap. 10) heavenly utterances in Rev. Here, 4. 8; 4. 11; 5. 9, 10; 5. 12; 5. 13; 5. -14- (Amen); 7. 10; 7. 12; 11. 15; 11. 17; 12. 10-12; 14. 13; 15. -3; 19. -1-3; 19. -4; 19. 5; 19. -6, 7.
Holy... holy. God's holiness proclaimed, prior to judgment. See Pss. 93; 97; 99, and Isa. 6. 3. Cp. Num. 6. 24-26.
LORD. Ap. 98. VI. i. β. 1. B. b.
Almighty. See 1. 8.
9 those = the. give = shall give.
glory. See p. 1511 and Ap. 197. 6.
That sat = the *One* sitting.
on. Ap. 104. ix. 1. liveth. Ap. 170. 1.
for ever, &c. Ap. 151. II. A. ii. 9. a. See 1. 6.
10 fall = shall fall.
worship = shall worship. Ap. 137. 1.
cast = shall cast.
11 O LORD. The texts read "our LORD (Ap. 98. VI. β. 1. A. b) and our God" (Ap. 98. I. i. 1).
glory, honour, power. The texts place article "the" before each.
glory, as *v.* 9. power. App. 172. 1; 176. 1.
hast created = didst create. Gr. *ktizō*. In Rev. only here and 10. 6.
for. Ap. 104. v. 2. pleasure. Ap. 102. 2.
are. The texts read "were".

5. 1 saw. Ap. 133. I. 1.
in = upon. Gr. *epi*. Ap. 104. ix. 3.
sat. See 4. 2.
on. Gr. *epi*. Ap. 104. ix. 1. book. See 1. 11.
backside = back. Like a papyrus sheet.
sealed = having been sealed up. Gr. *katasphragizō*, intensive of *sphragizō*, to affix a seal. Only here. Occ. Job 9. 7; 37. 7 (Sept.).
seven. See App. 10 and 197. 6.
2 strong = mighty. Gr. *ischuros*. Cp. Ap. 172. 3.
proclaiming. Ap. 121. 1.
with. Gr. *en*. Ap. 104. viii. loud = great.
worthy. See Ap. 197. 6.
loose. See *v.* 5; 9. 14, 15; 20. 3. 7.
3 no man = no one. Gr. *oudeis*. in. Ap. 104. viii.
heaven = the heaven. See 3. 12.
in. Ap. 104. ix. 1.
nor, neither. Gr. *oude*. earth. Ap. 129. 4.
under. Gr. *hupokatō*. Occ. nine times (four in Rev.).
neither. Gr. *oute*. look. Ap. 133. I. 5.
4 wept = was weeping.
and to read. Texts omit.
5 of. Ap. 104. vii.
elders. See 4. 4. unto = to.
not. Ap. 105. II.
behold. Ap. 133. I. 2. Lion. See Gen. 49. 8-10.
of = which is of (Ap. 104. vii).
tribe. Gr. *phulē*. Same as "kindred", *v.* 9.
hath. Omit.
prevailed. I. e. at Calvary. Same word as "overcome" in chs. 2 and 3.
to loose. The texts omit.
6 beheld. Same word as "saw", *vv.* 1, 2.
and lo. Omit. beasts. The *zōa* of 4. 6.
stood... Lamb = a Lamb standing.
Lamb = little Lamb. Gr. *arnion*. See John 21. 15 and Ap. 197. 6. it had = having.
horns. A symbol indicating His power. Cp. 2 Sam. 22. 3; &c. Spirits. See 1. 4. God. Ap. 98. I. i. 1. sent forth. Ap. 174. 1. into. Ap. 104. vi.
7 took = hath taken. the book. The texts read "it". out of. Ap. 104. vii. upon. Ap. 104. ix. 1.
8 had taken = took. every... them = each one. harps. The texts read "a harp". Gr. *kithara*.
vials = bowls. Gr. *phialē*. Word characteristic of Rev. Occ. twelve times (Ap. 10). odours = incense. Gr. *thumiama*. are. I. e. symbolize. prayers. Ap. 134. II. 2. saints = the saints. Gr. *hagios*. See Acts 9. 13. **9** new song. See 14. 3. new. See Matt. 9. 17. hast redeemed = didst purchase.
redeemed. Gr. *agorazō*. Always "buy", save here and 14. 3, 4 (redeem). us. Most texts omit "us", and find object in *v.* 10, "them". by. Gr. *en*. Ap. 104. viii. kindred = tribe, *v.* 5. **10** hast made = madest. us. See *v.* 9. unto = to, or for.

°kings and °priests, and °we shall reign [1]on the [3]earth."

11 And I [6]beheld, and I heard the voice of many angels round about the throne and the [6]beasts and the [5]elders; and the number of them was °ten thousand times ten thousand, and thousands of thousands;

12 Saying with a °loud voice, "Worthy is the [6]Lamb That was slain to receive °power, °and riches, °and wisdom, °and °strength, °and honour, °and °glory, °and blessing."

13 And every °creature which is [3]-in [3]heaven, and °on the [3]earth, and [3]under the [3]earth, and °such as are °in the sea, and all that are [3]-in them, heard I saying, °"Blessing, and honour, and [12]glory, and °power, *be* [5]unto Him That sitteth [7]upon the throne, and [5]unto the [6]Lamb °for ever and ever."

14 And the four [6]beasts said, "Amen." And the °four *and* twenty [5]elders fell down and °worshipped °Him That liveth for ever and ever.

Ɛ i. E^1 A^1

6 And I °saw when the °Lamb opened one °of the °seals, and I heard, °as it were the noise of thunder, one °of the four °beasts saying, "Come °and see."

2 And I [1]saw, and °behold, a white horse: and °he that sat °on him had a °bow; and a °crown was °given °unto him: and he °went forth °conquering, and to °conquer.

B^1

3 And when He °had opened the second seal, I heard the second [1]beast °say, "Come [1]and see."

4 And there °went out °another horse *that was* red: and °*power* was given to him that sat °thereon to take °peace °from the °earth, and °that they should kill one another: and there was given [2]unto him a great sword.

5 And when He had opened the third seal, I heard the third [1]beast [3]say, "Come [1]and see." And I °beheld, and °lo, a °black horse; and he that sat [2]on him had a °pair of balances °in his hand.

6 And I °heard a °voice [5]in the midst of the four [1]beasts [3]say, "A °measure of wheat for a °penny, and three °measures of barley for a °penny; and °*see* thou hurt °not the °oil and the wine."

7 And when He had opened the fourth seal, I heard the [6]voice of the fourth [1]beast [3]say, "Come [1]and see."

8 And I °looked, and [2]behold, a °pale horse: °and his name that sat °on him was °Death, and °Hell followed °with him. And °power was given [2]unto them °over the °fourth part of the [4]earth, to kill °with sword, and °with

kings=a kingdom, with all the texts.
priests. I. e. a priestly kingdom. See 1. 6 and Heb. 12. 28.
we. All texts read "they".
11 ten . . . thousand=myriads of myriads. Hebraism for countless numbers. See Dan. 7. 10.
12 loud=great.
power=the power. Ap. 172. 1.
and. The repeated "ands" in *vv.* 12, 13 form a remarkable *Polysyndeton* (Ap. 6). In *v.* 12 the sevenfold (Ap. 10) ascription is noticed. Cp. 4. 11.
strength. Ap. 172. 3. **glory.** See p. 1511.
13 creature=created thing. Gr. *ktisma.* Only here; 8. 9. 1 Tim. 4. 4. Jas. 1. 18. **on.** Ap. 104. ix. 1.
such as are. Omit.
in. The texts read "on" (Ap. 104. ix. 1).
Blessing, &c. The fourfold (Ap. 10) ascription by the whole creation. Prefix the def. art. to each term.
power. Ap. 172. 2.
for . . . ever. As 1. 6.
14 four *and* twenty. The texts omit.
worshipped. See 3. 9.
Him . . . ever. The texts omit.

E^1 (p. 1883). **6. 1–7. 8.** THE SIX SEALS AND THE SEALING. (*Alternation.*)

E^1 A^1 | 6. 1, 2. The false Christ going forth to make war on the saints. (1st seal.) Matt. 24. 4, 5.
B^1 | 6. 3–8. Judgments on him and his followers. (2nd, 3rd, and 4th seals.) Matt. 24. 6, 7.
A^2 | 6. 9–11. The effects of the war with the saints. Their martyrdom. (5th seal.) Matt. 24. 8–28.
B^2 | 6. 12–17. Judgments on him and his followers. (6th seal.) Matt. 24. 29, 30. Question, "Who shall be able to stand?"
A^3 | 7. 1–8. Answer to question, by the sealing of 144,000, enabling them to stand in the judgment. Matt. 24. 31.

6. 1 saw. Ap. 133. I. 1. **Lamb.** See 5. 6.
of. Ap. 104. vii.
seals. Read "seven seals", with texts.
as . . . saying. Read, "one of the four *zōa* saying as with a voice of thunder". **beasts.** See 4. 6.
and see. All the texts omit.
2 behold. Ap. 133. I. 2.
he that sat, &c. Not to be identified with the white horse and rider of 19. 11, for here is the beginning of the series of terrible judgments. See *v.* 12 and the order of events in Matt. 24. 4–28.
on him=thereon. Gr. *epi* (Ap. 104. ix. 3) *auton.*
bow. Gr. *toxon.* Only here in N. T. Cp. 4. 3.
crown. See Ap. 197. 6.
given. The giver not mentioned. See 13. 5, 7. Luke 4. 6. 2 Thess. 2. 3–9.
unto=to.
went. Or "came", see *v.* 1.
conquering, &c. Lit. conquering and in order that (Gr. *hina*) he may conquer. The verb is the same as "overcame" in 2. 7, &c.
3 had. Omit. **say**=saying, *v.* 1.
4 went out. Or "came forth".
another. Ap. 124. 1.
power. Read "it".
thereon=on him, as *v.* 2.
peace=the peace. **from.** Gr. *ek.* Ap. 104. vii. **earth.** Ap. 129. 4. **that**=in order that. Gr. *hina.*
5 beheld=saw, *v.* 1. **lo**=behold, *v.* 2. **black.** Signifying famine. See Lam. 4. 4–8, &c. **pair,** &c. =balance. **in.** Ap. 104. viii. **6 heard.** The texts add "as it were". **voice.** Same as noise, *v.* 1. **measure.** Gr. *choenix.* Ap. 51. III. 3 (11), (10). **penny.** Ap. 51. I. 4. Bread by weight means scarcity (cp. Ezek. 4. 10, 16, 17). A *denarius* was a day's wage (Matt. 20. 2), and a *choenix* of corn was a slave's daily ration, an amount usually purchaseable for one-eighth of a *denarius.* ***see.*** Omit, and read the clause "and hurt thou not" (Ap. 105. II). **oil . . . wine.** By Fig. *Metalēpsis* this may point to special protection of the elect in famine times. See 12. 14. Zech. 13. 8. Rom. 3. 1, 2; 9. 4, 5. **8 looked**=saw, as *v.* 1. **pale**=livid. Gr. *chlōros*; in 8. 7; 9. 4. Mark 6. 39, rendered "green". **and . . . Death.** Lit. and the one sitting on (Gr. *epanō*, first occ. Matt. 2. 9, "over") him, the name to him (is) Death. **Death.** By *Metonymy* (*of Effect*) (Ap. 6) = pestilence. Famine is invariably followed by pestilence. Here, Death and *Hadēs* are personified. Cp. 9. 11. **Hell.** Ap. 131. II. **with.** Ap. 104. xi. 1. **power.** Ap. 172. 5. **over.** Ap. 104. ix. 3. **fourth.** See Ap. 10. **with.** Gr. *en.* Ap. 104. viii.

hunger, and ° with death, and ° with the ° beasts of the [4] earth.

A[2] 9 And when He [3] had opened the fifth seal, I [1] saw under the ° altar the ° souls of them that ° were slain ° for the ° word of ° God, and ° for the ° testimony which they held:

10 And they cried with a ° loud ° voice, saying, "How long, O ° Lord, ° holy and ° true, dost Thou ° not ° judge and ° avenge our blood ° on them that dwell ° on the [4] earth?"

11 And ° white robes ° were given [2] unto ° every one of them; and it was said [2] unto them, [4] that they should rest ° yet for a little season, until their ° fellowservants also and their brethren, ° that should be killed ° as they *were*, should be ° fulfilled.

B[2] 12 And I [5] beheld when He had opened the ° sixth seal, and, ° lo, there ° was a great ° earthquake; and the sun became black as sackcloth of hair, and the ° moon became ° as blood;

13 And the ° stars of ° heaven fell ° unto the [4] earth, even as a fig tree casteth her untimely figs, when she is shaken ° of a ° mighty wind.

14 And the [13] heaven ° departed as a ° scroll ° when it is rolled together; and every mountain and island were ° moved ° out of their places.

15 And ° the kings of the [4] earth, and the ° great ° men, and the rich ° men, and the chief captains, and the ° mighty ° men, and every ° bondman, and ° every free ° man, hid themselves ° in the dens and ° in the rocks of the mountains;

16 And ° said to the mountains and rocks, ° "Fall ° on us, and hide us ° from the ° face of Him That sitteth ° on the throne, and ° from the ° wrath of the ° Lamb:

17 For the ° great day of His [16] wrath is come; and ° who ° shall be able to stand?"

A[3] 7 ° And ° after ° these things I ° saw four angels standing ° on the four corners of the ° earth, ° holding the ° four winds of the ° earth, ° that the wind should ° not blow ° on the ° earth, ° nor ° on the sea, ° nor ° on ° any ° tree.

2 And I [1] saw ° another angel ascending ° from the ° east, having ° the seal of the ° living ° God: and he cried with a ° loud voice to the

with, fourth occ. Gr. *hupo*. Ap. 104. xviii. 1.
beasts = wild beasts. Gr. *thērion*. Occ. thirty-eight times in Rev., thirty-seven of "the beast". And here it may indicate the nations supporting "the beast". See Dan. 7 for the Divine description of "the powers" as "wild beasts".
9 altar. Gr. *thusiastērion*. First of eight occ.
souls. App. 110. II; 170. 3. Cp. Ap. 13.
were = had been.
for. Ap. 104. v. 2. word. Ap. 121. 10.
God. Ap. 98. I. i. 1.
testimony. See John 1. 7.
10 loud = great.
voice. As Abel's blood was said to cry (Gen. 4. 10).
Lord. Ap. 98. XIV. ii.
holy = the Holy.
true = the True. Ap. 175. 2.
not. Ap. 105. I. judge. Ap. 122. 1.
avenge. See Deut. 32. 43. Luke 18. 3. A call consistent with the day of judgment, not with the present day of grace.
on. *apo*. Ap. 104. iv, but the texts read *ek*.
on. Ap. 104. ix. 1.
11 white robes = a white robe. See 7. 9 and Mark 12. 38.
were = was. every one = each one.
yet for, &c. = yet a little time (Gr. *chronos*. Ap. 195).
fellowservants. Gr. *sundoulos*. Occ. only in Matt., Col., and Rev. See Ap. 190. I. 2.
that should be = that are about to be.
as they *were* = even as they also (*had been*).
fulfilled. Ap. 125. 7.
12 sixth seal. The signs immediately preceding the Advent of ch. 19. Matt. 24 covers exactly the period of the six seals, thus:—

Matt. 24.	The Seals.	Rev. 6.
4, 5.	1st. The false Messiah.	1, 2.
6, 7–.	2nd. Wars.	3, 4.
–7–.	3rd. Famines.	5, 6.
–7.	4th. Pestilences.	7, 8.
8–28.	5th. Martyrdoms.	9–11.
29, 30.	6th. Signs in heaven of Advent.	12–17.

lo. Omit. was = came to be.
earthquake. Gr. *seismos*. See Hag. 2. 6, 7, 21, 22. Zech. 14. 5. Matt. 8. 24. Heb. 12. 26. Cp. Ps. 46.
moon. The texts add "whole", i.e. the full moon.
as blood. I.e. as to colour.
13 stars, &c. See 9. 1 and cp. Dan. 8. 10, &c.
heaven. See 3. 12. unto. Gr. *eis*. Ap. 104. vi.
of. Ap. 104. xviii. 1.
mighty = great, as *vv.* 4, 10, 17.
14 departed = parted asunder. See Acts 15. 39.
scroll. See 1. 11.
when, &c. = rolling itself up. moved = removed, as 2. 5. out of. Ap. 104. vii. **15** the kings of the earth. See Ap. 197. 6. As regards the social fabric, the present conditions will exist when the Lord comes.
great men. Gr. *megistanes*. Only here; 18. 23. Mk. 6. 21. men, man = ones, one. mighty. Gr. *ischuros* (with the texts). As in 19. 18. Cp. Ap. 172. 3. bondman. Ap. 190. I. 2. every. Omit.
in. Gr. *eis*. Ap. 104. vi. **16** said = they say. Fall, &c. See Hos. 10. 8, and cp. Luke 23. 30. on. Gr. *epi*. Ap. 104. ix. 3. from. Ap. 104. iv. face. Gr. *prosōpon*. Same word "presence" in 2 Thess. 1. 9. on. Gr. *epi*. Ap. 104. ix. 1. wrath. Gr. *orgē*. Only once in N. T. is "wrath" attributed to the Lord; see Mark 3. 5. Elsewhere it pertains to God. "Wrath of the Lamb"! Divine love spurned and rejected turning to judicial "wrath" and destruction. Lamb. In 5. 5 the Lamb-Lion; here, the Lion-Lamb. **17** great day. All preceding judgments lead up to this. See Joel 2. 11, 31. Zeph. 1. 14. Cp. Jude 6. who, &c. This solemn question now to be answered by the sealing of 144,000 specially protected and blessed ones. shall be = is.

7. 1 And. Some texts omit. after. Ap. 104. xi. 2. these things. The texts read "this".
saw. Ap. 133. I. 1. on (first and fourth occ.). Gr. *epi*. Ap. 104. ix. 3. earth. Ap. 129. 4.
holding = holding fast. Gr. *krateō*. Cp. Ap. 172. 2. four winds. See Jer. 49. 36. Dan. 7. 2; 8. 8; 11. 4. Zech. 2. 6; 6. 5. that = in order that. Gr. *hina*. not. Ap. 105. II. on (second and third occ.). Gr. *epi*. Ap. 104. ix. 1. nor, nor. Gr. *mēte*. See Ap. 105. II. any. Ap. 123. 3. tree. Gr. *dendron*. Not as in 2. 7. **2** another. Ap. 124. 1. from. Ap. 104. iv. east. Lit. sunrising.
the = a. living. Ap. 170. 1. God. Ap. 98. I. i. 1. loud = great.

four angels, to whom it was given to °hurt the [1]earth and the sea,
3 Saying, [2]"Hurt [1]not the [1]earth, °neither the sea, [1]nor the [1]trees, till we °have °sealed the °servants of our [2]God °in their foreheads."
4 And I heard the number of °them which were [3]sealed: *and there were* [3]sealed °an hundred *and* forty *and* four thousand °of all the tribes of the °children of Israel.
5 [4]Of the tribe of Juda °*were* sealed °twelve thousand. [4]Of the tribe of Reuben °*were* sealed twelve thousand. [4]Of the tribe of Gad °*were* sealed twelve thousand.
6 [4]Of the tribe of Aser [5]*were* sealed twelve thousand. [4]Of the tribe of Nepthalim [5]*were* sealed twelve thousand. [4]Of the tribe of Manasses [5]*were* sealed twelve thousand.
7 [4]Of the tribe of Simeon [5]*were* sealed twelve thousand. [4]Of the tribe of Levi [5]*were* sealed twelve thousand. [4]Of the tribe of Issachar [5]*were* sealed twelve thousand.
8 [4]Of the tribe of Zabulon [5]*were* sealed twelve thousand. [4]Of the tribe of Joseph [5]*were* sealed twelve thousand. [4]Of the tribe of Benjamin *were* sealed twelve thousand.

ℸ ii. ℶ² A 9 °After this I °beheld, and, °lo, a great °multitude, which °no man could number, [4]of all nations, and °kindreds, and °people, and tongues, °stood before the throne, and before the Lamb, clothed with white robes, and °palms °in their hands;
10 And °cried with a [2]loud voice, saying, °"Salvation to our [2]God Which sitteth °upon the throne, and °unto the Lamb."
11 And all the angels °stood round about the throne, and *about* the elders and the four beasts, and fell before the throne °on their faces, and °worshipped [2]God,
12 Saying, °"Amen: °Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* [10]unto our [2]God °for ever and ever. °Amen."

B 13 And one [4]of the elders °answered, saying [10]unto me, °"What are these which are arrayed in white robes? and whence came they?"
14 And I said [10]unto him, °"Sir, thou °knowest." And he said to me, "These are they °which came °out of °great tribulation, and °have °washed their robes, and made them white °in the blood of the Lamb.

B 15 °Therefore are they before the throne of [2]God, and °serve Him °day and night [9]in His °Temple: and He That sitteth °on the throne shall °dwell °among them.
16 **They shall hunger °no more, °neither thirst any more; °neither shall the sun °light [11]on them, °nor any °heat.**
17 **For the Lamb Which is °in the midst of the throne °shall °feed them, and °shall lead them °unto °living fountains of waters: and [2]God °shall wipe away all tears °from their eyes."**

hurt. Gr. *adikeō*, as 2. 11.
3 neither. Same as nor, *v.* 1. have = shall have.
sealed. See Ap. 197. 6. Cp. 9. 4; 14. 1; 22. 4, and see 13. 16; 14. 9. This sealing is visible and protects the elect (Matt. 24. 31) of Israel during the tribulation, marking them off as worshippers of the true God.
servants. Ap. 190. I. 2.
in = upon. Ap. 104. ix. 1.
4 them which were = the.
an hundred, &c. See Ap. 197. 6.
of. Ap. 104. vii. children. Ap. 108. iii.
5 *were* sealed. Omit. twelve. See Ap. 197. 6.
5–8. These *vv.* foretell a literal sealing of a literal number of people taken from these tribes of Israel. No Jew now knows for certain his tribe, but the Divine sealers know. 144,000 (Ap. 10) are set apart for God's purposes. Dan and Ephraim are omitted, Levi and Joseph taking their places. For the reason, see Lev. 24. 10–16. Deut. 29. 18–21. Judg. 18. 2–31. 1 Kings 12. 26–33. Hos. 4. 17. Their restoration to earthly inheritance is shown (Ezek. 48), the reason being given in Rom. 11. 29.

ℶ² (p. 1883). **7. 9—8. 6.** THE SECOND VISION IN HEAVEN. (*Introversion.*)

ℶ²
A | 7. 9–12. The heavenly voices and utterances.
B | 13, 14. The great multitude. Whence they came.
B | 15–17. The great multitude. Where they are.
A | 8. 1–6. The heavenly silence and activities (seventh seal).

9 After this. As 1. 19.
beheld. As *v.* 1 (saw). lo. Ap. 133. I. 2.
multitude. These are converts during the great tribulation. no man = no one. Gr. *oudeis.*
kindreds. As *v.* 4 (tribes). people = peoples.
stood = were standing.
palms. Gr. *phoinix.* Only here and John 12. 13. Cp. the "great hosanna" of the Jews on the last day of "Tabernacles". in. Ap. 104. viii.
10 cried = they cry.
Salvation. Gr. *sōtēria.* In Rev. only here, 12. 10; 19. 1.
upon. Ap. 104. ix. 1. unto = to.
11 stood = were standing.
on. Ap. 104. ix. 3. worshipped. Ap. 137. 1.
12 Amen. See 1. 6.
Blessing, &c. A sevenfold (Ap. 10) ascription. Cp. 5. 12, where it is to the Lamb, while here it is to God. Prefix the def. art. to each term.
for . . . ever. See 1. 6.
13 answered = asked. Fig. *Idiōma.* Ap. 6.
What = Who.
14 Sir. Most texts read "My lord" (Ap. 98. VI. i. *a.* 4. B.)
knowest. See Ap. 132. I. i.
which came = who come. out of. Ap. 104. vii.
great, &c. = the great, &c. Cp. Matt. 24. 21. See Jer. 30. 5–7. Dan. 12. 1. Nothing to do with Christ's sufferings and death on the cross. have. Omit.
washed. Gr. *plunō.* Only here. Ap. 136. v. Sept. uses in Ps. 51. 2, 7 for Heb. *kābaṣ.* These wash "their own robes"—the standing of *works*, not of *grace.* For latter see 1 Cor. 6. 11.
in = by. I. e. by virtue of, the *en* being here the efficient cause. Ap. 104. viii. See 1. 5; 5. 9, and Ap. 95 (p. 138), note 2, "washing in blood".
15 Therefore = For this cause, or On this account. Gr. *dia touto.*
serve. App. 137. 4; 190. III. 5. day and night. Hebraism for "continually". Temple. See 3. 12.
on. Ap. 104. ix. 1. dwell. Gr. *skēnoō.* Here; 12. 12; 13. 6; 21. 3. See John 1. 14 and cp. Isa. 4. 5, 6.
among = over. Gr. *epi.* Ap. 104. ix. 3. **16** no. Ap. 105. I. neither, neither, nor. Gr. *oude*, the second occ. followed by *mē* (Ap. 105. II). light. Gr. *piptō.* Occ. twenty-three times in Rev., always "fall" save here. See 16. 8. Cp. Isa. 30. 26. heat = scorching heat. Gr. *kauma.* Only here and 16. 9.
17 in. Gr. *ana.* Ap. 104. i. shall = will. feed = tend, or shepherd. See 2. 27. Mic. 5. 4. unto. Gr. *epi.* Ap. 104. ix. 3. living, &c. The texts read "fountains of waters of life" (Ap. 170. 1). See 21. 4.
from. Gr. *ek.* Ap. 104. vii. These two *vv.* refer to Isa. 49. 8–10; 25. 8. Jer. 31. 9, 10–25. Ezek. 47. 1, 12.

A **8** And when He °had opened the seventh seal, there °was °silence °in °heaven about °the space of half an hour.
2 And I °saw the seven angels which °stood before °God; and to them were given seven °trumpets.
3 And °another angel came and [2]stood °at the altar, having a golden °censer; and there was given °unto him much °incense, °that he should °offer *it* with the °prayers of all °saints °upon the °golden altar which was before the throne.
4 And the °smoke of the incense, *which came* with the [3]prayers of the [3]saints, ascended up before [2]God °out of the angel's hand.
5 °And the angel took the [3]censer, °and °filled it °with fire of the altar, °and cast *it* °into the °earth: °and there [1]were voices, °and thunderings, °and lightnings, °and an °earthquake.
6 And the seven angels which had the seven trumpets prepared themselves °to sound.

Eii.E²ABa **7** The first °angel [6]sounded,
b and there °followed hail and fire mingled with blood, and they were cast °upon the °earth:
c and the °third part of °trees was °burnt up, and all °green grass was °burnt up.

C d **8** And the second angel [6]sounded,
e and as it were a great mountain burning with fire was cast [5]into the sea:
f and the [7]third part of the sea became blood;
g **9** And the [7]third part of the °creatures which were [1]in the sea, °and had °life, died; and the [7]third part of the ships were °destroyed.

C d **10** And the third angel [6]sounded,
e and there fell a great star °from [1]heaven, burning as it were a °lamp, and it fell [3]upon the [7]third part of the rivers, and [3]upon the fountains of °waters;

8. 1 had. Omit. **was** = came to be.
silence. Gr. *sigē*. Only here and Acts 21. 40.
in. Ap. 104. viii. **heaven** = the heaven. See 3. 12.
the space of. Omit.
2 saw. Ap. 133. I. 1. **stood** = stand.
God. Ap. 98. I. i. 1.
trumpets. Cp. Num. 10. 9, &c.
3 another. Ap. 124. 1.
at. Gr. *epi*. Ap. 104. ix. 1.
censer. Gr. *libanōton*. Only here and *v.* 5. **Fig.** *Metonymy of Adjunct.* Ap. 6. See 1 Chron. 9. 29 (Sept.).
unto = to. **incense.** See 5. 8.
that = in order that. Gr. *hina*.
offer *it* with. Or, add (lit. give) *it* to.
prayers. Ap. 134. II. 2.
saints = the saints. See Acts 9. 13.
upon. Ap. 104. ix. 3.
golden altar, &c. Glorious realities in heaven. The small golden altar of the Tabernacle and the larger one of Solomon's Temple were but copies in miniature. See Heb. 8. 5; 9. 23, 24.
4 smoke. Gr. *kapnos*. Occ. thirteen times, all in Rev., except Acts 2. 19. Save here, always associated with "judgment" or the "pit". **out of.** Ap. 104. vii.
5 And. The seven "ands" give an instance of **Fig.** *Polysyndeton*. Ap. 6.
filled. Gr. *gemizō*. Here and 15. 8.
with. Gr. *ek*. Ap. 104. vii.
into. Ap. 104. vi. **earth.** Ap. 129. 4.
earthquake. See 6. 12. Here apparently a convulsion of earth alone.

Chs. 6 and 7 present the six seals, the sixth carrying on to the end. The *seventh* seal contains a new series of judgments under the seven trumpets (8. 7—11. 14) and the seven vials (16. 1—18. 24). The seventh seal thus embraces the period of both trumpets and vials (8. 7—18. 24), and is immediately followed by the Apocalypse (Unveiling of "The Word of God": see Ap. 197), the Son of Adam (Ap. 99). The first six trumpets relate to the earth, the seventh to heaven (11. 15). The seven are divided into four and three, the last three being *woe* trumpets. The judgments and woes now to be set forth are just as real, as literal, as the judgments predicted and fulfilled in the past history of Israel; Ex. 34. 10. Deut. 28. 10. Isa. 11. 15, 16. Mic. 7. 13–15.

6 to sound = in order that (Gr. *hina*) they might sound (Gr. *salpizō*. First of ten occ.).

E² (p. 1883). 8. 7—11. 14. THE SECOND VISION ON EARTH. (*Alternation.*)

The first six trumpets.

E² | A | B | a | 8. 7–. The FIRST trumpet.
b | 8. –7–. The *earth* smitten (hail and fire, &c.).
c | 8. –7. The third part of trees.
C | d | 8. 8–. The SECOND trumpet.
e | 8. –8–. The *sea* smitten (burning mountain, &c.).
f | 8. –8. Third part of sea blood.
g | 8. 9. Death of living creatures in sea.
C | *d* | 8. 10–. The THIRD trumpet.
e | 8. –10, 11–. The *waters* smitten (star falling, &c.).
f | 8. –11–. Third part of waters wormwood.
g | 8. –11. Death of men.
B | *a* | 8 12–. The FOURTH trumpet.
b | 8. –12–. The *heaven* smitten (sun, moon, and stars).
c | 8. –12. Third part darkened.
} The four trumpets.

A | D | 8. 13. Three woes yet to come.
E | h | 9. 1–11. The FIFTH trumpet. (The *first* WOE.)
i | 9. 12. The termination of first woe ("The first woe is past").
E | *h* | 9. 13—11. 13. The SIXTH trumpet. (The *second* WOE.)
i | 11. 14–. The termination of second woe ("The second woe is past").
D | 11. –14. "The third woe cometh quickly."
} The first two woe trumpets.

7 angel. Omit. **followed** = came to be, as *v.* 1. **upon.** Gr. *eis*. Ap. 104. vi. **earth.** Add, with all texts, "and the third part (see Ap. 197. 6) of the earth (Ap. 129. 4) was burnt up". **third part.** See Ap. 197. 6. **trees.** As in 7. 1, 3; 9. 4. **burnt up.** As 17. 16; 18. 8. **green.** Gr. *chlōros*. Occ. 6. 8 (pale); 9. 4. Mark 6. 39. **9 creatures.** See 5. 13. **and** = which. **life.** App. 110. I. 1 and 170. 3. Not only "living souls" (Gen. 2. 19) *in* the waters of the sea, but the "living souls" (Gen. 2. 7) *on* it. See Ap. 13. **destroyed.** The word occ. elsewhere, 11. 18. Luke 12. 33. 2 Cor. 4. 16. 1 Tim. 6. 5. The noun only in Acts 2. 27, 31; 13. 34–37. **10 from.** Ap. 104. vii. **lamp.** Gr. *lampas*. Elsewhere 4. 5. Matt. 25. 1–8. John 18. 3 (torch). Acts 20. 8 (light). **waters.** The texts read "the waters".

11 And the name of the star is called ° Wormwood:

f and the [7]third part of the [10]waters became °wormwood;

g and many °men died °of the [10]waters, because they were made bitter.

B a 12 And the fourth angel [6]sounded,

b and the [7]third part of the °sun was smitten, and the [7]third part of the °moon, and the [7]third part of the °stars;

c °so as the [7]third part of them °was darkened, and the day °shone °not for a [7]third part of it, and the night likewise.

A D 13 And I °beheld, and heard °an °angel flying °through °the midst of heaven, saying with a °loud voice, "Woe, woe, woe, °to the inhabiters of the [5]earth °by reason of the °other voices of the trumpet of the three angels, which are °yet to [6]sound!"

E h 9 And the fifth angel sounded, and I °saw a °star °fall °from °heaven °unto the °earth: and to him was given the key of °the °bottomless °pit.

2 And he opened the [1]bottomless [1]pit; and there arose a smoke °out of the [1]pit, as the smoke of a great °furnace; and the sun and the air were darkened °by reason of the smoke of the [1]pit.

3 And there came [2]out of the smoke °locusts °upon the [1]earth; and °unto them was given °power, as the °scorpions of the [1]earth have °power.

4 And it was °commanded them °that they should °not hurt the grass of the [1]earth, °neither any green thing, °neither any tree; °but °only those °men which have °not the seal of °God °in their foreheads.

5 And to them it was given °that they should °not kill them, but [4]that they should be °tormented °five months: and their °torment *was* as the °torment of a [3]scorpion, when °he striketh a [4]man.

6 And °in those days shall [4]men °seek death, and shall °not find it; and shall desire to die, and death °shall flee °from them.

7 And the °shapes of the [3]locusts *were* like [3]unto °horses prepared [1]unto battle; and °on their heads ° *were* as it were °crowns like gold, and their faces *were* as the faces of [4]men.

8 And they had hair as the hair of women, and their teeth were as *the teeth* of lions.

9 And they had breastplates, as it were breastplates of iron; and the °sound of their wings *was* as the °sound of chariots of many horses running °to battle.

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11 Wormwood. Gr. *apsinthos*. Only occ.
men. Ap. 123. 1. The second occ. is preceded by "the".
of. Gr. *ek*. Ap. 104. vii.
12 sun, moon, stars. The Lord Himself foretold these signs. See Matt. 24. 29. Mark 13. 24. Luke 21. 25, and cp. Isa. 5. 30. Jer. 4. 28. Ezek. 32. 7, 8. Joel 2. 10, 30, 31; 3. 15. Amos 5. 20; 8. 9. Zeph. 1. 14–16.
so as = in order that. Gr. *hina*.
was = should be.
shone not = should not shine (Ap. 106. I. i).
not. Ap. 105. II.
13 beheld = saw, as *v.* 2. an = one.
angel. The texts read "eagle". Gr. *aetos*. Elsewhere, 4. 7; 12. 14. Matt. 24. 28. Luke 17. 37. Cp. Deut. 28. 49. 2 Sam. 1. 23. Isa. 40. 31. Hos. 8. 1. Hab. 1. 8.
through = in. Gr. *en*. Ap. 104. viii.
the . . . heaven. Gr. *mesouranēma*. Elsewhere, 14. 6; 19. 17. loud = great.
to . . . earth = to them dwelling (see Acts 2. 5) on (Ap. 104. ix. 1) earth.
by reason of. Gr. *ek*. Ap. 104. vii.
other. Ap. 124. 3.
yet = about.

9. 1 saw. Ap. 133. I. 1.
star. The symbol of him who had already become "fallen" before John "saw". Cp. Luke 10. 18. Isa. 14. 12.
fall = fallen.
from. Ap. 104. vii.
heaven. See 3. 12.
unto. Ap. 104. vi.
earth. Ap. 129. 4.
the . . . pit = the pit (Gr. *phrear*. Here, *v.* 2. Luke 14. 5. John 4. 11, 12, "well") of the abyss (Gr. *abussos*. Here, *vv.* 2, 11; 11. 7; 17. 8; 20. 1, 3. Luke 8. 31. Rom. 10. 7). See Ap. 197. 6.
2 out of. Ap. 104. vii.
furnace. Cp. 1. 15. Indicating a place of fire, but not to be confused with *Hadēs* (Sheol) or with Tartarus. Cp. Jer. 4. 23–28, where the judgments are against Judah and the Land. Here, John sees them extended to the whole earth.
by reason of. Gr. *ek*. Ap. 104. vii.
3 locusts. Gr. *akris*. Here; *v.* 7. Matt. 3. 4. Mark 1. 6.
upon. Gr. *eis*. Ap. 104. vi. unto = to.
power. Ap. 172. 5.
scorpions. Gr. *skorpios*. Here; *vv.* 5, 10. Luke 10. 19; 11. 12. As in Ex. 10. 14, these are no ordinary locusts, which "have no king" (Prov. 30. 27). See *v.* 11 and cp. Joel 2. 25. Here "men" are the objects of their power to inflict hurt.
4 commanded = said.
that . . . not = in order that (Gr. *hina*) . . . not (Ap. 105. II). neither. Gr. *oude*.
but. Gr. *ei* (Ap. 118. 2. a) *mē* (Ap. 105. II).
only. The texts omit.
men. Ap. 123. 1.
not. Ap. 105. I.
God. Ap. 98. I. i. 1.
in = upon. Gr. *epi*. Ap. 104. ix. 1.
5 that . . not. As in *v.* 4.
tormented. Gr. *basanizō*, lit. to test (metals) by the touchstone, then to torture. Occ. 11. 10; 12. 2 (pained); 14. 10; 20. 10. See Matt. 8. 29. Mark 5. 7. Luke 8. 28. "Torment" is specially connected with demons.
five months. Cp. the fixed periods of Num. 11. 19, 20. 2 Sam. 24. 13; where the term is taken literally, as it should be here also. The period of locusts is five months: May–September. See Gen. 7. 24. torment. Gr. *basanismos*. Here; 14. 11; 18. 7, 10, 15. See Ap. 197. 6. The verb, above. he = it. **6** in. Ap. 104. viii. seek. As in Rom. 2. 7. not. The texts read "in no wise", the strong negative. Ap. 105. III. shall flee = fleeth. from. Ap. 104. iv. **7** shapes = likenesses. See Rom. 1. 23. horses. See Joel 2 for similar creatures which (Joel 2. 8) it is impossible to wound or kill. on. Ap. 104. ix. 3. *were*. Omit. crowns. Gr. *stephanos*. Occ. eight times in Rev., always connected with heavenly purposes save here. **9** sound. Locusts in flight give out a great sound. These supernatural creatures will appal by the sound of their wings. to. Ap. 104. vi.

10 And they °had tails like [3]unto [3]scorpions, and there were stings [6]in their tails: and their [3]power *was* to [4]hurt [4]men [5]five months.
11 °And they [10]had a king °over them, *which is* the angel of the [1]bottomless [1]pit, whose name °in the Hebrew tongue *is* °Abaddon, but [6]in the Greek tongue hath °*his* name °Apollyon.
i 12 °One woe is past; °*and* °behold, there come two woes °more °hereafter.
E h 13 And the sixth angel sounded, and I heard °a voice [1]from the °four horns of the golden °altar which is before [4]God,
14 Saying to the sixth angel which [10]had the trumpet, "Loose the four angels which are bound °in the great river °Euphrates."
15 And the four angels were loosed, which °were prepared °for °an °hour, and a °day, and a °month, and a °year, °for to slay the °third part of [4]men.
16 And the number of the °army of the horsemen *were* °two hundred thousand thousand: °and I heard the number of them.
17 And thus I [1]saw the horses [6]in the °vision, and them that sat °on them, having breastplates °of fire, and of jacinth, and °brimstone: and the heads of the horses *were* as the heads of [8]lions; and [2]out of their mouths issued fire and smoke and °brimstone.
18 °By these °three was the [15]third part of [5]men killed, °by the fire, and °by the smoke, and °by the [17]brimstone, which issued [2]out of their mouths.
19 For °their [3]power is [6]in their mouth, and [6]in their tails: for their tails *were* like [3]unto °serpents, and had heads; and °with them they do hurt.
20 And the °rest of the [4]men which were [-4]not killed °by these °plagues, yet °repented [-4]not °of the works of their hands, °that they should [-4]not °worship °devils, and °idols of gold, and silver, and brass, and stone, and of wood: which °neither can °see, °nor hear, °nor walk:
21 °Neither [20]repented they [20]of their murders, [20]nor [20]of their °sorceries, [20]nor [20]of their fornication, [20]nor [20]of their thefts.

10 And I °saw °another °mighty angel °come down °from °heaven, clothed with a °cloud: and °a °rainbow °*was* °upon his head, and his face *was* as it were the sun, and his feet as pillars of fire:
2 And °he had °in his hand °a little book open: and he °set his right foot °upon the sea, and *his* left *foot* °on the °earth,
3 And cried with a °loud voice, as *when* a lion roareth: and when he °had cried, °seven °thunders °uttered their voices.
4 And when the [3]seven [3]thunders [3]had [3]uttered °their voices, I was about to write: and I heard a voice [1]from [1]heaven saying °unto me, °"Seal up °those things which the [3]seven [3]thunders [3]uttered, and write them °not."

10 had = have.
11 And. The texts omit.
over. Ap. 104. ix. 1.
in . . . tongue. Gr. *Hebraïsti.*
Abaddon. Heb. word. The "destruction" of Job 26. 6; 28. 22; 31. 12. Ps. 88. 11. Prov. 15. 11; 27. 20. Here personified as *Abaddōn* and *Apollyōn*, the "Destroyer". Cp. Isa. 16. 4. Jer. 4. 7; 6. 26. Dan. 8. 24, 25; 9. 26; 11. 44. *his* = a.
12 One. I. e. the first woe.
and. Omit.
behold. Ap. 133. I. 2.
more = yet.
hereafter. Gr. *meta tauta.*
13 a = one (8. 13). four. Omit.
altar. See 6. 9.
14 in. Gr. *epi.* Ap. 104. ix. 2.
Euphrates. Connected with the judgments of the great day. See Jer. 46. 4–10.
15 were = had been.
for. Gr. *eis.* Ap. 104. vi. an = the
hour, day, month, year. A fixed point of time, not a period of duration. The four notes of time being under one article and one preposition show that the occasion is one particular moment appointed by God.
for = in order. Gr. *hina.*
third part. See 8. 7.
16 army = armies.
two . . . thousand. Lit. two myriads of myriads, a literal number which John heard and recorded. Cp. 7. 4. See Ap. 197. 6. and. Omit.
17 vision. Gr. *horasis.* Occ. 4. 3 and Acts 2. 17. Cp. Ap. 133. I. 8. on. Ap. 104. ix. 1.
of fire. Gr. *purinos.* Only here.
brimstone. Gr. *theiōdēs.* Only here.
brimstone. Gr. *theion*, six times in Rev., and in Luke 17. 29. See Ap. 197. 6.
18 By. Gr. *apo.* Ap. 104. iv, as the texts.
three. The texts add "plagues". See Ap. 197. 6.
by. Gr. *ek.* Ap. 104. vii. The texts omit the last two occ. of *ek* (by).
19 their power. The texts read "the power of the horses".
serpents. Gr. *ophis*, as in 12. 9, 14, 15; 20. 2. See Jer. 8. 17.
with. Gr. *en.* Ap. 104. viii.
20 rest. Ap. 124. 3.
by. Ap. 104. viii.
plagues. See note, *v.* 18.
repented. Ap. 111. I. 1.
of. Gr. *ek.* Ap. 104. vii.
that . . . not. See *v.* 5.
worship. Ap. 137. 1.
devils = demons. A worship which is widespread over the world at this hour, despite the Divine warnings. Distinguished from worship of idols.
idols = the idols. Gr. *eidōlon.* Only occ. in Rev. Not found in the Gospels.
neither, nor. Gr. *oute.*
see. Ap. 133. I. 5. Cp. Ps. 115. 4–8.
21 Neither = And . . . not (Ap. 105. I).
sorceries. Gr. *pharmakeia.* Occ. 18. 23. See Gal. 5. 20 (witchcraft).

10. 1 saw. Ap. 133. I. 1.
another. Ap. 124. 1. The term shows him to be not one of the "seven". mighty. See 5. 2.
come = coming.
from. Ap. 104. vii. heaven. See 3. 12.
cloud. Cp. 1. 7. Ps. 18. 11; 104. 3. Isa. 19. 1. Matt. 24. 30. 1 Thess. 4. 17. a = the.
rainbow. See 4. 3. *was.* Omit. upon. Ap. 104. ix. 3. **2** he had = having. in. Ap. 104. viii. a little book. Gr. *biblaridion.* Only here and *vv.* 9, 10. Cp. 1. 11 and 5. 1, &c., where the scroll was sealed. Here it is opened. set. Gr. *ithēmi.* As in Acts 1. 7 (put); 2. 35 (make). upon, on. Ap. 104. ix. 1. earth. Ap. 129. 4. **3** loud = great. had. Omit. seven = the seven (1. 4). thunders. Cp. the "seven thunders" (voice of the Lord) in Ps. 29. uttered. Lit. spake. Ap. 121. 7. **4** their voices. The texts omit. unto me. The texts omit. Seal. See 7. 3. those = the. not. Ap. 105. II.

5 And the angel which I [1] saw stand [2] upon the sea and [2] upon the [2] earth lifted up his ° hand °to [1] heaven,
6 And sware ° by Him That ° liveth for ever and ever, Who ° created [1] heaven, and the things that ° therein are, and the [2] earth, and the things that ° therein are, and the sea, and the things which are ° therein, ° that there ° should be ° time ° no longer:
7 But [2] in the days of the voice of the seventh angel, when he ° shall begin to sound, the ° mystery of ° God ° should be ° finished, as ° He hath declared to ° His ° servants the ° prophets.
8 And the voice which I heard [1] from [1] heaven °spake °unto me again, °and said, "Go *and* take the ° little book which is open [2] in the hand of the angel which standeth [2] upon the sea and [2] upon the [2] earth."
9 And I went ° unto the angel, °and °said °unto him, "Give me the [2] little book." And he °said °unto me, "Take *it*, and °eat it up; and it shall make thy belly bitter, but it shall be [2] in thy mouth sweet as honey."
10 And I took the [2] little book °out of the angel's hand, and [9] ate it up; and it was [2] in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.
11 And ° he said °unto me, "Thou must ° prophesy again °before many peoples, and nations, and tongues, and kings."

11 And there was given me a ° reed like °unto a °rod: °and the angel stood, ° saying, °"Rise, and measure the ° Temple of ° God, and the °altar, ° and them that ° worship ° therein.
2 But the court which is ° without the [1] Temple °leave °out, and measure it °not; for it ° is given [1] unto the ° Gentiles: and the ° holy city shall they °tread under foot ° forty *and* two months.
3 And I will °give *power* [1] unto °My two witnesses, and they shall ° prophesy a ° thousand two hundred *and* threescore days, clothed in sackcloth."
4 These °are the °two olive trees and the two candlesticks, °standing before the ° God ° of the ° earth.
5 And ° if °any man ° will hurt them, ° fire proceedeth ° out of their mouth, and devoureth their enemies; and ° if ° any man °will hurt them, he must in this manner be killed.
6 These have ° power to shut °heaven, ° that it rain °not ° in the days of their ° prophecy: and have °power °over °waters to turn them °to blood, and °to smite the [4] earth °with all ° plagues, as often as they ° will.

5 hand. The texts read "right hand". See 1. 16; 5. 1, &c.
to. Gr. *eis*. Ap. 104. vi.
6 by. Ap. 104. viii. liveth, &c. As 4. 9.
created. Cp. 4. 11.
therein = in (Ap. 104. viii) it.
that . . . longer. Lit. that time shall be no longer. I. e. no more delay in executing final vengeance. See 6. 10, 11. should = shall.
time. Gr. *chronos*. See Ap. 195.
no longer. Gr. *ouketi*.
7 shall begin = is about.
mystery. See 1. 20; 17. 5, 7. Ap. 193.
God. Ap. 98. I. i. 1.
should be = shall have been.
finished. (Add "also".) Gr. *teleō*. In Rev. here; 11. 7; 15. 1, 8; 17. 17; 20. 3, 5, 7. Cp. Ap. 125. 1.
He . . . declared. Ap. 121. 4. His = His own.
servants. Ap. 190. I. 2.
prophets. See Ap. 189.
8 spake. Read, "(I heard) speaking". Same as "uttered" in *v.* 3.
unto = with. Gr. *meta*. Ap. 104. xi. 1.
said = saying.
little book = book. Gr. *biblion*.
9 unto. Ap. 104. xv. 3. and. Omit.
said = saying.
unto = to. said = saith.
eat . . . up. Hebraism for receiving knowledge.
10 out of. Ap. 104. vii.
11 he said. The texts read "they say".
unto = to.
prophesy. In Rev. only here and 11. 3. Cp. Ap. 189.
before = over, or concerning. Gr. *epi*. Ap. 104. ix. 2.

11. 1 reed. Gr. *kalamos*. Elsewhere (in Rev.) 21. 15, 16. See Ap. 88, first note.
unto = to.
rod = sceptre, as elsewhere in Rev. See 2. 27; 12. 5; 19. 15. This measuring reed is like a sceptre, and measures for destruction, not for building. See Lam. 2. 8.
and . . . stood. The texts omit.
saying. I. e. (the giver) saying.
Rise. Ap. 178. I. 4. Only here in Rev.
Temple. Gr. *naos*. See 3. 12. Matt. 23. 16.
God. Ap. 98. I. i. 1.
altar. See 8. 3, &c.
and them. Read "and (record) them". Fig. *Ellipsis*. Ap. 6.
worship. Ap. 137. 1. therein = in (Gr. *en*) it.
2 without, out. Gr. *exōthen*, meaning outside.
leave = cast out. Gr. *ekballō*, a strong term.
not. Ap. 105. II. is = was.
Gentiles. Gr. *ethnos*. Occ. twenty-three times in Rev., invariably transl. "nations", save here. See Ap. 197. 6.
holy city. See Matt. 4. 5.
tread . . . foot. Gr. *pateō*. Only here; 14. 20; 19. 15. Luke 10. 19; 21. 24, where see note. All these particulars refer to an actual Temple. The church of God knows nothing of an altar here, of a *naos*, of a court of the Gentiles. All point to the Temple yet to be built in the holy city, i. e. Jerusalem. This Temple will be on earth (see Structure $\mathfrak{E}^2$, p. 1894).

forty *and* two months = 1,260 days = 3 years and a half. A specific period stated in literal language. Cp. *v.* 3; 12. 6, 14; 13. 5. Dan. 7. 25; 12. 7. Luke 4. 25. Jas. 5. 17. **3** give. Add "*power*". Fig. *Ellipsis*. Ap. 6. My two witnesses. God has not specified their names. We know that two men are to be raised up "in that day", endowed with wondrous powers to execute a special mission. They are called emphatically "My two witnesses" (see 1. 5). prophesy. See 10. 11 and Ap. 189. a thousand . . . days = forty-two months, *v.* 2. The periods are probably synchronous. thousand. See 14. 20 and Ap. 197. 6. **4** are. I. e. represent. two olive trees. Cp. Zech. 4. 3, 11, 14, where by the same Fig. (*Metaphor*) two persons are represented. standing. The texts read "which stand". God. The texts read "Lord". Ap. 98. VI. i. β. 2. A. of the earth. Ap. 129. 4. See Josh. 3. 11, 13. Zech. 6. 5, and cp. Ps. 115. 16. **5** if. Ap. 118. 2. a, with the texts. any man = any one. Ap. 123. 3. will. Ap. 102. 1. fire. Cp. Jer. 5. 14. out of. Ap. 104. vii. if. Ap. 118. 2. c. **6** power. Ap. 172. 5. heaven. See 3. 12. that = in order that. Gr. *hina*. not. Ap. 105. II. in. Gr. *en*, but the texts omit. prophecy. See Ap. 189. over. Ap. 104. ix. 1. waters = the waters. to = into. Ap. 104. vi. with. The texts read Gr. *en*. plagues. See Ap. 197. 6. will = shall desire. Ap. 102. 1.

7 And when they shall have °finished their °testimony, the °beast that ascendeth [5]out of the °bottomless pit shall make war °against them, and shall °overcome them, and °kill them.

8 And their °dead bodies °*shall lie* °in the °street of °the great city, which °spiritually is called °Sodom and Egypt, where also °our °Lord was °crucified.

9 And they °of the °people and °kindreds and tongues and nations °shall see their [8]dead bodies °three days and an half, and °shall °not suffer their [8]dead bodies to be put °in °graves.

10 And they that dwell °upon the [4]earth °shall rejoice °over them, and make merry, and shall °send gifts one to another; because these two °prophets °tormented them that dwelt °on the [4]earth.

11 And °after °three days and an half the °spirit of life °from [1]God entered °into them, and they stood °upon their feet; and great fear °fell °upon them which °saw them.

12 And they heard a great voice [11]from [6]heaven saying [1]unto them, "Come up hither." And they ascended up °to [6]heaven °in °a °cloud; and their enemies °beheld them.

13 And °the same hour °was there a great earthquake, and the °tenth part of the city fell, and [12]in the earthquake were slain °of °men °seven thousand: and the °remnant °were affrighted, and gave °glory to the [1]God of [6]heaven.

i 14 The °second woe is past;

D °*and* °behold, the third woe °cometh quickly.

ℨ iii. 𝔟³ A 15 And the °seventh angel sounded;

B a and there °were great voices [12]in [6]heaven,

b saying, "The °kingdoms of this °world °are become *the kingdoms* of our °LORD, and of His °Christ; and °**He shall reign °for ever and ever.**"

B a 16 And the four and twenty elders, which °sat before [1]God °on their °seats, °fell [11]upon their faces, and [1]worshipped [1]God,

b 17 Saying, "We give thee thanks, O °LORD [1]God °Almighty, Which art, and wast, °and art to come; because Thou hast taken °to Thee Thy great °power, and °hast reigned.

18 And the nations were angry, and Thy wrath °is come, and the °time of the °dead

7 finished. See 10. 7.
testimony. As in 1. 2, &c. Their testimony ended, they are at the mercy of their enemies.
beast = wild beast, see 6. 8. First mention of this terrible being, whose rise is depicted in ch. 13.
bottomless pit. See 9. 1.
against. Gr. *meta.* Ap. 104. xi. 1.
overcome. As in chs. 2 and 3. See Ap. 197. 6.
kill. The two witnesses are on earth during ch. 13, and the beast is on earth in ch. 11.
8 dead bodies = corpse (sing., with all texts). Gr. *ptōma.* Only here, *v.* 9 (pl.). Matt. 24. 28. Mark. 6. 29.
shall lie. Read "*lie*".
in. Gr. *epi.* Ap. 104. ix. 1.
street. Gr. *plateia*, a broad place or way, rather than "street". See 21. 21; 22. 2.
the great city. See Jer. 22. 8. Jerusalem will have been rebuilt only to be again destroyed. See Isa. 25. 2–9.
spiritually. See 1 Cor. 2. 14.
Sodom and Egypt. Cp. Isa. 1. 9, 10. Ezek. 16. 46, 53; 23. 3, 8, 19, 27. See Ps. 9. 9; 10. 1, and 79.
our. The texts read "their". The Holy Spirit thus points to the city in the plainest way.
Lord. Ap. 98. VI. i. β. 2. A.
crucified. Only here in Rev.
9 of. Ap. 104. vii. **people** = peoples.
kindreds = tribes. As 1. 7.
shall see = see, with texts. Ap. 133. I. 5.
shall. Omit.
three days and an half. A literal period.
shall not suffer = suffer not.
not. Ap. 105. I. **in.** Ap. 104. vi.
graves = a tomb, a word destructive of interpretations of the two witnesses as the O. T. and N. T.
10 upon, on. Ap. 104. ix. 1. **shall.** Omit.
over. Gr. *epi.* Ap. 104. ix. 2.
send. Ap. 174. 4. **prophets.** Ap. 189.
tormented. See 9. 5.
11 after. Ap. 104. xi. 2.
three = the three.
spirit of life = breath of life. Gr. *pneuma* (cp. Ap. 101. II. 6) *zoēs* (Ap. 170. 1). Cp. Sept. of Gen. 6. 17; 7. 15. See also Gen. 2. 7; 7. 22 (*pnoē*).
from. Gr. *ek.* Ap. 104. vii.
into. Gr. *en.* Ap. 104. viii.
upon. Ap. 104. ix. 3.
fell. Gr. *piptō.* The texts read the strong word *epipiptō*, indicating a paralysing fear.
saw. Ap. 133. I. 11.
12 to heaven = into (Gr. *eis*) the heaven (see 3. 12).
in. Ap. 104. viii. **a** = the.
cloud. See Acts 1. 9.
beheld. Same as "saw", *v.* 11.
13 the same = in (Gr. *en*) that.
was there = there came to be.
tenth part = tenth (App. 10 and 197. 6).
of men. Lit. names of men (App. 123. 1).
seven thousand. See Ap. 197. 6.
remnant. Ap. 124. 3.
were = became. **glory.** See p. 1511 and Ap. 197. 6. **14 second.** One of the three in 8. 13. ***and.*** Omit. **behold.** Ap. 133. I. 2. **cometh** = is coming.

𝔟³ (p. 1883). **11. 15-19**. THE THIRD VISION IN HEAVEN. (*Alternation.*)

𝔟³ | A | 11. 15–. The sounding of the seventh trumpet in heaven.
B | a | –15–. Great voices in heaven.
b | –15. Their utterance.
B | *a* | 16. The twenty-four elders.
b | 17, 18. Their utterance.
A | 19–. The opening of God's Temple in heaven.

15 seventh angel. This seventh trumpet embraces the seven vials, or last seven plagues, which make up the third woe, and reaches on to 18. 24, if not 20. 15. **were.** Lit. came to be. **kingdoms.** The texts read "kingdom", i. e. sovereignty. **world.** Ap. 129. 1. **are** = is. **LORD.** Ap. 98. VI. β. I. A. b. **Christ.** Ap. 98. IX. **He . . . ever.** See Ex. 15. 18. Ps. 146. 10. **for . . . ever.** See 1. 6. **16 sat** = sit. **on.** Ap. 104. ix. 3. **seats** = thrones. **fell, &c.** See 4. 10. **17 LORD.** Ap. 98. VI. i. β. 1. B. b. **Almighty** = the Almighty. See 1. 8. **and . . . come.** The texts omit. Now, here, He *has* come. See 1. 4. **to Thee.** Omit. **power.** App. 172. 1; 176. 1. **hast reigned** = reignedst. **18 is come** = came. See Isa. 26. 20, 21. **time.** Gr. *kairos.* See Ap. 195. **dead.** Ap. 139. 1.

that they should be °judged, and °that Thou shouldest give °reward [1]unto Thy °servants the °prophets, and to the °saints, and them that fear Thy name, °small and great; and °shouldest destroy them which °destroy the [4]earth."

A 19 And the [1]Temple of [1]God °was opened [12]in [6]heaven, and there was °seen [12]in His [1]Temple the ark of His °testament:

ℨ iii. 𝔈[3] and [13]there were lightnings, and voices, and thunderings, and an earthquake, and °great hail.

ℨ iv. 𝔟[4] **12** °And there °appeared a great °wonder °in °heaven; a °woman clothed with the sun, and the moon under her feet, and °upon her head a crown of °twelve stars:

2 And she being with child °cried, °travailing in birth, and °pained to be delivered.

3 And there [1]appeared °another [1]wonder [1]in [1]heaven; and °behold, a great red °dragon, having °seven heads and ten horns, and seven °crowns °upon his heads.

4 °And his tail °drew the third part of the stars of [1]heaven, and °did cast them °to the °earth: and the [3]dragon °stood before the [1]woman which °was ready to be delivered, °for to °devour her °child as soon as it was born.

5 And she brought forth a °man child, who °**was to rule all °nations °with a °rod of iron**: and her [4]child was caught °up °unto °God, and °*to* His throne.

6 And the [1]woman fled °into the °wilderness, where she hath a place prepared °of [5]God, °that they should feed her there a thousand two hundred *and* threescore days.

7 And there °was war [1]in °heaven: °Michael and his angels °fought °against the [3]dragon; and the [3]dragon fought and his angels,

8 And °prevailed °not, °neither was their place found any °more [1]in [1]heaven.

9 And the great [3]dragon was °cast out, °that °old °serpent, called the °Devil and °Satan, °which deceiveth the whole °world: he was °cast out [6]into the [4]earth, and his angels were °cast out °with him.

10 And I heard a °loud voice saying [1]in [1]heaven, "Now is come °salvation, and °strength, and the °kingdom of our [5]God, and the °power of His °Christ: for the °accuser of our brethren °is °cast down, which °accused them before our [5]God day and night.

11 And they overcame him °by the blood of the Lamb, and °by the °word of their °testimony; and they °loved [8]not their °lives unto °the death.

judged. Ap. 122. 1. See 20. 12-15. John 5. 24. Rom. 8. 1.
that Thou shouldest = to.
reward = the reward. servants. Ap. 190. I. 2.
prophets. Ap. 189. See Heb. 11. 32.
saints. See 13. 7, 10; 14. 12; 16. 6. This special term for O. T. saints is found in Dan. 7. 18, &c. See Acts 9. 13.
small . . . great = the small . . . the great.
shouldest = to.
destroy = are destroying. *They* are found in chs. 18, 19, 20.

19 was . . . heaven. The texts read "which is in heaven was opened".
seen. Ap. 133. I. 8.
testament = covenant. Gr. *diathēkē*. Only occ. in Rev.
great hail. Corresponds with 16. 21.

12. 1 And . . . heaven = And a great sign was seen in heaven.
appeared = was seen. Ap. 133. I. 8.
wonder. Ap. 176. 3. What follows is a *sign*.
in. Ap. 104. viii. heaven. See 3. 12.
woman. I. e. Israel. See John 16. 21.
upon. Ap. 104. ix. 1.
twelve stars. Probably the zodiacal signs, representing the *Israel* nation in embryo. See Ap. 12.

2 cried = crieth out.
travailing, &c. Gr. *ōdinō*. Only here and Gal. 4. 19, 27. See Mic. 5. 3.
pained. Lit. tormented. See 9. 5.

3 another. Ap. 124. 1. behold. Ap. 133. I. 2.
dragon. Gr. *drakōn*. First of thirteen (App. 10 and 197. 6) occ., in Rev. only. See *v.* 9.
seven heads . . . heads. "Signs" of universality of earthly power. See App. 10 and 197. 6.
crowns. Gr. *diadēma*. Only here, 13. 1; 19. 12.
upon. Ap. 104. ix. 3.

4 And his, &c. Refers to Satan's first rebellion and to those who followed him.
drew = draggeth. See John 21. 8.
did. Read "he". to. Ap. 104. vi.
earth. Ap. 129. 4.
stood = is standing. Perf. tense, indicating abiding action.
was . . . delivered = is about to bring forth.
for = in order. Gr. *hina*.
devour. Same word as 10. 9, 10 (eat up); 20. 9. From Gen. 3. 15 till now Satan stands ready to devour the promised "seed". child. Ap. 108. i.

5 man child = a son (Ap. 108. iii) a male (as Luke 2. 23).
was = is about.
nations = the nations. Cp. Ps. 2. 9.
with. Gr. *en*. Ap. 104. viii. rod. See 2. 27.
up = away.
unto. Ap. 104. xv. 3. God. Ap. 98. I. i. 1.
to. The texts add *pros*, as above.
An interval of years occ. after this *v.*

6 Anticipatory, the flight being consequent on the war in heaven (*v.* 14). into. Ap. 104. vi.
wilderness. Cp. Ezek. 20. 33-38.
of. Gr. *apo*. Ap. 104. iv.
that. Gr. *hina*, as *v.* 4.

7 was = came to be. heaven = the heaven. See 3. 12. A particular sphere above earth which is dwelt in by, or accessible to, the dragon and his evil powers. Cp. Job 1 and 2. Zech. 3. 6. See Luke 10. 18. Michael. See Dan. 10. 13, 21; 12. 1. Jude 9, and Ap. 179. II. 2. fought against. The texts read "(going forth) to war with". against. Gr. *meta*. Ap. 104. xi. 1.
8 prevailed. Gr. *ischuō*, as Acts 19. 16, 20. Only here in Rev. Cp. Ap. 172. 3. not. Ap. 105. I. neither. Gr. *oude*. more. First occ. Matt. 5. 13 (thenceforth).
9 cast out = cast down, as *v.* 10. that = the. old = ancient. serpent. See 20. 2. Gen. 3. 1, and Ap. 19. Devil. Lit. slanderer. See *v.* 10 and Matt. 4. 1. Satan = Adversary. Cp. Matt. 4. 10. See Ap. 19. which deceiveth. Lit. the one deceiving. Ap. 128. viii. 1. See 20. 3. world. Ap. 129. 3. with. Ap. 104. xi. 1.
10 The central verse in *Revelation*. loud = great. salvation = the salvation. strength = the power. App 172. 1; 176. 1. kingdom. See Ap. 114. power. Ap. 172. 5. Christ. Ap. 98. IX. accuser. Gr. *katēgoros*. Only here in Rev. is = was. cast down. As "cast out", *v.* 9, with the texts. accused = accuseth. First occ. Matt. 12. 10; last, here.
11 by. Ap. 104. v. 2. word. Ap. 121. 10. testimony. See 1. 2. loved. Ap. 135. I. 1. lives = life. App. 110. III. 1; 170. 3. the. Omit.

12 °Therefore rejoice, *ye* °heavens, and ye that °dwell [1] in them. °Woe to °the inhabiters of the [4]earth and of the sea! for the [9]devil is °come down [5]unto you, having great °wrath, °because he °knoweth that he hath but a short °time."

‡iv. E[4] W 13 And when the [3]dragon °saw that he was °cast °unto the [4]earth, he persecuted the [1]woman which brought forth the °man *child.*
14 And to the [1]woman were given °two wings of °a °great eagle, [6]that she °might °fly [6]into the [6]wilderness [6]into her place, where she is nourished for a °time, and times, and half a time, °from the face of the [9]serpent.
15 And the [9]serpent cast °out of his mouth water as a °flood after the [1]woman, [6]that he might cause her to be °carried away of the flood.
16 And the [4]earth helped the [1]woman, and the [4]earth °opened her mouth, and °swallowed up the [15]flood which the [3]dragon cast [15]out of his mouth.
17 And the [3]dragon was wroth °with the woman, and °went to make war [9]with the °remnant of her °seed, which keep the commandments of [5]God, °and have the [11]testimony of °Jesus °Christ.

X **13** °And I stood °upon the sand of the sea, °and °saw a °beast °rise up °out of the sea, °having seven heads and ten horns, and °upon his horns ten °crowns, and °upon his heads °the name of blasphemy.
2 And the [1]beast which I [1]saw was like °unto a °leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a °lion: and the °dragon gave °him his °power, and his °seat, and great °authority.
3 And °I saw °one of his heads as it were °wounded °to death; and his °deadly °wound was °healed: and all the °world wondered °after the [1]beast.
4 And they °worshipped the [2]dragon °which gave °power [2]unto the [1]beast: and they °worshipped the [1]beast, saying, "Who *is* like [2]unto the [1]beast? °who is able to °make war °with him?"
5 And there was given [2]unto him a mouth °speaking great things and blasphemies; and [4]power was given [2]unto him to °continue forty *and* two months.
6 And he opened his mouth °in °blasphemy °against °God, to blaspheme °His name, and His °tabernacle, °and °them °that dwell °in °heaven.

12 Therefore = For (Ap. 104. v. 2) this cause.
heavens. In Rev. only here in plural, while fifty-one occ. in sing. See 3. 12 and Matt. 6. 10.
dwell. Lit. tabernacle. See 7. 15 and 13. 6.
Woe. Third and most terrible of the three woes (8. 13).
the . . . of. The texts omit. come = gone.
wrath. Gr. *thumos.* First of ten occ. in Rev.
because . . . that = knowing (Ap. 132. I. i) that.
time. Gr. *kairos.* Ap. 195.

E[4] (p. 1883). **12. 13—13. 18.** THE FOURTH VISION "ON EARTH". (*Division.*)

E[4] | W | 12. 13–17. The effect as regards Israel.
E[4] | X | 13. 1–18. The effect as regards the earth.

13 saw. Ap. 133. I. 1.
cast = cast down, *v.* 9. unto. Ap. 104. vi.
man *child* = male. See *v.* 5.
14 two = the two. a = the.
great eagle. Great is emph. Cp. Deut. 32. 11, 12.
might = may.
fly. Gr. *petomai.* See *v.* 6. Cp. Ex. 14. 5. Ps. 35. 1–5. Isa. 11. 16. Ezek. 20. 33–38. Hos. 2. 14, 5. Zeph. 2. 3. Matt. 24. 15–28. Mark 13. 14–23.
time, &c. See 11. 2 and Ap. 195.
from, &c. See Sept. of Judges 9. 21 for same Fig. *Idioma* (Ap. 6).
from. Ap. 104. iv.
15 out of. Ap. 104. vii.
flood = river.
carried . . . flood. Gr. *potamophorētos.* Only here.
16 opened, &c. See Num. 16. 30.
swallowed up. Gr. *katapinō.* Occ. seven times in N. T. See 1 Cor. 15. 54. Cp. Isa. 59. 19.
17 with. Gr. *epi.* Ap. 104. ix. 2.
went = went away, as in John 11. 46.
remnant. Ap. 124. 3.
seed. Believers, Jew and Gentile, who are seen 7. 9.
and have = holding.
Jesus. Ap. 98. X.
Christ. The texts omit. They add here the first clause of 13. 1, altering to "he stood".

13. 1-8. Note the Fig. *Polysyndeton.* Ap. 6.
And . . . sea. See 12. 17.
upon. Ap. 104. ix. 3.
and saw = and I saw (Ap. 133. I. 1).
beast = wild beast. See 6. 8.
rise up = coming up, as 7. 2 (ascending).
out of. Ap. 104. vii.
having, &c. The texts read "having ten horns and seven heads". Cp. 12. 3 and 17. 7–12.
upon. Ap. 104. ix. 1. crowns. See 12. 3.
upon. Ap. 104. ix. 3.
the name. Read "names". See 17. 3.
2 unto = to.
leopard. Gr. *pardalis.* Only here. In Sept. it occ. Jer. 5. 6; 13. 23. Hos. 13. 7. Hab. 1. 8.
lion. See Dan. 7. 4, 5, 6, and esp. *v.* 7 and Note.
dragon. See 12. 3.
him. The being from the abyss (17. 8); the "another" of John 5. 43, and see Luke 4. 6.
power. App. 172. 1; 176. 1. Cp. Dan. 8. 24. 2 Thess. 2. 9. seat = throne. authority. Ap. 172. 5. Its source will not be recognized by the peoples at the outset. **3** I saw. Texts omit. one of = one from among (Gr. *ek*). wounded = slain. Same word in 5. 6. to. Gr. *eis.* Ap. 104. vi. deadly wound = death-stroke. wound. Gr. *plēgē.* See 9. 20. healed. Gr. *therapeuō.* Only here, and *v.* 12, in Rev. world. Ap. 129. 4. after. Read, "(and followed) after". **4** worshipped. Ap. 137. 1. which. The texts read "because he". power = the power. Ap. 172. 5; "authority" in *v.* 2. who. The texts read "and who". make war. The same word in 17. 14. This being will stop wars and be acclaimed by the peoples on that account. with. Gr. *meta.* Ap. 104. xi. 1. **5** speaking. Ap. 121. 7. continue. Lit. do, or act. 2 Thess. 2. 3 records the coming of "the man of sin (lawlessness)", who is this beast from the sea. In 2 Thess. 2. 8 "that wicked" = "the lawless one", who is the beast from the earth, *vv.* 11–18. **6** in. Gr. *eis.* Ap. 104. vi. blasphemy. The texts read "blasphemies". against. Gr. *pros.* Ap. 104. xv. 3. God. Ap. 98. I. i. 1. His name = His Name, i. e. the Christ of God. See Acts 2. 21 and cp. Ex. 23. 21. tabernacle. Gr. *skēnē.* In Rev. here; 15. 5; 21. 3. and. Omit, and supply ellipsis with "that is". them = those. that dwell. Lit. tabernacling. in. Ap. 104. viii. heaven. See 3. 12.

7 And it was given [2] unto him to °make war [4] with the °saints, and to overcome them: and [4]power was given him °over °all kindreds, and °tongues, and °nations.
8 And all that dwell [-1]–upon the °earth shall [4]worship °him, whose °names °are °not written [-6] in the book of °life of the Lamb slain °from the °foundation of the world.
9 °If °any man have an ear, let him hear.
10 °He that leadeth into captivity shall go °into captivity: °he that killeth °with the sword must be killed °with the sword. Here is the patience and the °faith of the [7]saints.
11 And I °beheld °another °beast coming up [1]out of the [8]earth; and he had two °horns like a lamb, and he °spake as a [2]dragon.
12 And he exerciseth all the [4]power of the first [1]beast before him, and °causeth the [8]earth and them which dwell °therein °to [4]worship the first [1]beast, whose [3]deadly wound was [3]healed.
13 And he doeth great °wonders, °so that he maketh °fire come down °from [6]heaven °on the [8]earth °in the sight of °men,
14 And °deceiveth them that dwell °on the [8]earth °by *the means of* those °miracles °which he had power to do [13] in the sight of the [1]beast; saying to them that dwell °on the [8]earth, that they should make an °image to the [1]beast, which had the [3]wound °by a sword, and °did live.
15 And °he had power to give °life [2]unto the [14]image of the [1]beast, °that the [14]image of the [1]beast should both °speak, and cause °that as many as would °not [4]worship the [14]image of the [1]beast should be killed.
16 And °he causeth all, °both °small and great, rich and poor, free and °bond, °to receive a °mark °in their right hand, or °in their °foreheads:
17 And [15]that °no °man °might °buy or sell, °save he that °had the [16]mark, °or the name of the [1]beast, or the number of his name.
18 °Here is °wisdom. °Let him that hath °understanding °count the number of the [1]beast: for it is the number of a °man; and his number *is* °Six hundred threescore *and* six.

℣ v. ℔[5] **14** And I °looked, and °lo, °a Lamb °stood °on the °mount Sion, and ° with Him an °hundred forty *and* four thousand, having °His Father's name written °in their foreheads.

7 make war. Not the term in *v.* 4 (*polemeō*), but indicating a special attack upon "the saints". See 11. 7. Dan. 7. 21; 8. 12, 24; 11. 31.
saints. See 5. 8 and 11. 18.
over. Ap. 104. ix. 3.
all kindreds = every tribe. The texts add "and people".
tongues, nations. Sing. number.
8 earth. Same as "world", *v.* 3.
him. The ellipsis follows, (every one).
names. All the texts read "name".
are not = hath not (Ap. 105. I) been.
life = the life. Ap. 170. 1. from. Ap. 104. iv.
foundation, &c. See Ap. 146.
9 If, &c. See 2. 7. Eighth and last occ. Here to *individuals*, no longer to corporate churches. Note Fig. *Polyptōton*. Ap. 6.
If. Ap. 118. 2. a. any man. Ap. 123. 3.
10 He that, &c. = If any one is for captivity, into captivity he goeth; if any one is to be killed with the sword, with the sword he is killed. Heb. idioms for destiny. See Jer. 15. 2; 43. 11. Ezek. 5. 2, 12. Zech. 11. 9. None will escape the beast.
He that. Read, If (Ap. 118. 2. a) any one (Ap. 123. 3).
into. Ap. 104. vi.
with. Gr. *en*. Ap. 104. viii.
faith. Ap. 150. II. 1.
11 beheld = saw, as *v.* 1. another. Ap. 124. 1.
beast = wild beast, but distinguished from that of *v.* 1. See *vv.* 12, 14, 15, &c. The beast of *v.* 1 is political, this beast is religious.
horns. Gr. *keras*, horn, occ. ten times in Rev. (first in 5. 6) and once Luke 1. 69. Nowhere else in N. T.
spake = was speaking. Ap. 121. 7.
12 before him = in his sight.
causeth. Occ. eight times in connection with this "false prophet". See Ap. 197. 6.
therein = in (Gr. *en*) it.
to worship = in order that (Gr. *hina*) they shall worship (Ap. 137. 1). The texts read future tense.
13 wonders. Ap. 176. 3.
so that. Gr. *hina*. fire. Add "also".
from. Gr. *ek*. Ap. 104. vii.
on. Gr. *eis*. Ap. 104. vi.
in the sight of = before, as *v.* 12.
men. Ap. 123. 1.
14 deceiveth = he deceiveth. Cp. 2 Thess. 2. 9–11. 1 Tim. 4. 1–3. For miracles of themselves are no proof of a Divine mission. The Lord's miracles were "signs" for His People to ponder. The miracles here are to impress credulous unbelievers. on. Ap. 104. ix. 1.
by *the means of*. Ap. 104. v. 2.
miracles. Same as "wonders", *v.* 13.
which . . . power = which it was given him.
image. Gr. *eikōn*. First of ten occ. in Rev. See Matt. 22. 20. See Ap. 197. 6.
by = of. Gen. case. No prep.
did live = lived (again). See Ap. 170. 1.

15 he had powor = it was given him. life. Gr. *pneuma*. Ap. 101. II. 12. that = in order that. Gr. *hina*. speak. Ap. 121. 7. not. Ap. 105. II. **16** he. I.e. the second beast. both. Omit, and read "and" before "the rich" and "the free". small, &c. = the little, &c. (Note Fig. *Polysyndeton*. Ap. 6.) bond. Ap. 190. I. 2. to receive. Lit. in order that (Gr. *hina*) they may be given (the texts read plural). mark. Gr. *charagma*. First of eight occ. in Rev. See Acts 17. 29. in = upon. Ap. 104. ix. 1. in = upon. Ap. 104. ix. 3, with texts. foreheads. Texts read sing. **17** no. Ap. 105. II. man. Ap. 123. 3. might = should be able to. buy or sell. The great boycott of the future. save = except. Gr. *ei* (Ap. 118. 2) *mē* (Ap. 105. II). had = hath. or. Omit. **18** Here, &c. See 17. 9. wisdom. Cp. Ap. 132. II. iii. Let him that = He that. understanding. Gr. *nous*. See 1 Cor. 14. 14. count = calculate. See Luke 14. 28. man. Ap. 123. 1. Six hundred, &c. The Gr. for this number is χξs: three letters which by gematria (Ap. 10) = 600, 60, 6 = 666. It is the number of a *name*. When the *name* of the "beast" (antichrist) is known, it will doubtless be recognized by both computation (see above) and gematria. The three letters SSS (= 666) formed the symbol of *Isis* and the secret symbol of the old "Mysteries". That ancient "mysteries" and modern "beliefs" are becoming closely allied, witness the rapid growth and spread of Spiritism, Theosophy, and Occultism of every kind. (Some ancient authorities read 616, used by the Jews of the worship of the Emperor.)

14. 1 looked = saw. Ap. 133. I. i. lo. Ap. 133. I. 2. a = the, as all the texts. stood = standing. on. Ap. 104. ix. 3. mount Sion. Cp. Heb. 12. 22. with. Ap. 104. xi. 1. hundred, &c. See 7. 3–8. His . . . name. The texts read "His name and His Father's name". in = upon. Ap. 104. ix. 1.

2 And I heard a voice °from °heaven, as °the voice of °many waters, and as °the voice of °a great thunder: and °I heard the voice of °harpers harping ° with their harps:

3 And they °sung as it were a °new song before the throne, and before the four beasts, and the elders: and °no man could learn °that song °but the hundred *and* forty *and* four thousand, which °were °redeemed °from the °earth.

C 4 These are they which were °not defiled [1]with women; for they are °virgins. These are they which follow the Lamb whithersoever He goeth. These were [3]redeemed °from among °men, °*being* the °firstfruits °unto °God and to the Lamb.

5 And °in their mouth °was found °no guile: for they are °without fault °before the throne of God.

E⁵v. E⁵A i. a¹ 6 And I °saw °another angel °fly [5]in °the °midst of heaven, having °the °everlasting °gospel to °preach [4]unto them that dwell [1]on the [3]earth, and °to every nation, and kindred, and tongue, and people;

b¹ 7 Saying [2]with a °loud voice, "Fear [4]God, and give °glory to Him; for °the hour of His °judgment is come: and °worship Him That made [2]heaven, and [3]earth, and °the sea, and °the fountains of waters."

ii. a² 8 And °there followed [6]another angel, saying,

b² °"Babylon is fallen, is fallen, that great °city, °because she made all nations drink °of the wine of the wrath of her fornication."

iii. a³ 9 And °the third angel followed them, saying [2]with a [7]loud voice,

b³ °"If °any man [7]worship the beast and his image, and receive *his* mark [1]in his forehead, or °in his hand,

10 °The same shall drink [8]of the wine of °the wrath of [4]God, which is poured out °without mixture °into the cup of His indignation; and he shall be °tormented [2]with fire and °brimstone in the presence of the °holy angels, and in the presence of the Lamb:

11 And the °smoke of their °torment ascendeth up °for ever and ever: and they have [5]no rest day nor night, who [7]worship the beast and his image, and °whosoever receiveth the mark of his name."

12 Here is the patience of the °saints: °here *are* they that keep the °commandments of [4]God, and °the faith of °Jesus.

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2 from = out of. Ap. 104. vii.
heaven. See 3. 12. the = a.
many waters. See 1. 15; 19. 6. a. Omit.
I heard, &c. The texts read "the voice which I heard (was that) of harpers", &c.
harpers, &c. Accompanying the voice.
with. Ap. 104. viii.
3 sung = sing. **new song.** See 5. 9.
new. See Matt. 9. 17. **no man.** Gr. *oudeis.*
that song = the song. Only instance where the words of the song are not given. A *new* song, by a *new* company, with a *new* theme.
but. Lit. if (Ap. 118. 2. a) not (Ap. 105. II).
were = had been.
redeemed = purchased. Rendered "buy" in 13. 17, &c. See Matt. 13. 44. 1 Cor. 6. 20.
from. Ap. 104. iv. **earth.** Ap. 129. 4.
4 not. Ap. 105. I.
virgins. The reference is to the pollutions connected with the great religious system under antichrist in the coming days.
from among. Ap. 104. iv. **men.** Ap. 123. 1.
being. Read "*to be*".
firstfruits. See Rom. 8. 23. **unto** = to.
God. Ap. 98. I. i. 1.
5 in. Ap. 104. viii.
was . . . guile = was not found (*the*) lie, as the texts.
no. Ap. 105. I. **without fault.** See Eph. 1. 4.
before . . . God. The texts omit.

E⁵ (p. 1883). **14. 6-20.** THE FIFTH VISION "ON EARTH". (*Alternation.*)

The Six Angels and the Son of Man.

E⁵	A	i.	a¹	6. The *first* angel.
			b¹	7. His proclamation.
		ii.	a²	8–. The *second* angel.
			b²	–8. His declaration.
		iii.	a³	9–. The *third* angel.
			b³	–9–13. His denunciation (–9–11). His consolation (12, 13).
	A	B	iv.	a⁴	14–. THE SON OF MAN.
				b⁴	–14. What He had. A sharp sickle.
			v.	a⁵	15–. The *fourth* angel.
				b⁵	–15, 16. His command to the Son of Man (–15). Its execution (16). — The harvest.
		B	vi.	a⁶	17–. The *fifth* angel.
				b⁶	–17. What he had. A sharp sickle.
			vii.	a⁷	18–. The *sixth* angel.
				b⁷	–18–20. His command to the fifth angel (–18). Its execution (19, 20). — The vintage.

6 saw. As "looked", *v.* 1.
another. Ap. 124. 1. **fly** = flying.
the. Omit. **midst of heaven.** See 8. 13.
the = an. **everlasting.** Ap. 151. II. B. ii. 3.
gospel. Gr. *euangelion.* Only here in Rev. Cp. App. 121. 4 and 140. I. **preach.** Ap. 121. 4.
to. The texts read *epi* (Ap. 104. ix. 3).
7 loud = **great.** **glory.** See p. 1511.
the hour, &c. Cp. Isa. 61. 2 and the point where our Lord stopped in His reading (Luke 4. 19). **judgment.** Ap. 177. 7. Here; 16. 7; 18. 10; 19. 2. **worship.** Ap. 137. 1. **the.** Omit. **8 there,** &c. Read "another (*v.* 6), a second angel, followed". **Babylon . . . city** = Fallen, fallen (*is*) Babylon the great. Cp. 18. 2 and Isa. 21. 9. **city.** The texts omit. **because she.** The texts read "which". **of.** Ap. 104. vii. **9 the third, &c.** Read "another (*v.* 6), a third". **If.** Ap. 118. 2. a. **any man.** Ap. 123. 3. **in.** Ap. 104. ix. 3. **10 The same, &c.** = He also (emph.) shall drink. **the . . . God** = God's (Ap. 98. I. i. 1) fury. **without mixture** = undiluted. **into.** Gr. *en.* Ap. 104. viii. **tormented.** See 9. 5. **brimstone.** Gr. *theion.* See 9. –17. **holy.** Gr. *hagios.* See Acts 9. 13. **11 smoke . . . torment.** Cp. Isa. 34. 10. **torment.** See 9. 5. **for . . . ever** = unto ages of ages. Gr. *eis* (Ap. 104. vi) *aiōnas aiōnōn.* No art., only occ. in this form. Cp. Ap. 151. II. A. ii. 9. a and Ap. 129. 2. **whosoever** = if (Ap. 118. 2. a) any one (Ap. 123. 3). Fig. *Synecdochē* (of Genus). Ap. 6. **12 saints.** Same as "holy", *v.* 10. See 11. 18. **here** *are.* Omit. **commandments.** Gr. *entolē.* In Rev. only here; 12. 17; 22. 14. **the faith,** &c. I. e. the faith (Ap. 150. II. 1) which Jesus gives. Genitive of Relation (Subjective or Objective). Ap. 17. **Jesus.** Ap. 98. X. The first of five occ. in Rev. of the name without the title "Lord" or "Christ".

13 And I heard a voice [2]from [2]heaven saying °unto me, "Write, °'Blessed *are* °the dead which die [5]in the °Lord [3]from °henceforth: Yea, saith the °Spirit, °that they may °rest [2]from their °labours; °and their °works do °follow them.'"

A B iv. a[4] 14 And I °looked, and °behold, a white cloud, and °upon the cloud *One* °sat like °unto the °Son of Man, having °on His head a golden °crown,

b[4] and [5]in His hand a sharp sickle.

v. a[5] 15 And [6]another angel came °out of the °Temple, crying [2]with a [7]loud voice to °Him That sat [14]on the cloud,

b[5] °"Thrust in Thy sickle, and reap: for the °time is come °for Thee to reap; for the harvest of the [3]earth is °ripe."

16 And He That sat [14]on the cloud °thrust in His sickle [1]on the [3]earth; and the [3]earth was reaped.

B vi. a[6] 17 And [6]another angel came [15]out of the [15]Temple which is [5]in [2]heaven,

b[6] he also having a sharp sickle.

vii. a[7] 18 And [6]another angel came °out from the °altar, °which had °power °over °fire;

b[7] and °cried with a [7]loud cry to him that had the sharp sickle, saying, [15]"Thrust in thy sharp sickle, and gather the clusters of the °vine of the [3]earth; for her grapes °are fully ripe."

19 And the angel [16]thrust in his sickle °into the [3]earth, and gathered the [18]vine of the [3]earth, and °cast *it* °into the great winepress of the wrath of [4]God.

20 And the winepress was trodden without the city, and blood came [15]out of the winepress, even unto the horse bridles, °by the space of a °thousand *and* °six hundred °furlongs.

ℨ vi. ℌ[6] A 15 And I °saw °another °sign °in °heaven, great and marvellous, °seven angels having the °seven last °plagues; for °in them is °filled up the wrath of °God.

B 2 And I [1]saw as it were a °sea of glass mingled with fire: and them that had gotten the °victory °over the beast, and °over his image, and °over his mark, °*and* °over the number of his name, °stand °on the °sea of glass, having °the harps of [1]God.

3 And they sing the °song of Moses the °servant of [1]God, °and the °song of the Lamb, saying, **"Great and marvellous *are* Thy works,** °LORD [1]God °Almighty; °**just and** °**true *are* Thy ways,** Thou King of °saints.

4 Who shall °not fear °Thee, O [3]LORD, and °glorify Thy name? **for *Thou* only *art* °holy:** for all °nations shall come and °worship before Thee, for Thy °judgments °are °made manifest."

A 5 And °after that I °looked, and °behold, the °Temple of the tabernacle of the °testimony [1]in [1]heaven was opened:

13 unto me. Omit. Blessed. See 1. 3.
the dead. Ap. 139.
Lord. Ap. 98. VI. i. β. 2. B.
henceforth. Observe the period referred to.
Spirit. Ap. 101. II. 3.
that = in order that. Gr. *hina.*
rest. Cp. 6. 11. labours = toilsome labours. See 2. 2.
and. The texts read "for".
works = rewards. Fig. *Metonymy* (of Cause). Ap. 6.
follow. Add "with" (Ap. 104. xi. 1).
14 looked = saw, as *v.* 1. behold. As "lo", *v.* 1.
upon. Ap. 104. ix. 3.
sat = sitting. unto = to.
Son of Man. Last occ. of this title. See Matt. 8. 20 and Ap. 98. XVI. See Ps. 8. 4. Ezek. 2. 1. Dan. 7. 13.
on. Ap. 104. ix. 1.
crown. See 2. 10 and Ap. 197. 6.
15 out of. Ap. 104. vii.
Temple. Gr. *naos.* See 3. 12 and Matt. 23. 16.
Him That sat. Lit. The One sitting.
Thrust in. Ap. 174. 4. time = hour.
for Thee. Omit. ripe. Lit. dried up.
16 thrust in = cast. Gr. *ballō.* Not the word in *v.* 15.
18 out from. Ap. 104. vii. altar. See 6. 9.
which had = the (one) having.
power. Ap. 172. 5. over. Ap. 104. ix. 1.
fire = the fire. I.e. the altar fire.
cried = he called. Gr. *phōneō.* Only occ. in Rev.
vine. The vine is the vine of the earth (Deut. 32. 32, 33). Cp. Isa. 34. 1–8. Joel 3. 12–15. Zeph. 3. 8. See 19. 15 and cp. Isa. 63. 1–4.
are fully ripe. Gr. *akmazō.* Only here.
19 into. Ap. 104. vi. cast. As "thrust", *v.* 16.
20 by the space of = as far as. Gr. *apo.* Ap. 104. iv.
thousand. Gr. *chilioi.* As 11. 3; 12. 6, and in ch. 20.
six hundred. See 13. 18.
furlongs. See Ap. 51. III. 1 (2).

ℌ[6] (p. 1883). **15. 1-8.** THE SIXTH VISION "IN HEAVEN". (*Alternation.*)

ℌ[6] | A | 15. 1. The seven angels.
B | 2–4. Worship offered.
A | 5–7. The seven angels.
B | 8. Worship no longer possible.

15. 1 saw. Ap. 133. I. 1. another. Ap. 124. 1.
sign. Ap. 176. 3. See 12. 1.
in. Ap. 104. viii. heaven. See 3. 12.
seven angels. Occ. *seven* times; here, *vv.* 6, 7, 8; 16. 1; 17. 1; 21. 9. See 197. 6.
seven. See App. 10 and 197.
plagues. See 9. 20 and Ap. 197. 6.
filled up. Cp. Ap. 125. 2. God. Ap. 98. I. i. 1.
2 sea of glass = glassy sea. See 4. 6.
victory. See 2. 7 and Ap. 197. 6.
over. Gr. *ek.* Ap. 104. vii.
over . . . mark. The texts omit.
and. Omit. stand = standing.
on. Ap. 104. ix. 3. the. Omit.
3 song of Moses. See Ex. 15. 1–19. Deut. 32. 1–43.
song. Gr. *ōdē.* See 5. 9.
servant. Ap. 190. I. 2.
and the song, &c. Two songs are specified in this *v.* In connection with this "song of the Lamb" cp. Ps. 86. 9–12. Isa. 66. 15, 16, 23. Zeph. 2. 11. Zech. 14. 16, 17, &c. "Great . . . made manifest" (*vv.* 3, 4). These are the words of the song of the Lamb; distinct from, but the complement of, the song of Moses.
LORD = O Lord. Ap. 98. VI. i. β. 1. B. b.
Almighty = the Almighty. Ap. 98. IV.
just. Ap. 191. 1.
true. Ap. 175. 2. See p. 1511.
saints. The texts read "nations".
4 not. Ap. 105. III. Thee. The texts omit.
glorify. Gr. *doxazō.* Only here and 18. 7 in Rev.

See p. 1511. holy. See Acts 2. 27. nations = the nations. worship. Ap. 137. 1. judgments = righteous sentence. App. 177. 3 and 191. 4. are = were. made manifest. Ap. 106. I. v. **5** after that. See 1. 19. looked. As "saw", *v.* 1. behold. The texts omit. Temple. See Matt. 23. 16. testimony. Gr. *marturion.* Only here in Rev.; *marturia* in nine other places. See p. 1511.

6 And the [1]seven angels came °out of the [5]Temple, having the [1]seven [1]plagues, clothed °in pure and white linen, and °having their breasts girded with golden girdles.

7 And one °of the four °beasts gave °unto the [1]seven angels [1]seven golden °vials full of the wrath of [1]God, Who °liveth °for ever and ever.

B 8 And the [5]Temple was filled with smoke °from the °glory of [1]God, and °from His °power; and °no man was able to enter °into the [5]Temple, till the [1]seven [1]plagues of the [1]seven angels °were fulfilled.

ℭ vi. 𝔈[6] **16** And I heard a great voice °out of the °Temple saying to the °seven angels, °"Go your ways, and pour out the °vials of the wrath of °God °upon the °earth."

2 And the first °went, and poured out his [1]vial °upon the [1]earth; and there °fell a °noisome and °grievous °sore [2]upon the °men which had the °mark of the °beast, and °*upon* them °which worshipped his image.

3 And the second °angel poured out his [1]vial [1]upon the sea; and it became as the blood of a °dead *man:* and every °living °soul died °in the sea.

4 And the third [3]angel poured out his [1]vial [1]upon the rivers and fountains of waters; and they became blood.

5 And I heard the angel of the waters say, "Thou art °righteous, °O Lord, Which art, and wast, °and shalt be, because Thou hast °judged thus.

6 For they °have shed the blood of °saints and °prophets, and Thou hast given them blood to drink; °for they are worthy."

7 And I heard °another out of the altar say, "Even so, °LORD [1]God °Almighty, °true and [5]righteous *are* Thy °judgments."

8 And the fourth [3]angel poured out his [1]vial °upon the sun; and °power was given °unto him to scorch [2]men °with fire.

9 And [2]men were scorched with great heat, and blasphemed the name of [1]God, Which hath °power °over these plagues: and they °repented °not to give Him °glory.

10 And the fifth [3]angel poured out his [1]vial [8]upon the °seat of the [2]beast; and his kingdom °was full of darkness; and they gnawed their tongues °for pain,

11 °And blasphemed °the [1]God of °heaven °because of their pains °and their [2]sores, and [9]repented [9]not °of their deeds.

12 And the sixth [3]angel poured out his [1]vial [8]upon the great river Euphrates; and the water thereof was dried up, °that the way of the °kings °of °the east might be prepared.

13 And I °saw three unclean °spirits °like frogs *come* [1]out of the mouth of the °dragon, and [1]out of the mouth of the [2]beast, and [1]out of the mouth of the °false prophet.

14 For they are °the [13]spirits of °devils, working °miracles, *which* go forth °unto the kings °of the earth and of the whole °world, to gather them °to the battle of °that great day of [1]God °Almighty.

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6 out of. Ap. 104. vii.
in . . . linen. The texts read "with *precious* stone pure and bright".
having, &c. = girt about (Gr. *peri.* Ap. 104. xiii. 2) the breasts.
7 of. Ap. 104. vii.
beasts. See 4. 6. unto = to.
vials. See 5. 8 and Ap. 197. 6.
liveth, &c. See 1. 18. liveth. Ap. 170. 1.
for . . . ever. Ap. 151. II. A. ii. 9. a.
8 from. Ap. 104. vii. glory. See p. 1511.
power. Ap. 172. 1.
no man = no one. Gr. *oudeis.*
into. Ap. 104. vi.
were fulfilled. Cp. Ap. 125. 2.

16. 1 out of. Ap. 104. vii.
Temple. See Matt. 23. 16.
seven angels. See 15. 1.
Go . . . ways = Go forth. Gr. *hupagō.*
vials. See 15. 7. God. Ap. 98. I. i. 1.
upon = into. Gr. *eis.* Ap. vi.
earth. Ap. 129. 4.
2 went = went forth. Gr. *aperchomai.*
upon. Gr. *epi*, but the texts read *eis* as *v.* 1.
fell. Lit. came or became.
noisome. Ap. 128. III. 2.
grievous. Ap. 128. III. 1.
sore = ulcer. Gr. *helkos.* Only here, *v.* 11. Luke 16. 21.
upon. Gr. *eis*, but the texts read *epi* (Ap. 104. ix. 3).
men. Ap. 123. 1. mark. See 13. 16.
beast. See 12. 1. *upon* them. Omit.
which worshipped = those worshipping (Ap. 137. 1).
3 angel. Omit.
dead *man.* Ap. 139.
living soul. Lit. soul of life. Cp. Ap. 13.
living. Ap. 170. 1.
soul = creature. Ap. 110. I. 2. in. Ap. 104. viii.
5 righteous. Ap. 191. 1.
O Lord. The texts omit.
and shalt be. The texts read "Thou Holy One".
judged. Ap. 122. 1.
6 have. Omit. saints. See Acts 9. 13.
prophets. Ap. 189.
for. The texts omit.
7 another out of. The texts omit. Supply the ellipsis with "the angel of"; cp. angel of the waters, *v.* 5.
LORD = O LORD. Ap. 98. VI. i. *β.* 1. B. b.
Almighty. Ap. 98. IV.
true. Ap. 175. 2. See p. 1511.
judgments. Ap. 177. 7.
8 upon. Ap. 104. ix. 3.
power, &c. = it was given. unto = to.
with. Gr. *en.* Ap. 104. viii.
9 power. The texts add "the". Ap. 172. 5.
over. Ap. 104. ix. 3.
repented. Ap. 111. I. 1.
not. Ap. 105. I. glory. See p. 1511.
10 seat = throne.
was, &c. = became darkened. Cp. 8. 12; 9. 2.
for. Gr. *ek.* Ap. 104. vii.
11 And. Add "they".
the God of heaven. See 11. 13.
heaven. See 3. 12.
because of, of. Gr. *ek.* Ap. 104. vii.
and. Add "because of" (*ek*, as above).
12 that = in order that. Gr. *hina.*
kings. Supply "*that come*".
of. Gr. *apo.* Ap. 104. iv.
the east. Lit. the rising of the sun.
13 saw: Ap. 133. I. 1.
spirits. Ap. 101. II. 12.
like = as it were, with texts. dragon. See 12. 3.
false prophet. Gr. *pseudoprophētēs.* In Rev. here; 19. 20; 20. 10. See 13. 11–17.

14 the. Omit. devils = demons. miracles. Ap. 176. 3. unto. Gr. *epi.* Ap. 104. ix. 3. of the earth and. The texts omit. world. Ap. 129. 3. to. Gr. *eis.* Ap. 104. vi. that = the. Almighty. Add "the". See *v.* 7.

15 °Behold, I °come as a thief. °Blessed *is* he that watcheth, and keepeth his garments, °lest he walk naked, and they °see his °shame.
16 And he gathered them together °into °a place called in °the Hebrew °tongue °Armageddon.
17 And the seventh [3]angel poured out his [1]vial °into the air; and there came a great voice °out of the [1]Temple °of heaven, °from the throne, saying, "It is done."
18 And there °were °voices, and thunders, and lightnings; and there °was a great °earthquake, such as °was [9]not since [2]men °were °upon the [1]earth, so mighty an °earthquake, °*and* so great.
19 And the great city °was divided [16]into three parts, and the cities of the nations fell: and °great Babylon °came in remembrance before [1]God, to give [8]unto her the cup of the wine of the °fierceness of His °wrath.
20 And every island fled away, and the mountains were [9]not found.
21 And there fell [8]upon [2]men a great hail [1]out of [11]heaven, *every stone* about the weight of a °talent: and [2]men blasphemed [1]God [11]because of the plague of the hail; for the plague thereof °was exceeding great.

17 And there came one °of the °seven angels which had the seven vials, and °talked °with me, saying °unto me, "Come hither; I will shew °unto thee the °judgment of the great whore that sitteth °upon many °waters:
2 [1]With whom the kings of the °earth °have committed fornication, and °the inhabiters of the °earth have been made drunk °with the wine of her fornication."
3 °So he carried me away °in the °Spirit °into °the wilderness: and I °saw °a woman °sit °upon a scarlet coloured beast, full of names of blasphemy, having seven °heads and ten horns.
4 And the woman was arrayed in purple and scarlet colour, and °decked with gold and precious °stones and pearls, having a °golden cup [3]in her hand full of °abominations °and filthiness of her fornication:
5 And [3]upon her forehead *was* a name written, °MYSTERY, BABYLON THE GREAT, THE MOTHER OF °HARLOTS AND [4]ABOMINATIONS °OF THE [2]EARTH.
6 And I [3]saw the [3]woman drunken [2]with the blood of the °saints, and [2]with the blood of the °martyrs of °Jesus: and when I [3]saw her, I wondered with great °admiration.
7 And the angel said unto me, "Wherefore didst thou °marvel? ℑ will tell thee the [5]mystery of the [3]woman, and of the beast that carrieth her, which hath the seven [3]heads and ten horns.
8 The beast that thou [3]sawest °was, and is °not; and °shall ascend °out of the bottomless pit, and go [3]into °perdition: and they that dwell °on the [2]earth shall [6]wonder, whose °names °were °not written °in the °book of °life °from the °foundation of the world, when

15 This *v.* forms a parenthesis. **Behold.** Ap. 133. I. 2. **come, &c.** See 1 Thess. 5. 2. **Blessed.** See 1. 3. **lest** = in order that (Gr. *hina*) not (Ap. 105. II). **see.** Ap. 133. I. 5. **shame.** The Gr. word only here and Rom. 1. 27 (unseemly).
16 into. Ap. 104. vi. **a** = the. **the.** Omit. **tongue.** Omit. **Armageddon.** Gr. *harmagedōn*, as most texts. The word = mount of Megiddo. Therefore in Palestine, not Europe. See Judges 5. 19, &c. In Isa. 10. 28 the Sept. reads "*Maggedō*", for Migron.
17 into. Gr. *eis* as in *v.* 16; but the texts read *epi* (Ap. 104. ix. 3). **out of.** Gr. *apo*. The texts read *ek* (as *v.* 1). **of heaven.** The texts omit. **from.** Ap. 104. iv.
18 were, was. Lit. came to be. **voices, &c.** The texts read "lightnings, and voices, and thunders". See 4. 5. **earthquake.** Occ. seven times in Rev. See 6. 12. **upon.** Ap. 104. ix. 1. **and.** Read "*or*".
19 was divided. Lit. became. **great Babylon.** Cp. Dan. 4. 30. **came, &c.** Lit. was remembered. **fierceness.** Gr. *thumos* (wrath, in *v.* 1). **wrath.** Gr. *orgē*. Fig. *Pleonasm*. Ap. 6.
21 talent. See Ap. 51. II. 6. (2). **was** = is.
17. 1 of. Gr. *ek*. Ap. 104. vii. **seven angels . . . vials.** See 15. 7. **talked.** Ap. 121. 7. **with.** Ap. 104. xi. 1. **unto me.** The texts omit. **unto** = to. **judgment.** Ap. 177. 6. **upon.** Ap. 104. ix. 1. **waters.** See *v.* 15.
2 earth. Ap. 129. 4. **have.** Omit. **the inhabiters, &c.** The texts read "they that inhabit the earth were made drunken", &c. **with.** Gr. *ek*. Ap. 104. vii.
3 So = And. **in.** Ap. 104. viii. **Spirit.** Ap. 101. II. 3. See 1. 10. **into.** Ap. 104. vi. **the.** No art., but this is often omitted after a prep. **saw.** Ap. 133. I. 1. **a woman.** I. e. "that great city" of *v.* 18. **sit** = sitting; as supported by that being described in *vv.* 8–11. **upon.** Ap. 104. ix. 3. **heads.** These are the kings of *v.* 10.
4 decked. Lit. "gilded". **stones** = stone. **golden cup.** Cp. Jer. 51. 7. **abominations.** Gr. *bdelugma*, used in Sept. of *an idol* (2 Kings 23. 13, &c.); in plural, of *idolatry* (Deut. 18. 9, &c.). Called "abominations" because of the uncleanness practised in the worship. **and filthiness** = and having the unclean things; as the texts.
5 MYSTERY. See Ap. 193, and 1. 20. The verse should be read, "And upon her forehead (she had) a name written, a secret symbol (*mustērion*), BABYLON THE GREAT, the mother of the harlots and of the abominations of the earth". The name of the woman is therefore a secret sign or symbol of "that great city" which she personifies (*v.* 18). **HARLOTS** = the harlots. **OF THE EARTH.** Babylon is the fountain-head of all idolatry and systems of false worship This is the "mystery of iniquity" (2 Thess. 2. 7) seen in all the great "religions" of the world. All alike substitute another god for the God of the Bible; a god made either with the hands or with the imagination, but equally *made*; a religion consisting of human merit and endeavour. The "Reunion of the Churches" of Christendom and the "League of Nations" are two of the most arresting signs of the times.
6 saints. See Acts 9. 13. **martyrs.** See p. 1511. **Jesus.** Ap. 98. X. **admiration** = wonder. In this phrase is the Fig. *Polyptōton*. Ap. 6.

7 marvel. As "wonder", *vv.* 6, 8. **8 was, &c.** Implying a time between chs. 12 and 13. **not.** Ap. 105. I. **shall** = is about to. **out of.** Ap. 104. vii. **perdition.** See John 17. 12. **on.** Ap. 104. ix. 1. **names.** The texts read "name". **were not** = hath not been. **not.** Ap. 105. I. **in.** Gr. *epi*. Ap. 104. ix. 3. **book, &c.** See Phil. 4. 3. **life.** Ap. 170. 1. **from.** Ap. 104. iv. **foundation, &c.** See Ap. 146.

they ° behold the beast ° that was, and is ° not, ° and yet is.

9 ° And here *is* the ° mind which hath ° wisdom. ° The seven [3] heads ° are seven mountains, ° on which the [3] woman sitteth.

10 And ° there [9] are seven kings: five ° are fallen, ° and ° one ° is, ° *and* the ° other is ° not yet come; and when he ° cometh, he must ° continue a short space.

11 And the beast that [8] was, and [8] is [8] not, even ° he is ° the eighth, and ° is [1] of the seven, and goeth [3] into [8] perdition.

12 And the ten horns which thou [3] sawest [9] are ten kings, which have received ° no kingdom as yet; but receive ° power as kings ° one hour [1] with the beast.

13 These have one ° mind, and ° shall give their ° power and ° strength [1] unto the beast.

14 These shall make war [1] with the Lamb, and the Lamb shall ° overcome them: for He is ° Lord of ° lords, and King of kings: and they that are [1] with Him *are* ° called, and ° chosen, and ° faithful."

15 And he saith [1] unto me, " The waters which thou [3] sawest, where the whore sitteth, [9] are peoples, and multitudes, and nations, and tongues.

16 And the ten horns which thou [3] sawest ° upon the beast, these ° shall hate the whore, and ° shall make ° her desolate and naked, and ° shall eat her flesh, and burn ° her ° with fire.

17 For ° God ° hath put ° in their hearts to ° fulfil His ° will, and to ° agree, and give their ° kingdom [1] unto the beast, until the ° words of ° God shall be ° fulfilled.

18 And the [3] woman which thou [3] sawest is ° that great city, which ° reigneth ° over the ° kings of the [2] earth."

E⁶ F¹ m¹ **18** ° And ° after these things I ° saw ° another angel ° come down ° from ° heaven, having great ° power; and the ° earth was ° lightened ° with his ° glory.

2 And he cried ° mightily ° with a strong ° voice, saying, ° " Babylon the great is fallen, is fallen, and is become ° the ° habitation of ° devils, and the ° hold of every ° foul ° spirit, and a ° cage of every ° unclean and hateful bird.

n¹ 3 For all ° nations have drunk ° of the ° wine of the wrath of her fornication, and the kings

behold. Ap. 133. I. 5.
that. The texts read " because it ".
and yet is = and shall be present; as the texts.
9 And. Omit.
mind. Same as " understanding " in 13. 18.
wisdom. Cp. Ap. 132. II. iii.
The . . . sitteth. This belongs to *v.* 10.
are. I. e. represent.
on. Ap. 104. ix. 1.
10 there. Or, they. are fallen = fell.
and. Omit. one = the one.
is. I. e. at this stage of the vision.
and. Omit.
other. The seventh. Ap. 124. 1.
not yet. Gr. *oupō*.
cometh = shall have come.
continue. See p. 1511 (abide).
11 he = he himself (emph.). the = an.
is. Omit. This being is described as an eighth *head*, not *king*.
12 no . . . as yet. As " not yet " above.
power. Ap. 172. 5.
one hour, i. e. at one and the same hour. Confusion results from substituting " kingdoms " for " kings " in the connection. The Holy Spirit says *kings*; who and what they are will be known at the time of their association with the beast.
13 mind. Ap. 177. 2.
shall give. The texts read " they give ", i. e. of their own free will.
power. App. 172. 1 and 176. 1.
strength. Ap. 172. 5.
14 overcome. As in chs. 2 and 3. See Ap. 197. 6.
Lord. Ap. 98. VI. i. β. 2. B.
lords. Ap. 98. VI. i.
called. Gr. *klētos*. Only here in Rev. First occ. Matt. 20. 16.
chosen. Gr. *eklektos*. Only here in Rev. See Matt. 20. 16 (first occ.).
faithful. App. 150. III and 175. 4.
16 upon. Gr. *epi*; but the texts read " and ".
shall = will.
her. I. e. the city. Cp. Jer. 50. 32.
with. Gr. *en*. Ap. 104. viii.
17 God. Ap. 98. I. i. 1.
hath put = put. Lit. " gave ".
in. Ap. 104. vi.
fulfil. Lit. " do ".
will. Ap. 177. 2.
agree = carry out (lit. " do ") one purpose (Ap. 177. 2).
kingdom. Sing. Cp. *v.* 12.
words. Gr. *rhema*, but the texts read Ap. 121. 10.
fulfilled. Cp. Ap. 125. 2.
18 that = the.
reigneth. Lit. having a kingdom, or sovereignty.
over. Ap. 104. ix. 1.
kings . . . earth. Those who are so called in 16. 14. See also *v.* 2.

See E⁶ (p. 1883). **18. 1-24. THE JUDGMENT OF THE GREAT CITY.** (*Alternation.*)

E⁶ | F¹ | m¹ | 1, 2. Babylon's judgment. Announcement of it.
n¹ | 3. Babylon's associates. Their sin.
G¹ | 4. God's people. Call to " Come out of her ".
F² | m² | 5-8. Babylon's judgment. Reasons for it.
n² | 9-19. Babylon's inhabitants. Their lamentation.
G² | 20. God's people. Call to " Rejoice over her ".
F³ | m³ | 21. Babylon's judgment. Manner of it.
n³ | 22, 23. Babylon's inhabitants. Their silence.
G³ | 24. God's people Their blood " found in her ".

18. 1 And. Omit. after, &c. See 1. 19. saw. Ap. 133. I. 1. another. Ap. 124. 1. Not the speaker of ch. 17, but one invested with great authority and glory. come = coming. from. Ap. 104. vii. heaven. See 3. 12. power. Ap. 172. 5. earth. Ap. 129. 4. lightened. Gr. *phōtizō*. Cp. Ap. 130. 3. with. Same as " from ", above. glory. See p. 1511. **2** mightily. The texts read " with (Gr. *en*) a mighty (cp. Ap. 172. 3) voice (Gr. *phōnē*) ". Babylon . . . fallen. See 14. 8. Isa. 21. 9. Jer. 51. 8. the = a. habitation. Gr. *katoikētērion*. Only here and Eph. 2. 22, which see. devils = demons. See Ap. 101. II. 12. hold = prison, or cage, as below. See 2. 10; 20. 7. foul = unclean, as below. spirit. Ap. 101. II. 12. cage. See " hold " above. unclean. See " foul " above. **3** nations = the nations. of. Ap. 104. vii. wine . . . wrath = furious wine. Fig. *Antimereia* (of Noun). Ap. 6.

of the [1]earth °have committed fornication °with her, and the merchants of the [1]earth °are waxed rich °through the °abundance of her °delicacies."

G[1] 4 And I heard °another [2]voice [1]from [1]heaven, saying, °"Come °out of her, °My People, °that ye be °not partakers of her °sins, and °that ye receive °not [3]of her °plagues.

F[2] m[2] 5 For her [4]sins °have °reached °unto [1]heaven, and °God °hath remembered her °iniquities.

6 °Reward her even as she °rewarded °you, and °double °unto her double °according to her works: °in the cup which she °hath filled °fill to her double.

7 How much she °hath °glorified herself, and °lived deliciously, so much °torment and sorrow give her: for she saith [6]in her heart, °'I sit a °queen, and am °no widow, and shall °see °no sorrow.'

8 °Therefore shall her [4]plagues °come [6]in one day, death, and mourning, and famine; and she shall be utterly burned °with fire: for °strong *is* the °LORD [5]God Who °judgeth her.

n[2] 9 And the kings of the [1]earth, who °have committed fornication and [7]lived deliciously [3]with her, shall bewail her, and lament °for her, when they °shall °see the smoke of her °burning,

10 Standing afar °off °for the fear of her [7]torment, saying, [16]'Alas, alas, °that great city Babylon, °that °mighty city! for [6]in one hour is thy °judgment come.'

11 And the merchants of the [1]earth °shall weep and mourn °over her; for °no man °buyeth their merchandise °any °more:

12 The merchandise of gold, and silver, and °precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels[3] of °most precious wood, and of brass, and iron, and marble,

13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and °beasts, and sheep, and horses, and °chariots, and °slaves, and °souls of °men.

14 And the fruits °that thy soul lusted after are departed °from thee, and all things which were dainty and goodly are °departed °from thee, and °thou shalt find them °no more at all.

15 The merchants of these things, which were made rich °by her, shall stand afar [10]off [10]for the fear of her [7]torment, weeping and wailing,

have. Omit.
with. Ap. 104. xi. 1. are. Omit.
through = by. Gr. *ek*. Ap. 104. vii.
abundance. App. 172. 1; 176. 1.
delicacies = luxury. Gr. *strēnos*. Only here in N.T.; its verb only in *vv.* 7, 9. This identifies the city with that of ch. 17. In addition, it is here implied that Babylon will become the head-quarters of Spiritism, the habitation of demons, and the hold of every unclean spirit. Jer. 50 and 51 should be carefully studied in connection with these two ch., as many of the things predicted there await fulfilment in the coming evil days.

4 another. Ap. 124. 1.
Come – Come forth.
out of. Ap. 104. vii.
My People. See Jer. 50. 4-9, and cp. Isa. 10. 20, 24.
that = in order that. Gr. *hina*.
not. Ap. 105. II. sins. Ap. 128. I. ii. 1.
plagues. Gr. *plēgē*. See 13. 3 (wound) and Ap. 197. 6.

5 have, hath. Omit.
reached. The texts read "joined" or "built together". unto = up to.
God. Ap. 98. I. i. 1. iniquities. Ap. 128. vii. 2.

6 Reward = Render. Cp. Mark 12. 17 and Jer. 51. 24.
rendered. Same word.
you. Omit, and supply "others".
double. This word is put for full compensation. Fig. *Metonymy*. Ap. 6.
unto her. Omit.
according to. Ap. 104. x. 2.
in. Ap. 104. viii.
hath filled, fill = mixed, mix.

7 hath. Omit.
glorified. See p. 1511.
lived deliciously. See *v.* 3 above.
torment. Gr. *basanismos*. Here; *vv.* 10, 15. See 9. 5.
I sit, &c. See Isa. 47. 8.
queen. A queen who is not a widow, implies a king-consort. Or, "no widow" may be Fig. *Tapeinosis*. Ap. 6.
no. Ap. 105. I. see. Ap. 133. I. 1.
no. Ap. 105. III.

8 Therefore = For this cause. Gr. *dia* (Ap. 104. v. 2) *touto*.
come. I.e. suddenly. Same word in 2 Pet. 3. 10.
with. Ap. 104. viii.
strong = mighty, as *vv.* 10, 21. See *v.* 2.
LORD. Ap. 98. VI. i. β. 1. B. b.
judgeth. The texts read "judged". Ap. 122. 1. The suddenness and completeness of Babylon's judgment and disappearance from the face of the earth is the prominent feature of this prophecy, proving that that judgment *has not yet taken place*. Isa. 13. 20. Jer. 50. 13, 39, 40; 51. 29, 37, 43; &c., await fulfilment.

9 have. Omit.
for = over. Ap. 104. ix. 3.
shall. Omit.
see. Ap. 133. I. 5.
burning. Gr. *purōsis*. Only here, *v.* 18, and 1 Pet. 4. 12.

10 off. Gr. *apo*. Ap. 104. iv.
for. Ap. 104. v. 2. that = the.
mighty. See *v.* 8.
judgment. Ap. 177. 7. These "kings of the earth" are those of 17. 2. The ten kings are never seen by John apart from the beast, and the "kings of the earth" are always seen in connection with Babylon.

11 shall. Omit. over. Ap. 104. ix. 3.
no man = no one. Gr. *oudeis*. buyeth. Gr. *agorazō*, rend. "redeemed" in 5. 9; 14. 3, 4; elsewhere always "buy". First occ. Matt. 13. 44. any = no. Ap. 105. I. more = longer. The texts read here *ouketi*.

12 precious. Gr. *timios*. The noun in *v.* 19. most precious. Superl. of Gr. *timios* above.

13 beasts = cattle. chariots. Gr. *rheda*. Only here. Gallic word for a four-wheeled coach or vehicle, a sign of luxury. slaves. Lit. bodies. Gr. *sōma*. By Fig. *Metonymy* (Ap. 6) for "slaves". See Gen. 36. 6 (Sept.). souls of men = men. A Hebraism for "persons of men", or simply "men". See (Sept.) Num. 31. 35. 1 Chron. 5. 21. Ezek. 27. 13. souls. App. 110. II. and 170. 3. men. Ap. 123. 1. Fig. *Polysyndeton* in *vv.* 12, 13.

14 that . . . after. Lit. of thy soul's (Ap. 110) desire (Gr. *epithumia*. See 1 John 2. 16, 17). from. Ap. 104. iv. departed. Most texts read "perished". thou, &c. Most of the texts read "and they (men) shall never more at all (Gr. *ouketi ou mē*. Ap. 105. III. 6) find them". The list consists entirely of luxuries (see *v.* 3).

15 by. Gr. *apo*. Ap. 104. iv.

16 °And saying, °'Alas, alas, °that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious °stones, and pearls!
17 For °in one hour so great riches is °come to nought.' And every shipmaster, and °all the company in ships, and sailors, and as many as °trade by sea, stood afar [10]off,
18 And cried °when they saw the smoke of her [9]burning, saying, 'What *city is* like °unto °this great city!'
19 And they cast dust °on their heads, and cried, weeping and wailing, saying, [16]'Alas, alas, °that great city, °wherein were [3]made rich all that had °ships [6]in the sea °by reason of her costliness! for [6]in °one hour °is she °made desolate.'

G[2] 20 Rejoice °over her, *thou* [1]heaven, and *ye* °holy °apostles and °prophets; for [5]God °hath avenged you °on her."

F[3] m[3] 21 And a mighty angel took up a stone °like a great millstone, and cast *it* °into the sea, saying, "Thus with °violence shall °that great city Babylon be thrown down, and shall be found °no more °at all.

n[3] 22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard [21]no more at all [6]in thee; and no craftsman, of whatsoever craft *he be*, shall be found °any more [6]in thee; and the sound of a millstone shall be heard [21]no more at all [6]in thee;
23 And the °light of a °candle shall °shine [21]no more at all [6]in thee; and the [2]voice of °the bridegroom and of °the bride shall be heard [21]no more at all [6]in thee: for thy [3]merchants were the great men of the [1]earth; for °by thy °sorceries were all °nations °deceived."

G[3] 24 And [6]in her was found the blood of °prophets, and of °saints, and of all that were slain °upon the [11]earth.

ℶ vii. ℶ[7] P A a **19** °And °after these things I °heard a great voice of much people °in °heaven, saying,

b d °"Alleluia; °Salvation, and °glory, °and honour, and °power, °unto the °LORD our °God:

e 2 For °true and °righteous *are* His °judgments: for He °hath °judged the great whore, which did corrupt the °earth °with her fornication, and °hath avenged the blood of His °servants °at her hand."

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16 And. Omit.
Alas, alas, = Woe! woe! as *vv.* 10 and 19.
that = the.
stones = stone.
17 in one hour. See *v.* 19.
come, &c. As "made desolate", *v.* 19.
all . . . ships. The texts read "every one that saileth any whither", indicating travellers of all kinds.
trade . . . sea. Lit. work the sea, i.e. for a living.
18 when, &c. = as they looked upon (the texts read Ap. 133. I. 5).
unto. Omit. **this** = the.
19 on. Ap. 104. ix. 3.
that = the.
wherein = in (Ap. 104. viii) which.
ships = the ships.
by reason of. Gr. *ek*. Ap. 104. vii.
one hour. See *v.* 10 and cp. Isa. 47. 11; *v.* 17 and Jer. 50. 26: *v.* 19 and Jer. 51. 8. Ancient Babylon, after its capture by Cyrus, *gradually* diminished.
is = was.
made desolate. See "come to nought", *v.* 17.
20 over. Ap. 104. ix. 2, with texts.
holy = saints (see Acts 9. 13) and.
apostles, prophets. Ap. 189.
hath avenged. Lit. judged your judgment (App. 122. 1 and 177. 6); i.e. hath fully avenged you. Fig. *Polyptōton*. Ap. 6.
on. Gr. *ek*. Ap. 104. vii. Now has come the time of the avenging—Luke 18. 7, 8.
21 like = as it were.
into. Ap. 104. vi.
violence = furious rush. Gr. *hormēma*. Only here. R. V. reads "mighty fall". Cp. Acts 14. 5 (assault. Gr. *hormē*). **that** = the.
no more at all. Six times here. Ap. 105. III. 6.
at all. Cp. Jer. 51. 64. Ezek. 26. 21.
22 any more = no more, as above.
23 light. Ap. 130. 1. **candle** = lamp.
shine. See Ap. 106. I. i. **the, the.** Omit.
by. Gr. *en*. Ap. 104. viii.
sorceries = sorcery. See 9. 21.
nations = the nations.
deceived. Ap. 128. VIII. 1. Cp. Isa. 47. 9.
24 prophets. Ap. 189. **saints.** See *v.* 20 (holy).
upon. Ap. 104. ix. i.

19. 1-10 [For Structure see below].

19. 1 And. Omit. **after, &c.** See 4. 1.
heard. The texts add "as it were".
in. Ap. 104. viii.
heaven. See 3. 12.
Alleluia. See Ps. 104. 35.
Salvation = The salvation.
glory = the glory. See p. 1511.
and honour. The texts omit.
power = the power. App. 172. 1 and 176. 1.
unto, &c. The texts read "of our God".
LORD. Ap. 98. VI. i. β. 1. B. b.
God. Ap. 98. I. i. 1.

ℶ[7] (p. 1883). **19. 1-10.** THE FINAL HEAVENLY UTTERANCES. (*Alternation.*)

ℶ[7] | P | A | a | 19. 1–. The voice of the great multitude.
b | d | –1. Hallelujah.
e | 2, 3–. Reason. } (1st utterance).
B | –3. The smoke and destruction of the harlot.
C | f | 4. Prostration of the elders (2nd utterance).
g | 5. Exhortation from the throne (3rd utterance) to the servants of God (Pos.).
A | *a* | 19. 6–. The voice of the great multitude.
b | *d* | –6–7–. Hallelujah.
e | –7. Reason. } 4th utterance).
B | 8, 9–. The array and blessedness of the wife.
C | *f* | –9, 10–. Prostration of John.
g | –10. Exhortation of angel to John, his fellow servant (Neg.).

2 true. Ap. 175. 2. **righteous.** Ap. 191. 1. **judgments.** Ap. 177. 7. **hath.** Omit. **judged.** Ap. 122. 1. **earth.** Ap. 129. 4. **with.** Gr. *en*. Ap. 104. viii. **servants.** Ap. 190. I. 2. **at.** Gr. *ek*. Ap. 104. vii.

3 And again they °said, [1]"Alleluia."
B And her smoke °rose up °for ever and ever.
C f 4 And the four and twenty °elders and the four °beasts fell down and °worshipped [1]God °That sat °on the throne, saying, °"Amen; [1]Alleluia."
g 5 And a voice came °out of the throne, saying, "Praise our [1]God, all ye His °servants, °and ye that fear Him, °both small and great."
A a 6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of °mighty thunderings, saying,
b d [1]"Alleluia: for the [1]LORD °God °Omnipotent reigneth.
7 Let us be glad and °rejoice, and give °honour to Him:
e for the °marriage of the Lamb is come, and His °wife hath made herself ready."
B 8 And to her was granted °that she should be arrayed in fine linen, °clean and white: for the fine linen is the °righteousness of °saints.
9 And he saith °unto me, "Write, °'Blessed *are* they which are °called °unto the [7]marriage °supper of the Lamb.'"
C f And he saith °unto me, "These are the °true °sayings of [1]God."
10 And I fell °at his feet to °worship him.
g And he °said °unto me, °"See *thou do it* °not: I am thy °fellowservant, and °of thy brethren that °have the °testimony of °Jesus: °worship [1]God: for the °testimony of °Jesus is the °spirit of °prophecy."
11 And I °saw °heaven opened, and °behold, a °white horse; and °He That sat °upon him *was* called °Faithful and °True, and [1]in °righteousness He doth °judge and make war.
12 °His eyes °*were* as a flame of fire, and °on His head *were* many °crowns; and He °had a name written, that °no man °knew, °but He Himself.
13 And He *was* clothed with a vesture °dipped °in blood: and His name is °called The °Word of [1]God.
14 And the armies *which* °*were* [1]in [1]heaven followed Him °upon white horses, clothed in fine linen, [8]white and [8]clean.
15 And °out of His mouth goeth a sharp sword, [8]that [2]with it He should smite the nations: and ℌe shall °rule them [2]with a °rod of iron: and ℌe treadeth the winepress of the fierceness °and wrath of [6]Almighty [1]God.
16 And He hath [12]on *His* vesture and [12]on His thigh a name written, °KING OF KINGS, AND LORD OF LORDS.

3 said = have said. Notice Fig. *Epanadiplōsis*. Ap. 6.
rose = goeth.
for, &c. See 1. 6 and Ap. 151. II. A. ii. 9. a.
4 elders. See 4. 4.
beasts. Gr. *zōa*, as 4. 6. Elders and beasts mentioned here for the last time.
worshipped. Ap. 137. 1.
That sat. Lit. the (*One*) sitting.
on. Ap. 104. ix. 2, with texts.
Amen. See 3. 14 and p. 1511 (Verily).
5 out of = from. Gr. *ek*, but the texts read *apo*. Ap. 104. iv.
servants. Ap. 190. I. 2. See Ps. 134. 1.
and, both. Omit.
6 mighty. Cp. Ap. 172. 3.
God. Ap. 98. I. i. 1. Most of the texts read "our God".
Omnipotent = The Omnipotent. Ap. 98. IV. "Almighty" in *v.* 15.
7 rejoice = be exceeding glad. Only here in Rev. First occ. Matt. 5. 12.
honour = the glory. See *v.* 1.
marriage = marriage-feast. Gr. *gamos*. See Matt. 22. 2, &c.; 25. 10; and (Sept.) Gen. 29. 22. Esther 1. 5; 2. 18; 9. 22. In *v.* 9 "supper". See Ap. 140. II. 2 and Ap. 197. 4.
wife. Gr. *gunē*. Here and 21. 9 "wife". Elsewhere in Rev. "woman".
8 that = in order that. Gr. *hina*.
clean and white. The texts read "bright *and* pure". See 15. 6.
righteousness. Ap. 191. 4. Plural.
saints = the saints. See Acts 9. 13.
9 unto = to.
Blessed. Gr. *makarios*. The fourth of the seven occ. of "Blessed" in Rev., and the forty-seventh in N. T. See Matt. 5. 3.
called . . . Lamb. See Ps. 45. 14 for some of the "called" there indicated.
unto. Ap. 104. vi.
supper. Gr. *deipnon*. First occ. Matt. 23. 6. Here equiv. to the marriage feast of *v.* 7.
unto = to.
true. Ap. 175. 2.
sayings. Ap. 121. 10.
10 at = before. Gr. *emprosthen*.
worship. Ap. 137. 1.
said. Lit. saith.
unto = to.
See. Ap. 133. I. 8.
not. Ap. 105. II. Cp. 22. 9.
fellowservant. Gr. *sundoulos*. Here, 6. 11; 22. 9, in Rev. Cp. Ap. 190. I. 2.
of = with.
have = hold.
testimony. See 1. 2.
Jesus. Ap. 98. X.
spirit. Ap. 101. II. 7.
prophecy. Gr. *prophēteia*. Occ. seven times in Rev. See 1. 3. This testimony may be as concerning Jesus, or as sent or borne by Him, as in 1. 1
11 saw. Ap. 133. I. 1.
heaven = the heaven. See 3. 12.
behold. Ap. 133. I. 2.
white horse. Contrast that and its rider of 6. 2.
He That sat, &c. The prophecy in Zech. 9. 9 as to the Lord entering Jerusalem riding on an ass was fulfilled literally (Matt. 21. 4–11); why then stumble, as do some, at the prediction here of "this same Jesus" riding on a "white horse"? Zech. 9. 9, 10 takes in both comings. See also Ps. 45.
upon him = thereon.
upon. Ap. 104. ix. 3.
Faithful. App. 150. III and 175. 4.
True. Ap. 175. 2.
righteousness. Ap. 191. 3.
judge.

Ap. 122. 1. **12** His. Read "And His". *were* as = *are*. The texts omit "as". on. Same as "upon", *v.* 11. crowns = diadems. See 12. 3; 13. 1. had = hath. no man = no one. Gr. *oudeis*. knew. Ap. 132. I. i. but = if (Ap. 118. 2. a) not (Ap. 105. II). **13** dipped = dyed, or stained. Gr. *baptō*, as Luke 16. 24. John 13. 26. Some texts read "sprinkled", Gr. *rhantizō*. See the word in Heb. 9. 13. in = with. No prep. Cp. Isa. 9. 5; 63. 1–6. called. If the comma is after "called", as in some Bibles, it would mean "announced" or "called", with inverts: if omitted, it is descriptive without inverts. Word. Ap. 121. 10. **14** *were* = *are*. upon. As "on", *v.* 4. **15** This *v.* contains refs. to Ps. 2. 9. Isa. 11. 4; 49. 2; 63. 3. out of. Ap. 104. vii. rule. Lit. "shepherd". Gr. *poimainō*. See 2. 27; 7. 17; 12. 5. rod = sceptre. See Ps. 2. 9. and. The texts read here "of the Almighty" (*v.* 6). **16** KING . . . LORDS. See 17. 14. Here at length we have the final fulfilment of Ps. 2.

ℸ vii. E^7 A^1 17 And I °saw °an angel standing [1]in the sun; and he cried with a loud voice, saying to all the fowls that fly [1]in °the midst of heaven, "Come and °gather yourselves together [9]unto °the supper of the great [1]God;
18 [8]That ye may eat °the flesh of kings, and °the flesh of captains, and °the flesh of °mighty °men, and °the flesh of horses, and of them that sit [12]on them, and °the flesh of all °*men, both* °free and °bond, both small and great."
19 And I [11]saw the beast, and the kings of the [2]earth, and their armies, °gathered together to make °war °against Him °That sat °on the horse, and °against His army.
20 And the beast was °taken, and °with him the °false prophet that °wrought °miracles before him, [2]with which he °deceived them that had received the mark of the beast, and them that °worshipped his image. These both were °cast alive °into °a lake of fire burning [2]with °brimstone.
21 And °the remnant were slain [2]with the sword of Him [19]That sat °upon the horse, which *sword* °proceeded [15]out of His mouth: and all the fowls were filled °with their flesh.

B^1 20 And I °saw an angel °come down °from °heaven, having the key of the bottomless pit and a great chain °in his hand.
2 And he °laid hold °on the °dragon, °that old serpent, which is the Devil, and °Satan, and bound him a °thousand years,
3 And cast him °into the bottomless pit, and shut °him up, and °set a seal upon him, °that he °should °deceive the nations °no °more, till the [2]thousand years should be °fulfilled: °and °after that he must be loosed a little °season.

A^2 4 And I [1]saw thrones, and °they sat °upon them, and °judgment °was given °unto °them; °and °*I saw* the °souls of them that °were beheaded °for the °witness of °Jesus, and °for the °word of °God, and °which °had °not worshipped the beast, °neither his image, °neither had received °*his* mark °upon their foreheads, °or [1]in their °hands; and they °lived and reigned° with ° Christ a [2]thousand years.
5 °But °the rest of °the dead [4]lived [4]not again until the [2]thousand years °were °finished. This °*is* the first °resurrection.
6 °Blessed and holy *is* he that hath part °in the first [5]resurrection: °on such the second

E^7 (p. 1883). **19. 17—20. 15.** THE SEVENTH (AND LAST) VISION "ON EARTH".
(*Alternation and Introversion.*)

E^7 | A^1 | 19. 17–21. *Men.* The judgment of the beast and the false prophet.
B^1 | 20. 1–3. *Satan.* The judgment of Satan (before the millennium).
A^2 | 20. 4–6. *Men.* The judgment of the overcomers. The "rest of the dead" left for judgment.
B^2 | 20. 7–10. *Satan.* The judgment of Satan (after the millennium).
A^3 | 20. 11–15. *Men.* The judgment of the great white throne.

17 saw. Ap. 133. I. 1. an = one.
the midst of heaven = mid-heaven, as 14. 6.
gather . . . together. The texts read "be gathered together".
the supper . . . God. The texts read "the great supper of God".
18 the. Omit. mighty. Cp. Ap. 172. 3.
men, *men.* Omit. free. See 6. 15.
bond. Ap. 190. I. 2. See *vv.* 2, 5. Cp. Ezek. 39. 17–22 concerning this, or a subsequent, period. The invitation of "beasts" to the feast in Ezek. not mentioned here.
19 gathered together. Gr. *sunagō*, as *v.* 17.
war. The texts add "the". See 16. 14.
against = with. Gr. *meta.* Ap. 104. xi. 1.
That sat = Who sitteth. on. Ap. 104. ix. 1.
20 taken = arrested. In Acts 12. 4 and 2 Cor. 11. 32, "apprehend". See the use of the verb in John 7. 30; 10. 39. with. Ap. 104. xi. 1.
false prophet. See 16. 13 and 20. 10.
wrought = did. Gr. *poieō.* Same as "make", *v.* 19.
miracles = the signs. Ap. 176. 3.
deceived. Ap. 128. VIII. 1.
worshipped. Ap. 137. 1.
cast, &c. Cp. Dan. 7. 11.
into. Ap. 104. vi. a = the.
brimstone. Gr. *theion.* See 9. 17.
21 the remnant = the rest. Ap. 124. 3.
upon. Same as "on", *v.* 19.
proceeded. The texts read "came forth".
with Ap. 104. vii.

20. 1 saw. Ap. 133. I. 1.
come = coming. from. Ap. 104. vii.
heaven. See 3. 12.
in = upon. Gr. *epi.* Ap. 104. ix. 3.
2 laid hold on. Gr. *krateō.* Cp. Ap. 172. 2.
on = of. dragon. See 12. 3.
that = the.
Satan. The texts add "the". See Ap. 19.
thousand years. I. e. the millennium.
3 into. Ap. 104. vi. him. Or "it" (the pit).
set, &c. Lit. sealed *it* over him.
that = in order that. Gr. *hina.*
should, &c. = should not (Ap. 105. II) deceive (Ap. 128. VIII. 1).
more = longer. fulfilled. Cp. Ap. 125. 2.
and. Omit. after that. Gr. *meta tauta*, as 1. 19 (hereafter). season = time. Gr. *chronos.* Ap. 195. Satan is literal; the angel who binds him is literal; the abyss into which he is cast is literal; and the chain, whatever it may be composed of, is literal too. **4** they. I. e. the Father and Christ (3. 21), and the heavenly beings associated with them as assessors (1. 4; and cp. Matt. 25. 31. 1 Tim. 5. 21). upon. Ap. 104. ix. 3. judgment. Ap. 177. 6. was given. I. e. not judging or ruling authority, but sentence, or pronouncement, or award in their favour. unto = for. No prep. Dat. case. them. I. e. those who had been beheaded. and = even. *I saw.* Omit. souls. App. 110. II. Fig. *Synecdochē* (of Part). Ap. 6. were = had been. for. Ap. 104. v. 2. witness = testimony. See 19. 10 and p. 1511. Jesus. Ap. 98. X. word. Ap. 121. 10. God. Ap. 98. I. i. 1. which = whosoever. Gr. *hoitines*, as Matt. 5. 39, 41. had, &c. = did not (Ap. 105. I) worship (Ap. 137. 1). neither. Gr. *oude.* neither . . . received = and received (see 13. 16) not (Ap. 105. I). *his* = the. or in = and upon (as above). hands = hand. lived. I. e. lived again. Ap. 170. 1. with. Ap. 104. xi. 1. Christ. Ap. 98. IX. The resurrection of these not mentioned but necessarily implied. **5** But. The texts omit. the rest, &c. The texts read "the rest of the dead lived not until (i. e. again until)", which presumes that "the rest of the dead" are not living during the thousand years. the rest. Ap. 124. 3. Occ. Rom. 11. 7. 1 Cor. 15. 37 (other). 1 Thess. 4. 13 (others); &c. the dead. Ap. 139. 1. were = should be. finished. See "fulfilled", *v.* 3. *is.* No verb. resurrection. Ap. 178. II. 1. **6** Blessed. Gr. *makarios.* Forty-eighth occ. in N. T. in. Ap. 104. viii. on such = over (Ap. 104. ix. 1) these.

death hath °no °power, but they shall be °priests of [4]God and of [4]Christ, and shall reign [4]with Him °a [2]thousand years.

B[3] 7 And when the [2]thousand years are °expired, [2]Satan shall be loosed °out of his prison,

8 And shall go out to [3]deceive the nations which are [6]in the four °quarters of the °earth, °Gog and Magog, to gather them together °to °battle: the °number of whom *is* °as the sand of the sea.

9 And they went up °on the breadth of the °earth, and compassed the camp of the °saints about, and the °beloved city: and fire came down °from [4]God [7]out of [1]heaven, and °devoured them.

10 And the [2]devil that [3]deceived them was cast [3]into the °lake of fire and brimstone, °where the °beast and the °false prophet °*are*, °and shall be °tormented day and night °for ever and ever.

A[3] 11 And I [1]saw a °great °white throne, and Him That sat [6]on it, [9]from Whose face the [8]earth and the [1]heaven fled away; and there was found [6]no place for them.

12 And I [1]saw °the dead, °small and great, °stand before °God; and °the books were opened: and °another book was opened, which is *the book* of °life: and °the dead were °judged [7]out of °those things which were written [6]in the books, °according to their works.

13 And the sea gave up [12]the dead which were [6]in it; and death and °hell delivered up [12]the dead which were [6]in them: and they were [12]judged °every man [12]according to their works.

14 And death and [13]hell were cast [3]into the [10]lake of fire. This is the second °death.

15 And °whosoever was [4]not found written [6]in the book of [12]life was cast [3]into the [10]lake of fire.

℣ A **21** And I °saw a °new °heaven and a °new °earth: for the °first °heaven and the °first °earth were passed away; and °there was no more sea.

2 And ℨ °John [1]saw the holy city, °new Jerusalem, coming down °from °God °out of [1]heaven, prepared as a °bride adorned for her °husband.

B 3 And I heard a great °voice [2]out of [1]heaven saying, °"Behold, the tabernacle of [2]God *is* °with °men, and He will °dwell °with them, and they shall be His °people, and [2]God Himself shall be °with them, *and be* their [2]God.

4 **And [2]God shall wipe away all tears °from their eyes**; and °there shall be no more death, °neither sorrow, °nor crying, °neither shall there be °any more pain: °for the °former things are passed away."

no. Ap. 105. I.
power. Ap. 172. 5. priests. See 1. 6.
a. Some texts read "the". The "first resurrection" is the *former* of the two resurrections referred to in this passage. It is the antithesis of the resurrection implied though not specifically mentioned in *v.* 12. This is the resurrection which was both the subject of revelation and the hope of Israel. Cp. the antithesis in Dan. 12. 2. John 5. 29. Acts 24. 15. This "first resurrection" should not be confused with 1 Thess. 4. 13–17 (see notes there and on Phil. 3. 11).
7 expired. See "fulfilled", *v.* 3.
out of. Ap. 104. vii.
8 quarters. As 7. 1 (corners). earth. Ap. 129. 4.
Gog and Magog. Here, apparently an inclusive term for *all* the Gentile nations; East (Gog) and West (Magog). The destruction of Gog and Magog, Ezek. 39, is pre-millennial. See Ezek. 39. 25.
to. Ap. 104. vi.
battle = the war. The texts add the article. Ref. to *the* war predicted and determined.
number. Gr. *arithmos*. One of the ten (Ap. 10 and Ap. 197. 6) occ. words in Rev.
as the sand, &c. Fig. *Parœmia*. Ap. 6. Cp. Heb. 11. 12.
9 on. Ap. 104. ix. 3.
earth. Ap. 129. 4. Cp. Isa. 8. 8 and Hab. 1. 6.
saints. See Dan. 7. 18, 27. Acts 9. 13.
beloved. Ap. 135. I. 1.
from. Ap. 104. iv.
devoured. As 12. 4.
10 lake, &c. See 19. 20.
where. The texts add "also".
beast, false prophet. See 19. 20.
are. No verb. Read "were", or "were cast".
and. Add "they".
tormented. Last of five occ. in Rev. Cp. 9. 5.
for ever, &c. Ap. 151. II. ii. A. 9. a.
11 great. That in 4. 2–6 was seen by John in heaven; this on earth.
white. Indicating holiness and righteousness. No adjuncts mentioned. Only one throne and one Judge.
12 the dead. Those of *v.* 5. See Ap. 139.
small, &c. Read "the great and the small".
stand = standing.
God. The texts read "the throne". the. Omit.
another. Ap. 124. 1. life. Ap. 170. 1.
judged. Ap. 122. 1. those = the.
according to. Ap. 104. x. 2.
13 hell = the grave. See 1. 18; 6. 8, and Ap. 131. II. 2.
every man = each one.
14 death. The texts add "the lake of fire".
15 whosoever = if (Ap. 118. 2. a) any one (Ap. 123. 3). Note the Fig. *Polysyndeton* (Ap. 6) *vv.* 9–15.

℣ (p. 1833). **21. 1—22. 5.** THE PEOPLE ON THE NEW EARTH. (*Introversion.*)

℣ | A | 21. 1, 2. Visions (heavens and earth, &c.).
B | 21. 3–8. Voices.
A | 21. 9—22. 5. Visions (the bride).

21. 1 saw. Ap. 133. I. 1.
new heaven, &c. See Isa. 51. 16 (plant, &c.); 65. 17; 66. 22. 2 Pet. 3. 7, 13. new. See Matt. 9. 17.
heaven. See 3. 12. earth. Ap. 129. 4.
first. Or, former, as *v.* 4.
there . . . sea = the sea is no (Ap. 105. I) more (longer).

A proof that this belongs to the post-millennial period. See Ps. 72. 8. Zech. 9. 10. **2** John. The texts omit. new Jerusalem. See 3. 12. The city "above" (Gal. 4. 26); "which hath the foundations" (Heb. 11. 10); "the heavenly Jerusalem" (Heb. 12. 22). from. Ap. 104. iv. God. Ap. 98. I. i. 1. out of. Ap. 104. vii. bride. Gr. *numphē*. See *v.* 9; 22. 17, and Ap. 197. 4. husband. Ap. 123. 2. **3** heaven. The texts read "the throne". Behold. Ap. 133. I. 2. with. Ap. 104. xi. 1. men. Ap. 123. 1. dwell = tabernacle. Gr. *skēnoō*. See John 1. 14. with them. Cp. Exod. 29. 46, &c., for God's promise to dwell among His People in the Land. For the promise to dwell among His People, restored Israel, in the millennial Land, see Zech. 2. 10, 11; 8. 3, &c. Here we have the final and glorious fulfilment of the promise in Isa. 7. 14 and Matt. 1. 23—IMMANUEL, God with us. people = peoples. Gr. *laos*. Whereas it *was* people, Israel, it is now peoples, called "the nations" in *v.* 24. **4** from. The texts read Gr. *ek*. Ap. 104. vii. there shall, &c. Read "death shall be no (Ap. 105. I) more" (longer). neither, nor. Gr. *oute*. any more = no more, as above. for. The texts omit. former things. Cp. Isa. 25. 7, 8; 35. 10. Jer. 31. 16.

5 And He That °sat °upon the throne said, [3]"Behold, I make all things [1]new." And He °said °unto me, "Write: for these °words are °true and °faithful."

6 And He said °unto me, °"It is done. ℑ am °Alpha and Omega, the °Beginning and the °End. ℑ will give °unto him that is athirst °of the fountain of the water of °life °freely.

7 He that °overcometh shall °inherit °all things; and I will be His [2]God, and he shall be My °son.

8 But the °fearful, and °unbelieving, and the °abominable, and murderers, and whoremongers, and °sorcerers, and idolaters, and °all liars, shall have their part °in the lake which burneth with fire and brimstone; which is the second death."

A 9 And there came °unto me one [6]of the °seven angels which had the seven vials full of the seven last plagues, and °talked [3]with me, saying, "Come hither, I will shew thee the °bride, the Lamb's °wife."

10 And he carried me away [8]in the °spirit °to a great and high mountain, and shewed me °that great city, the holy Jerusalem, descending [2]out of [1]heaven [2]from [2]God,

11 Having the °glory of [2]God: °and °her °light *was* like [6]unto a stone most precious, even like a jasper stone, clear as crystal;

12 °And °had a wall great and high, *and* °had °twelve gates, and °at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the °children of Israel:

13 °On the east three gates; °on the north three gates; °on the south three gates; and °on the west three gates.

14 And the wall of the city had twelve °foundations, and °in them the names of the twelve °apostles of the Lamb.

15 And he that [9]talked [3]with me had a °golden reed °to °measure the city, and the gates thereof, and the wall thereof.

16 And the city lieth foursquare, and the length is as large as the breadth: and he [15]measured the city with the [15]reed, twelve thousand °furlongs. The °length and the breadth and the height of it are equal.

17 And he [15]measured the wall thereof, an °hundred *and* forty *and* four cubits, °*according to* the [15]measure of a °man, that is, of °the angel.

18 And the °building of the wall of it was *of* jasper: and the city *was* °pure gold, like [6]unto °clear glass.

19 °And the [14]foundations of the wall of the city *were* garnished with all manner of precious stones. The first [14]foundation *was* °jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

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5 sat=sitteth. Lit. the (*One*) sitting.
upon. Ap. 104. ix. 2, with texts. **said**=saith.
unto me. The texts omit. **words.** Ap. 121. 10.
true, &c. The texts read "faithful and true". Cp. 19. 11. **true.** Ap. 175. 2.
faithful. App. 150. III and 175. 4.
6 unto=to.
It is done. The texts read "They are come to pass". Cp. 16. 17. **Alpha, &c.** See 1. 8.
Beginning. Ap. 172. 6.
End. Cp. Ap. 125. 1.
of. Ap. 104. vii. **life.** Ap. 170. 1.
freely. See John 15. 25.
7 overcometh. Last of seventeen occ. in Rev. See 2. 7 and Ap. 197. 6.
inherit. Gr. *klēronomeō*. Only here in Rev.
all. The texts read "these".
son. Ap. 108. iii.
8 fearful. Gr. *deilos*. Only here; Matt. 8. 26, and Mark 4. 40. In Sept. Deut. 20. 8. Judg. 7. 3, 10.
unbelieving. Gr. *apistos*. First occ. Matt. 17. 17 (faithless).
abominable. Gr. *bdelussomai*. Only here and Rom. 2. 22. Freq. in Sept. See the noun in 17. 4.
sorcerers. Gr. *pharmakeus*. Only here and 22. 15 (*pharmakos*). See 9. 21; 18. 23 and Gal. 5. 20 (witchcraft). Those who have commerce with evil spirits, as modern "Spiritists". Occ. in Sept.
all liars=all the false (Gr. *pseudēs*). Here; 2. 2. Acts 6. 13 (false).
in. Ap. 104. viii. *V.* 8 contains the Fig. *Polysyndeton*. Ap. 6.
9 unto me. The texts omit.
seven... plagues. See 15. 1. **talked.** Ap. 121. 7.
bride. Gr. *numphē*. See *v.* 2. Matt. 10. 35. Luke 12. 53. John 3. 29. Rev. 18. 23; **22. 17.** The "wife" and the "bride" here must not be confused with "the wife" of 19. 7. The wife of 19. 7 is Israel, called out from all the nations for blessing in the Land, the earthly consort of "the great King" (cp. Ps. 45. Jer. 3. 14). The "bride, the Lamb's wife" here is still of Israel, but that Israel of the "heavenly calling" (Heb. 3. 1); all those connected with the "heavenly" country and "the city which hath the foundations", for which "they looked" (Heb. 11. 13–16). See Ap. 197. 4.
wife. Gr. *gunē*, always rend. "wife", or "woman". The wife of 19. 7 is not called *numphē*. Here she is both *numphē* and *gunē* (first occ. Matt. 1. 20). See Ap. 197. 4.
10 spirit. Ap. 101. II. 3, or 5. **to.** Ap. 104. ix. 1.
that great. The texts omit, and read "the holy city Jerusalem".
11 glory. See p. 1511. **and.** Omit.
light. Ap. 130. 2.
12 And. Omit. **had**=having.
twelve gates. Cp. Ezek. 48. 31–34. Both John and Ezekiel wrote as they were moved by the Holy Spirit, and their specific descriptions refer to different cities. See *v.* 9. **at.** Gr. *epi*. Ap. 104. ix. 2.
children. Ap. 108. iii.
13 On. Gr. *apo*. Ap. 104. iv.
14 foundations. Gr. *themelios*. See Ap. 146.
in. The texts read Ap. 104. ix. 1.
apostles. The twelfth will be Matthias, not Judas. See App. 174. 1 and 189. Twelve is the basic number of the measurements of the city. See Ap. 197. 6 and Ap. 10.
15 golden reed, &c. The texts add *metron* here, as *v.* 17, and read "for a measure".
to=in order that. Gr. *hina*.
measure=he might measure.
16 furlongs. Gr. *stadion*. See 14. 20 and Ap. 51. III. 1 (2).

length... equal. The "holy city" is presented to us as a perfect cube of 12,000 furlongs. In Solomon's Temple "the Holy of Holies" was a perfect cube of twenty cubits. **17 hundred... cubits.** About 300 feet. See Ezek. 43. 13 and Ap. 88. 4 (foot-note). *according to.* Omit. **man.** Ap. 123. 1. **the**=an. **18 building**=fabric, or material. Gr. *endomēsis*. Only here. **pure, clear.** Same word. **19 And.** Omit. **jasper.** Cp. this and the other stones here with those in Aaron's breastplate (Exod. 28. 17–21).

21 And the twelve gates *were* twelve pearls; every several gate was [6]of one pearl: and the °street of the city *was* [18]pure gold, °as it were transparent glass.
22 And I [1]saw °no °Temple °therein: for the °LORD [2]God °Almighty and the Lamb are the °Temple of it.
23 And the city °had [22]no °need of the sun, °neither of the moon, °to °shine °in it: for the [11]glory of [2]God did °lighten it, and the Lamb *is* the °light thereof.
24 And the nations °of them which are saved shall walk °in the °light of °it: and the °kings of the [1]earth °do bring their [11]glory °and honour °into °it.
25 And the gates of it shall °not be shut at all by day: for there shall be [22]no night there.
26 And they shall bring the [11]glory and °honour of °the nations [24]into it.
27 And there shall °in no wise enter [24]into it any thing °that defileth, °neither *whatsoever* °worketh abomination, °or *maketh* a lie: °but they which are written [8]in the °Lamb's book of [6]life.

22 And he shewed me a °pure river of °water of °life, clear as crystal, proceeding °out of the °throne of °God and of the Lamb.
2 °In the midst of the street of it, and on either side of the river, *was there* the °tree of [1]life, °which bare twelve *manner of* fruits, °*and* yielded her fruit °every month: and the leaves of the °tree *were* °for the °healing of the nations.
3 And there shall be °no more° curse: °but the [1]throne of [1]God and of the Lamb shall be [2]in it; and His °servants shall °serve Him;
4 And they shall °see His face; and His name *shall be* °in their foreheads.
5 And there shall be °no night °there; and they need °no °candle, °neither °light of °the sun; for the °LORD [1]God giveth them light: and they °shall reign °for ever and ever.

A 6 And °he said °unto me, "These °sayings *are* °faithful and °true: and °the LORD °God °of the holy prophets °sent His angel to shew °unto His [3]servants the things which must °shortly be done.
7 °Behold, I come °quickly: °blessed *is* he that °keepeth the [6]sayings of the prophecy of this book."

21 street. Gr. *plateia.* See 22. 2 and cp. 11. 8. Fig. *Heterōsis* (of Number). Ap. 6.
as it were. Not that it is glass, but gold of a kind unknown to us.
22 no. Ap. 105. I.
Temple. Last occ. of the word.
therein = in (Gr. *en*) it.
LORD. Ap. 98. VI. i. β. 1. A. b.
Almighty. Ap. 98. IV.
Temple of it. This shows clearly that the wonders and glories revealed here belong to post-millennial times and ages. Therefore, the city of the great King during the thousand years, with "the sanctuary" of Ezek. 45. 2, *et al.*, and its palace-temple, will have "passed away". There cannot be two Jerusalems on the earth at one and the same time. The *new* Jerusalem comes down on the *new* earth, thus taking the place of the former city. See Ap. 197. 4.
23 had = hath.
need, &c. Cp. Isa. 60. 19, 20 for the privileges of the millennial reign, foreshadowing the extended ones set forth here.
neither. Gr. *oude.* **to** = in order to. Gr. *hina.*
shine. Ap. 106. I. i.
in it. The texts omit "in", reading "on (dat. case) her".
lighten. Same as 18. 1. **light.** Ap. 130. 4.
24 of . . . saved. The texts omit.
in. Ap. 104. viii, but the texts read Ap. 104. v. 1.
light. Ap. 130. 1.
it. Or "her", as above. So also *vv.* 25, 27.
kings, &c. Notice the order in *that* day.
do. Omit. **and honour.** The texts omit.
into. Ap. 104. vi.
25 not . . . at all. Ap. 105. III.
26 honour = the honour.
the nations. These are the "sheep" nations of His right hand during the millennial reign. See Matt. 25. 31–46.
27 in no wise. Ap. 105. III.
that defileth = unclean. Gr. *koinoō*, as the texts.
neither *whatsoever.* Read "or he that".
worketh . . . lie = worketh (or maketh) a lying abomination, i. e. an idol (Gr. *bdelugma.* See 17. 5).
or = and. **but** = only. Gr. *ei mē.*
Lamb's book of life. See 13. 8. Note the Fig. *Polysyndeton* (Ap. 6) in *vv.* 22–27.
22. 1 pure. The texts omit.
water of life. I. e. living water.
life. Ap. 170. 1. **out of.** Ap. 104. vii.
throne. The throne of the great Priest-King (Zech. 6. 13) of the "thousand years" now gives place to the glorious "throne of God and of the Lamb", for God is now "all in all". Contrast Ezek. 47. 1–11, where the river proceeds from the "house" associated with the altar; here, from the throne.
God. Ap. 98. I. i. 1.
2 In. Ap. 104. viii.
tree. Gr. *xulon.* Here, *vv.* 14, 19; 2. 7, and Luke 23. 31, the only occs. of the word as used of *living* wood.
which bare = bearing. ***and* yielded** = yielding.
every month. Lit. according to (Ap. 104. x. 2) each month. **for.** Ap. 104. vi. **healing.** In Ezek. 47. 12 is the Divine provision for preserving and restoring *health.* Here, the fruits are for the enjoyment of the citizens of the new Jerusalem, and the "leaves" for the healing (health and "haleness") of *the nations.* For the former things having "passed away", there will be no sickness there (21. 4). **3 no more** = no (Ap. 105. I) longer. **curse.** Gr. *katanathema*, or with the texts, *katathema*, an accursed thing. Cp. Zech. 14. 11 (Sept. *anathema*). **but** = and. **servants.** Ap. 190. I. 2. **serve.** App. 137. 4 and 190. III. 5. **4 see.** Ap. 106. I. vi. **in** = upon. Gr. *epi.* Ap. 104. ix. 1. **5 no.** Ap. 105. I. **there.** The texts read "longer". **candle.** Ap. 130. 4. **neither.** Lit. and. **light.** Ap. 130. 1. **the.** Omit. **LORD.** Ap. 98. VI. i. β. 1. B. b. **shall reign,** &c. Cp. the reign of the saints with Messiah for 1,000 years and the reign here with God "for ever and ever". **for ever and ever.** Ap. 151. II. A. ii. 9. a. The last of the twenty-one (Ap. 10) occ. in N. T. (fourteen in Rev.) of the full phrase. **6 he.** I. e. the angel of 1. 1. **unto** = to. **sayings** = words. Ap. 121. 10. **faithful.** Ap. 150. III. **true.** Ap. 175. 2. **the LORD God.** As *v.* 5. **God** = the God. **of . . . prophets.** The texts read "of the spirits (Ap. 101. II. 4) of the prophets" (Ap. 189). **sent.** Ap. 174. 1. **shortly.** As 1. 1. Note Fig. *Polysyndeton* (Ap. 6) in *vv.* 1–6. **7 Behold.** The texts read "And behold" (Ap. 133. I. 2). **quickly.** Gr. *tachu.* The words of the angel pass into the words of Christ; see *vv.* 12, 20; 3. 11. Cp. 1. 7 and *v.* 16 below. **blessed.** The forty-ninth occ. of *makarios* in N.T. **keepeth.** See John 17. 6.

8 And ℑ John °saw these things, and heard *them.* And when I °had heard and °seen, I fell down to °worship before the feet of the angel which shewed me these things.

9 °Then saith he [6]unto me, °"See *thou do it* °not: °for I am thy °fellowservant, and of thy brethren the °prophets, and of them which [7]keep the [6]sayings of this book: [8]worship [1]God."

10 And he saith [6]unto me, "Seal [9]not the [6]sayings of the prophecy of this book; for the °time is at hand.

11 He that is °unjust, °let him be unjust still: and he which is °filthy, let him be °filthy still: and he that is °righteous, let him °be °righteous still: and he that is holy, let him °be holy still.

12 °And [7]behold, I come [7]quickly; and My reward *is* °with Me, to give °every man °according as his work °shall be.

13 ℑ am °Alpha and Omega, the Beginning and the End, the First and the Last.

14 °Blessed *are* they that °do His commandments, °that they may have °right °to the [2]tree of [1]life, and may enter in °through the gates °into the city.

15 °For without *are* °dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever °loveth and maketh a °lie."

16 °"ℑ °Jesus °have sent Mine angel to °testify [6]unto you these things °in the °churches. ℑ am the Root and the °Offspring of °David, °*and* the bright °and °morning °Star."

17 And the °Spirit and the °bride say, Come. And let him that heareth say, Come. And let him that is athirst come. °And °whosoever °will, let him take the [1]water of [1]life °freely.

18 °For °I °testify [6]unto °every man that heareth the °words of the prophecy of this book, °If °any man shall add °unto °these things, [1]God shall add °unto him the plagues that are written [2]in this book:

19 And [18]if [18]any man shall °take away °from the [18]words of the book of this prophecy, [1]God shall °take away his part °out of the °book of [1]life, and [1]out of the holy city, °and *from* the things which are written [2]in this book."

20 He Which [16]testifieth these things saith, "Surely I come °quickly." °Amen. °Even so, come, °Lord [16]Jesus.

21 The °grace of °our °Lord [16]Jesus °Christ *be* [12]with °you all. [20]Amen.

8 saw, &c. The texts read "am he that heard and saw these things". **saw.** Ap. 133. I. 5. **had.** Omit. **seen** = saw, as above. **worship.** Ap. 137. 1.

9 Then = And. **See, &c.** Cp. 19. 10. **not.** Ap. 105. II. **for.** The texts omit. **fellowservant.** As 6. 11; 19. 10. Cp. Ap. 190. I. 2. **prophets.** Ap. 189.

10 time. Gr. *kairos.* See 1. 3 and Ap. 195.

11 unjust = unrighteous. Pres. part. of Gr. *adikeō*: everywhere in Rev. save here rend. "hurt". See 2. 11 and cp. Ap. 128. VII. 1. **let . . . unjust** = let him act unrighteously. Aor. tense. **filthy** = morally defiled. Gr. *rhupoō.* Only here. Cp. James 1. 21 (*rhuparia*) and 1 Pet. 3. 21 (*rhupos*). The texts, however, read here *rhuparos rhupanthētō.* **righteous.** Ap. 191. 1. **be righteous.** The texts read "do (or work) righteousness" (Ap. 191. 2). **be holy.** Gr. *hagiazō.* Only occ. of the verb in Rev. In N.T. almost invariably "sanctify". Note Fig. *Epistrophē* (Ap. 6) in this *v.*

12 And. The texts omit. **with.** Ap. 104. xi. 1.* **every man** = each one. **according.** Omit. **shall be.** The texts read "is".

13 Alpha, &c. See 1. 8.

14 Blessed. Gr. *makarios.* Fiftieth (Ap. 10) and last occ. in N. T. Cp. the forty-two occs. of the Heb. equivalent, *'ashrey*, the first in Deut. 33. 29 (Happy). **do His commandments.** The texts read "wash their robes", but it is probable that the reading of the Received Text is correct. It is a question of *reading* in the original MSS., and not of *translation.* **that** = in order that. Gr. *hina.* **right.** Ap. 172. 5. **to** = over. Ap. 104. ix. 3. **through** = by. No prep. **into.** Ap. 104. vi.

15 Fig. *Synecdochē* of Species (Ap. 6) in this *v.* **For.** The texts omit. **dogs.** The word "dog" appears in Phœnician remains, as applied to a class of servants attached to a temple of Ashtoreth in Cyprus. **loveth.** Ap. 135. I. 2. **lie.** Cp. 21. 27.

16 ℑ. The Lord Himself speaks. **Jesus.** Ap. 98. X. **have sent** = sent. Ap. 174. 4. **testify.** See p. 1511. **in.** Gr. *epi.* Ap. 104. ix. 2. **churches.** See 1. 4 and Ap. 186. The "assemblies" of chs. 2 and 3 specifically, during the fulfilment of "the prophecy of this book". **Offspring.** Fig. *Synecdochē* (of Species). Ap. 6. See Acts 17. 28. **David.** See 3. 7; 5. 5. ***and*, and.** Omit. **morning** = the morning. Gr. *orthrinos*, only here. The texts read *ho prōïnos*, as 2. 28. **Star.** Gr. *astēr.* Fourteenth and last occ. in Rev. See Ap. 197. 6. Cp. Num. 24. 17.

17 This *v.* illustrates the Fig. *Polysyndeton.* Ap. 6. **Spirit.** Ap. 101. II. 3. **bride.** Gr. *numphē.* See 21. 9. **And.** The texts omit. **whosoever will.** Lit. the one willing.

will. Ap. 102. 1. **freely.** See 21. 6. **18 For.** Omit. **I.** The texts read ℑ (emphatic). **testify.** As *v.* 16, with the texts. **every man** = every one. **words.** Ap. 121. 10. **If.** Ap. 118. 1. b. **any man** = any one. Ap. 123. 3. **unto.** The texts read *epi* (Ap. 104. ix. 3). **these things.** The texts read "them". **unto.** Gr. *epi*, as above. **19 take away.** Gr. *aphaireō.* Only here in Rev. Cp. Heb. 10. 4. **from.** Ap. 104. iv. **out of.** Same as "from" above. **book of life.** The texts read "tree of life". With the last two *vv.* cp. Deut. 4. 2; 12. 32. Prov. 30. 5, 6. Gal. 1. 8. **and . . . things.** The texts omit. **20 quickly.** Gr. *tachu*, as *vv.* 7, 12. The seventh and last solemn warning by the Lord Himself, in Rev., of His coming. It is the one great subject of the whole book, which is all prophecy. **Amen.** See 3. 14 and 2 Cor. 1. 20. **Even so.** The texts omit; and link "Amen" with John's response, as R.V. **Lord.** Ap. 98. VI. i. β. 2. B. The use of the word "Lord" shows the utterance to be John's. None of His people, when He was on earth, were ever so irreverent as to *address* Him as "Jesus". **21 grace, &c.** See 1. 4. **our.** The texts read "the". **Lord.** Ap. 98. VI. i. β. 2. A. **Christ.** Most texts omit. **you all.** Many texts read "all the saints".